

## upland news

UPLAND . CALIFORNIA

88th Year, No. 5 March 11, 1982

a weekly, adjudicated publication of the Donrey Media Group

32 Pages

15 Cents

# High-rise approved by City Council

By NANCY WALLACE Staff Writer

The Upland City Council, after a three-month delay, has approved a conditional use permit for the Gateway Plaza, a professional office complex planned for the southeast corner of Mountain Avenue and Seventh Street.

JBS Development Corp. plans to build two eightstory towers, each nearly 120 feet high, and a three-story parking facility on about 4½ acres just north of the Mountain Avenue offramp at Interstate 10.

To accommodate the extra cars coming into the city JBS will provide for a right-turn lane on northbound Mountain Avenue, requiring widening of both Mountain and Seventh Street. City Engineer Fred Blanchard assured the council the widening will be completed before or concurrent with development of the offices.

A report by the city's Traffic Safety Committee — requested last month by the Upland School District and protesting residents — stated that children walking to nearby Citrus School will not be affected by the development because they walk only on the north side of Seventh Street. They need not walk at all, the committee found, because bus service is provided by the school district.

walk at all, the committee found, because bus service is provided by the school district.

Another resident objected to the project because it is a high-rise in a largely residential community, and because it will create more traffic. She was reminded of the Traffic Safety Committee's finding that this type of development will create less traffic than a retail store operation.

Action on the proposal was delayed last month to allow time for the report on pedestrian safety, and to allow owners of a gasoline station on the corner to complete negotiations with JBS. Attorney Herschel Glenn said Robert Miller and JBS have reached an acceptable agreement.

The proposal first came before the council in December, when the council held off action until Feb. 1. Council member Frank Carpenter said the council should approve this project, "and be proud of the project we'll see in the future."

In other action Monday, the council postponed a decision on city development fees protested by Matreyek Homes Inc., developers of the \$75 million Upland Hills Country Club project.

The project is proposed for 237 acres of vacant land on both sides of 16th Street, east of Campus Avenue. It will include its own waste water treatment plant, a shopping center and hotel, a golf course and 547 condominiums.

Bill Matreyek, representing the building firm, is objecting to paying both its park acquisition and development fees and its Street and Traffic Facility Development fees. City Engineer Fred Blanchard explained these fees are charged to pay for the extra facilities that will be necessary as a result of new residents moving to Upland. The park fee is \$240 per dwelling unit, and the traffic fee — which includes funding for storm drain development — is \$450 per unit.

Matreyek objected to the park development fee because the 140-acre golf course will be open to the public for a greens fee.



GETTING READY — Preparing for the annual Foothill Knolls School carnival which will be held Saturday from 10 a.m. to 4 p.m. at the Upland school are Warren Olson, Cory Lusty, Amy Borer and Lenora Olson. The theme will be "A Country Fair" and will include a country store, plant boutique,

children's clothing booth, game boothes, food, prizes and entertainment. Children's films will also be shown in the library. Race car driver Wes Mitchell will be on hand to display his formula racing cars. Proceeds from the event will go toward educational materials

## Pipe organ being installed in Upland Catholic church

By MARGE GROSS Staff Writer

A Rosales organ will be dedicated to the late Anne Marie Biane on March 21 at the 10 a.m. mass in St. Anthony's Catholic Church, Upland.

The Rev. Peter Brennan, pastor of St. Anthony's, said Mrs. Biane had given the church money for the organ before her death last year. The instrument is valued at \$100,000.

For the past two months, the organ has been used during Sunday services, and Brennan said, "The singing participation has increased 100 percent. It's a wonderful addition to the worship."

Bill Carrington, organist and choir director, will give a demonstration of the organ's capabilities during an open house

David J. Dickson, vice president of the Rosales Organ Builders Inc. of Los Angeles, said this particular instrument has 860

pipes, 16 stops plus 3 couplers.

It uses no electricity except for the blower

"The organ is the type found in Bach's day," Dickson said, "and then the blower was pumped by a choir boy."

The Rosales Organ Builders Inc. was commissioned to build the organ for St. Anthony's.

The "casework," which blends

the sound of the pipes, resonates and distributes the sound into the room, is primarily of plain and quarter-sawn white oak and is incorporated with bocote, boxwood, ebony, maple and rosewood.

"It is the builder's intent that St. Anthony's organ be a magnificent synthesis of artful traditions," he said.

#### Mayor to speaks on mobile homes

Upland Mayor John McCarthy will address the Mobilehome Owners for Residential Equality (MORE) Thursday at the Reorganized Church of Latter-day Saints, 1111 W. 14th St. in Upland.

McCarthy will speak on the city, its operations and plans for the future to the MORE membership, which represents Upland's six mobilehome parks.

City Council members Frank Carpenter, Frank Hoover and Al Canestro will attend County District Attorney Dennis Kottmeier and county Superintendent of Schools Charles Terrell Jr. will also attend.

"We want to work with government and work out mutual, individual or group problems together. Equally important is what we can do to help our local government in their task," Gordon Ingraham, MORE president said. Ingraham said Upland has 880 mobile homes with a population of 1,500 residents.

## Chaffey slates party for its 99th birthday

Residents of the Chaffey Community College District are invited to a help celebrate the college's 99th anniversary during a day-long birthday party and open house this Saturday beginning at 10 a.m.

Residents will be treated to a number of activities designed to entertain and inform, including music, basket making demonstrations, a children's musical, games, food, clowns and

The college Theater Arts Department will present "Monsters of My Very Own," a musical for children, on the patio of the museum gallery at 11 a.m. and at 1 p.m.

"Rods, Bundles and Stitches, a Century of Southern California Indian Basketry," will be on display throughout the day in the museum gallery. A hands-on basket-making demonstration led by Patricia Campbell of Santa Barbara at the gallery at 10:30 a.m., 1 p.m. and 3 p.m.

Music will be presented by two bands, "Show Downs," a country and western group led by Jerry Lee of Ontario, and "Frankie S and the Flashbacks" providing music from the 50s and 60s.

The Clip-Clop Cloggers of Norco, led by Marilyn Hansen, will demonstrate clogging. Showing off their moves will be Alta Loma Mobile 8's square dancers and their caller Howard Mc-

Creary.
A "3 on 3" basketball tournament will be held in the college gym from 1 to 3 p.m.. Other lawn games are being planned througout the campus.

Many of the college's academic divisions are planning exhibits and demonstrations, like the gem show hosted by the Geology Department. Members of

the geology faculty will be on hand from 10 a.m. to 2 p.m. to help visitors learn to identify different types of gems found throughout Southern Cali-

The life science area will display live and mounted animals and birds from the surrounding environs.

Numerous airplanes and aeronautic equipment will be on display in the vocational classes.

For those interested in furthering their education, information on Chaffey programs and recruiters from many local four-year colleges and universities will be available to answer visitors' questions.

The birthday party kicks off a week of activities commemorating the founding of Chaffey College by George Chaffey in 1883. The party is being funded without district funds, but with contributions from the faculty, staff and community.

Chaffey trustees will be on campus next Monday and Tuesday to visit classrooms and discuss issues of interest with students and staff.

A college convocation honoring the college's founding will be held in the theater next Wednesday at 11:50 a.m. Donald Wargin, chairman of the social science division, will deliver the faculty "speaker of the year" address.

Rep. Jerry Lewis of the 37th congressional district, seeking reelection in the 35th district that includes Rancho Cucamonga, will speak Thursday at noon in the free speech area. An Alta Loma High School band will present a con-

cert prior to Lewis' address.
Friday, designated "Alumni Day," will honor the Chaffey Class of 1932. Chaffey College is at 5885 Haven Ave. in Rancho Cucamonga.

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#### Rancho Cucamonga 9544 Foothill Wendy's Plaza

980-8409 5225 Canyon Crest Ste. No. 1

**Palm Springs** 559 S. Palm Canyon No. 101 Palm Canyon Financial Plaza

**Canyon Crest Town Centre** 683-0323

Riverside

320-2812

#### Anti-crime seminar set in R.C.

Rancho Cucamonga's Chamber of Commerce Retail Committee and the San Bernardino County Sheriff's Department are co-sponsoring a crime prevention seminar, "The Losing of the Green" for retail merchants in the

A retired shoplifter and other consultants will share information on pre-

**Public Notice** 

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are

1619 W. 11th Street, Upland, CA Cal-West Real Estate Fund, 4401 Atlantic Ave., No. 400, Long

Beach, CA 90807
This business is conducted by a

imited partnership.
/s/LUKE V. McCARTHY
A General Partner
This statement was filed with
the County Clerk of San Bernardino County on Feb. 10, 1982
File No. FBN 47359
EVELOPES Dec. 23, 1987

EXPIRES Dec. 31, 1987 Publish: March 4, 11, 18, 25, 1982 Upland News

PICTITIOUS BUSINESS

NAME STATEMENT
The following persons are doing business as:
VANGUARD TOOL & MFG.
CO. at 980-A West Ninth Street,
Upland, California 91786
Robert E. Scudder, 8330 Camino Sur, Cucamonga, CA 91730
Robert A. Scudder, 1720 North
Ukiah, Upland, CA 91786
This business is conducted by a general partnership.
/s/ROBERT A. SCUDDER
This statement was filed with

This statement was filed with the County Clerk of San Bernardino County on Jan. 25, 1982
File No. FBN 47026
EXPLES Dec. 31, 1982

EXPIRES Dec. 31, 1987
Publish: February 10, 23, 4, 11, 1982

venting shoplifting, store security and robbery prevention.

#### The seminar will also include information on reducing bad check losses and new laws that retailers should Those seeking more information are asked to call the chamber at 987-1012 by Friday.

#### MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

Donald W. Reynolds, Publisher

General Mgr	James Holmes
	George L. Collier
	Douglas S. Arnold
	Sharri Mathews
	Toebe Bush

#### PUBLISHED EACH THURSDAY

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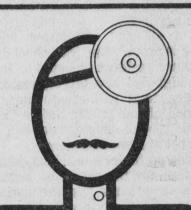
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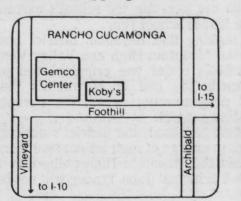
550 NORTH MONTEREY AVENUE HOZ BEERT TA CON ANION SALVEDRINAS SALVEDRINAS





## Grand Opening in Rancho Cucamonga

Visit the exciting new Koby's family shoe store in Rancho Cucamonga. We're located at 9146 Foothill Blvd., east of Gemco Shopping Center.



## We're Big on Savings

Koby's Shoes, one of America's leading footwear stores, is the family shoe store that gives you extra fashion and value for your dollar. And, because we're buying for hundreds of stores, we pay less .. and pass the savings directly to you everyday!

## We're Big on Selection

At Koby's you'll find a large selection of first-quality foot-wear and accessories for the entire family. Choose from over 8,000 pairs of shoes including dress, casual, work and athletic shoes ... and this season's newest fashion looks.

#### We're Big on Self-Service

You'll enjoy Koby's convenient self-serve way of doing business. Each store is arranged according to size, gender and style for your shopping ease. Just browse through our "open display" of styles for men, women and children. Need assistance? Just ask one of our friendly store clerks wearing the "Our Service Measures Up" badge.

## Register to Win a Color TV





Register at the new Rancho Cucamonga store for the Color TV we're giving away free. No purchase necessary, you need not be present to win. Drawing will be held Saturday, April 3.

GRAND OPENING SPECIALS ALSO AVAILABLE AT THESE KOBY'S Montelair 9412 Central Ave. Thext WK Mart) Poment 716 E. Holt Ave. at San Antonio and San Antonio

## Parent group tries to keep school chief

By JIM MARXEN Staff Writer

A parent group is attempting to prevent Chaffey Joint Union High School District officials from changing either the principal or the program at Mountain High Alternative School despite appearances that both sides are headed in the same direction philosophically.

The apparent conflict stems from a Feb. 16 decision not to retain the school's current principal

for the 1982-83 school year.

In making that decision, district trustees combined the Mountain High and Valley View continuation schools under one principal and parents feel 5 that spells the end of Mountain's "independentstyle" programming, which the parents who are g protesting support.

Robert Erickson, the district's assistant superintendent in charge of instruction, said there are plans to retain the Mountain High philosophy despite the fact that principal John Tracey will not be in charge

next year.

Opposing any changes is Kenneth Simmons who said he plans to bring a petition with at least 100 parent signatures on it to the March 15 board meeting.

Simmons presented a similar petition to the board Feb. 1, but since then, he said, pleas from

parents have gone "unheard".

"Virtually every parent has witnessed miracles in the development of their children since attending Mountain High School," he said. "Students feel this is directly attributable to the attitudes, personality and professionalism displayed by Mr. John Tracey." Simmons said he and others are "outraged" by the board's decision to let Tracey go.

'Let me put it frankly," he said, "we put the board members in office and we can just as easily

remove them. He said his group wants to find out which board members voted in a Feb. 16 closed session not to retain Tracey at Mountain High "and then decide which action to take".

"It is our understanding that our carefully worded petitions and diplomatic appeals have gone unheard," he added. "I'm not speaking as an individual but as a spokesman for the parents at Mountain High School.

"The board is about to hear an outcry that I

promise will not go unheard."

While relieved of his administrative duties as of July 1, Tracey will be allowed to stay with the district as a teacher. No decision has been made as to where he will be placed next year, Erickson said.

In the same action, board members handed the principalship of Valley View and Mountain High to Monroe Lair, who served as principal of Valley View until July 1981 when he became director of student services.

He was replaced at Valley View by Earl "Phil" Goswiller who will become assistant principal at Chaffey High next year.

"Monroe was the first principal of Mountain High," Erickson said. "He was very much instrumental in setting it up."

Tracey said that although he is not involved in the drive, he perceives the effort as one to preserve the philosophy and not necessarily the principal of Mountain High.

"They've liked what is happening to their kids," he said. "And now that I'm not going to be running it they want to keep the program the same."

"Tracey has not instigated this in any way," Simmons said. "I would have to assume he's sympathetic but that's just an assumption."

#### CHURCH NEW

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For more information, please call-

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DOGS ON LEASHES AND CATS IN BOXES, PLEASE.

Rancho Cucamonga Saturday, March 13, 1982 9:00 a.m. - 12:00 noon GEMCO PARKING LOT 9080 Foothill Blvd.

## Home improvement loans made available

loans of up \$15,000 at 6 ing, electrical work, seppercent interest are tic tanks and flooring. available through the San A one-time free service Bernardino County Office is also available to lowof Community Develop- income people 60 years or ment.

The office runs two or handicapped. housing programs for Labor and materials are come families and makes repairs for "weatherizathe loans available to res- tion" and insulation. To idents meeting guidelines qualify, individuals must on earnings.

limits range from \$12,000 and have a total annual for a one-person household to \$21,400 for households of eight or more people.Loans are provided for bringing a dwelling up to building and safety codes and for general preservation and improvement.

Examples of eligible improvements include reroofing, exterior and

Woman's Club

to show fashions "A Spring Fling" will be

the theme when the Upland Woman's Club holds

a fashion show and luncheon March 20 at the club-

house, 590 N. Second Ave., Upland. Fashions will be shown

by Marie's of Ontario and

The Red Robe of Rancho

Cucamonga, starting at

Ticket reservations are to be made by Tuesday

and are available by con-

tacting Mrs. L.R. Nylan-

der, 357 S. Sultana Ave.,

Upland, or by calling her

at the door.

12:30 p.m.

at 985-7404.

older and to the disabled

be resident homeowners Annual gross income for 12 or more months

one-person household, \$13,700 for two people, 100 for four or more.

cepted on a first-come, and Ontario, cities which first-served basis. They have their own programs. low- and moderate-in- provided on minor home made be obtained through the Office of Community Development, 606 E. Mill St. (sec-San ond floor), Bernardino 92415 or by calling 383-2563.

Home improvement interior painting, plumb- family income of not Applications are also more than \$12,000 for a available at various county offices and senior centers. The program is open \$15,400 for three and \$17,- to all qualifying county 100 for four or more. residents except those liv-Applications will be ac- ing in San Bernardino

# Shirt Laundry

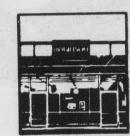
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45, IVIGICE 4, Rancho Cucamonga Times ADMINISTER ESTATE

CASE NUMBER: PW-4046

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of SOPHIA M. YOURKOV-ICH

A petition has been filed by RICHARD J. OSHENSKA in the Superior Court of San Bernardino County requesting that RICHARD J. OSHENSKA be appointed as personal representative to administer the estate of the decedent.

The petition requests authority

The petition requests authority to administer the estate under the Independent Administration of Estates Act

of Estates Act.

A hearing on the petition will be held on March 29, 1982 at 8:30 A.M. in Dept.: 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written.

state your objections or file writ ten objections with the court before the hearing. Your appearance may be in person or by

your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the de-ceased, you must file your claim with the court or present it to the personal representative appoint personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a

kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: AL-LARD, SHELTON & O'CONNOR, 100 Pomona Mall West, Sixth Floor, Pomona, California 91766. By:/s/KEITH S. WALKER

Attorney for petitioner Publish: March 11, 18, 25, 1982 Upland News (DC18558)

#### NOTICE OF TRUSTEE'S SALE

Foreclosure No. 59754
On Thursday, March 18, 1982, at 11:30 A.M., TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 14, 1980, as Trust recorded July 14, 1980, as instr. No. 80-157257 of Official Records, executed by: REBEC-Records, executed by: REBEC-CA A. EDMONDSON as trustor, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

and State described as:

Lot 22, Tract Number 9035,
City of Rancho Cucamonga, as
per plat recorded in Book 129 of
Maps, Pages 87, 88 and 89,
records of said County.

The street address and other

The street address and other common designation, if any, of the real property described above is purported to be: 8654 Cedar, Rancho Cucamonga, California

The undersigned Trustee disclaims any liability for any in-correctness of the street address and other common designation, if

Said sale will be made, bu without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining prin-cipal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expen-ses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$6,139.91.

The beneficiary under said Deed of Trust heretofore executed and delivered to the under signed a written Declaration o Default and Demand for Sale, and a written Notice of Default and Election to Sell. The under-signed caused said Notice of Default and Election to Sell to be recorded in the county where the

real property is located.
Dated: February 9, 1982.
TRANSAMERICA
TITLE INSURANCE CO. as said Trustee By:/s/JOVITO BAYAN Assistant Secretary P.O. Box 48709 Bicentennial Station Los Angeles, CA 90048 (213) 655-3000

Publish: February 25, March 4, 11, 1982 Rancho Cucamonga Times

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Shannon-Flat Cut Corned Beef Brisket	per	1.49	O-Bone Roast (USDA) per CHOICE Ib.	1.59
Raiphs-Lean Corned Beef Round	per lb.	1.99	Raiphs Fresh Italian Sausage per ib.	1.89
	ecia	I Fisherm	an's Cove Values	
Frozen-Defrosted Eastern Scallops	per Ib	3.99	Dover Sole per lb.	2.89
Frozen Defrosted  Mahi Mahi	per lb.	1.99		2.89
	Sp	ecial Froz	en Food Values	
Fried Chicken	32 oz. pkg.	2.49	Man Pleaser Dinners	1.49
Databa Caldan Danmium	12 gal.	2.19	PLAN WRAP Pizza 8.7 oz pkg	
Chicken Pie	8 oz. pkg.	.31	Fish Fillets 9 oz pkg	
	- 5	Special De	eli Values	
Apple Juice	12 gal. ctn.	.69	Edam Cheese 7 oz	
Assorted Flavors PLAIN WRAP Yogurt	6 oz cup	4/51	Golden Premium-Grade AA  Large Eggs doz cin	

Prices effective March 11 thru March 17, 1982

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Savings relate to previous week's Ralphs price, or last date prior to initial price reduction exclusive of adver-tised or promotional prices.

Advertised items in this ad are the same price or lower in all stores. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.

## **Double Coupon**

Present this coupon along with any one Manufacturer's "cents off coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturers' Coupon and Limit 3 Double Coupons per Customer Coupon effective March 11 thru March 17, 1982

## **Double Coupon**

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

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Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products

> Limit One Item Per Manufacturers' Coupon and Limit 3 Double Coupons per Customer Coupon effective March 11 thru March 17, 1982

#### Ralphs Save 32 with Coupon

Campbell's Chicken **Noodle Soup** 

103/4 OZ.

with coupon & purchase

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Limit One Item and One Coupon Per Customer Coupon effective March II thru March 17, 1982

\*"Save at least a buck a bag" refers to minimum savings from price comparison of standard size grocery bag of PLAIN WRAP, products vs. national brands. PLAIN WRAP, savings average 30%. Compare quality, value and savings.

	Spe	ecial Groo	ery Values		
Concentrated  Downey Softener	64 oz	2.09	Small or Large-Meaty Bone Dog Biscuits	18 oz. pkg.	1.05
Window Cleaner WindexRefill	32 oz. bil.	.99	Kibbles 'n Bits	10 lb bag	3.99
Assorted Alpo Dog Food	14'2 OZ can	.37	Texas Chili	4 oz. pkg.	.97
	- Sp	ecial Pro	duce Values	Herenes.	
Valencia Oranges	per ib.	.33	Brussel Sprouts	per lb.	.39
Season's Peak Kinnow Tangerines		.39	Stir-Fry Vegetables	16 oz pkg	.69
		Special B	akery Values		
Raiphs-Hot Dog or Hamburger Egg 'N Honey Buns	pkg. of 8	.59	Ralphs Pound Cake	14 oz. pkg.	1.09
Cheese Royale or Apple Kringle Raiphs Coffee Cake	17 oz. pkg.	1.99	Ralphs Lemon Pie	8 inch	1.99
	Spe	cial Perso	onal Care Values		
Atra Cartridge	pkg. of 10	2.99	Tylenol Capsules	bti. of 50	2.99
		Special L	iquor Values		
Baileys-Limit 2 While Supply Lasts Irish Cream	750 ml. btl.	11.18	Old Bushmills	750 ml. btl.	8.69



Switch & Save at least a buck a bag.

1982

## NOTICE OF DEATH OF HAZEL R. REDMON AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: 4022

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of HAZEL R. REDMON.

A petition has been filed by A.

JAMES ALDERFER, M.D. in
the Superior Court of San Bernardino County requesting that
A. JAMES ALDERFER, M.D. be appointed as personal represent-ative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

of Estates Act.
A hearing on the petition will be held on March 15, 1982 at 8:30 A.M. in Dept.: D-5 ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file writ-ten objections with the court before the hearing. Your appear-ance may be in person or by

your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the de ceased, you must file your claim with the court or present it to the with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to claims will not expire prior to four months from the date of the hearing noticed above. YOU MAY EXAMINE the file

kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California

Probate Code. Attorney for petitioner: YOUNG, HENRIE, HUM-PHRIES & MASON, 100 Pomona Mall West, Pomona, CA 91766.

By: RICHARD T.
YOUNG
Attorney for petitioner Publish: February 25, March 4, Upland News

CP2645

NOTICE OF DEATH OF NELE EMMIT DAVIS AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-4028

(DC16774)

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be other wise interested in the will or estate of: NELE EMMIT DAVIS, also known as NELE E. DAVIS,

atso known as NELE DAVIS.
A petition has been filed by CLAYTON C. WILLIAMS in the Superior Court of San Bernarding County requesting that CLAY TON C. WILLIAMS be appointed as personal representative to ad minister the estate of the dece

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 15, 1982 at 8:30 A.M. in Department D-5 ONT located at 1540 North Mountain, Ontario, California 91762.

IF YOU OBJECT to the grant

ing of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appear-ance may be in person or by

your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the de-ceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the

hearing noticed above YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code

Attorney for petitioner: JOHN
. HOLLAND, 927 North Avalon Boulevard, Wilmington, Califor nia 90744.

CLAYTON C. WILLIAMS Petitioner Publish: February 25, March 4,

11, 1982 Upland News (DC16740)

NOTICE OF DEATH OF BESSIE C. PEASE AND OF PETITION TO

ADMINISTER ESTATE

CASE NUMBER: PW-948

Case Number:

and persons who may be other wise interested in the will or estate of BESSIE C. PEASE.

A petition has been filed by GEORGE PEASE in the Superior Court of San Bernardino County requesting that GEORGE PEASE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration

of Estates Act.

A hearing on the petition will be held on March 22, 1982 at 8:30

A.M. in Dept.: ONT-5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the grant-

ing of the petition, you should either appear at the hearing and state your objections or file writ ten objections with the court before the hearing. Your appear-ance may be in person or by

IF YOU ARE A CREDITOR or a contingent creditor of the de-ceased, you must file your claim with the court or present it to the personal representative appoint ed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the

hearing noticed above.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California

Probate Code.
Attorney for petitioner: BELOUD AND MANNERINO, 9330 Baseline Rd., Suite 100, Rancho Cucamonga, CA 91701.

By:/s/ROBERT G. Attorney for petitioner Publish: March 4, 11, 18, 1982 Rancho Cucamonga Times (DC17385)

NOTICE OF TRUSTEE'S SALE Loan No. 262357-7/KING T.S. No. 73150-9 T. D. SERVICE COMPANY as

duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BID DER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter

described:
TRUSTOR: ELDRIDGE J.
KING and LAURA L. KING,
husband and wife
BENEFICIARY: SECURITY

PACIFIC MORTGAGE CORPO-RATION, a Delaware corpora-

tion
Recorded July 9, 1979 as instr.
No. 234 in book 9723 page 396 of
Official Records in the office of
the Recorder of San Bernardino
County; said deed of trust describes the following property:
Lot 88, Tract No. 4665, as per
plat recorded in book 57 of maps,
pages 77 to 82, inclusive, records
of said county.
4800 Evart Street, Montclair,
CA 91763.

CA 91763.
"(If a street address or com mon designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obliga-tions secured thereby, heretofore fions secured thereby, hereforore excuted and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded No-

of election to be Recorded November 19, 1981 as instr. No. 81-253867 of said Official Records. Said sale will be made, but without covenant or warranty, express or implied, regarding title possession or enumber. title, possession, or encumbr ances, to pay the remaining prin-cipal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, April 5, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of

amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$56,938.04.

To determine the opening bid, you may call (174) 937-0966. Dated: February 24, 1982. T. D. SERVICE COMPANY as said Trustee By: KATHLEEN M. PATRICK Assistant Secretary

(DC17477)

NOTICE OF TRUSTEE'S SALE Loan No. 271069199 T.S. No. 71524-6

TRANS-COAST SERVICES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful) (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: WARREN J. ALLEN and JO ANN ALLEN BENEFICIARY: SUNSET POOLS WEST, INC.

Recorded February 10, 1976 as

Recorded February 10, 1976 as instr. No. 211 in book 8861 page 297 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following

property: Lot No. 7 of Tract No. 5068 as per map recorded in book 63 page 25-26 in the office of the county recorder of said coun-

1047 W. Arrow Route, Upland,

CA.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore excuted and delivered to the

tions secured thereby, hereforore excuted and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 29, 1981 as instr. No. 81-238951

of election to be Recorded October 29, 1981 as instr. No. 81-238951 of said Official Records.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
Said sale will be held on Monday, March 29, 1982 at 2:30 p.m.,

day, March 29, 1982 at 2:30 p.m.,
At the main entrance to the
County Courthouse, 351 N. Arrowhead, San Bernardino, CA.
At the time of the initial publication of this notice, the total

amount of the unpaid balance of the obligation secured by the above described deed of trust

and estimated costs, expenses, and advances is \$5,416.37.
To determine the opening bid, you may call (714) 937-0966.
Dated: February 25, 1982.
TRANS-COAST
SERVICES, INC. SERVICES, INC.
as said Trustee
By T.D. SERVICE
COMPANY, agent
By: VICKI J.
ANDRIDGE
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288
:: March 4, 11, 18, 1982 Publish: March 4, 11, 18, 1982

**Upland News** 

NOTICE OF TRUSTEE'S SALE T.S. No. 81-446 sf REF: 958791/LOCKWOOD

FORNIA BANK, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 1, 1980, as inst. No. 80-079361, of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, at the main entrance to the County Courthouse, 351 North Arrow-head Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described

Lot 23, Tract No. 9434, in the City of Rancho Cucamonga, as per map recorded in Book 146, pages 72 to 74, inclusive of Maps, in the office of the County Recorder of said

County. The street address and other common designation, if any, of the real property described above is purported to be: 6750 Palm Drive, Rancho Cucamon-ga, California 91701.

The undersigned disclaims any

liability for any incorrectness of the street address and other common designation, if any, shown herein

Said sale will be made, but Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expen-ses of the Trustee and of the

trusts created by said Deed of Trust, to-wit: \$73,439.55. The beneficiary under said Deed of Trust heretofore executed and delivered to the under-signed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The under-signed caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is FIRST INTERSTATE BANK OF CALIFORNIA c/o FIRST INTERSTATE MORTGAGE CO., 245 South Los Robles Avenue, Pasadena, California 91109 - (213) 356-7746 Attn: Karin Alves.

746 Attn: Karin Alves.
Dated: February 9, 1982.
FIRST INTERSTATE
BANK OF CALIFORNIA
formerly UNITED
CALIFORNIA BANK
By:/s/KATHY KALASH
Assistant Vice President Publish: February 25, March 4, 11, 1982

Rancho Cucamonga Times 14791 (DC16710)

#### LIFE AND ACCIDENT AND HEALTH SYNOPSIS OF THE ANNUAL STATEMENT YEAR ENDED DECEMBER 31, 1981

(DC17484)

Lutheran Mutual Life Insurance Company Heritage Way, Waverly, Iowa 50677

(Report all amounts in whole dollars only)
Total admitted assets (Page 2, Line 26)\$742,658,390
Total liabilities (Page 3, Line 26)
Capital paid up (Page 3, Line 27A)None
—— (Page 3, Line 27B)None
Gross paid in and contributed surplus (Page 3, Line 28) None
Special Surplus Funds (Page 3, Line 29A)
Unassigned funds (surplus) (Page 3, Line 29B)41,502,178
Gain (Loss) from operations (Page 4, Line 31)
Increase (Decrease) in Capital and Surplus
during 1981 (Page 3, Line 30, 1981 minus 1980)
Insurance in Force: Nationwide (Page 15, Line 22,
Col. 10 - Whole dollars)
Accident and hearth premiums - net (Line 10d,
Schedule H, Col. 1)
Insurance in Force: California Business Page
(Line 22 Total)
Accident and health premiums - Direct: California
Business Page (Line 25, Col. 2)
We hereby certify that the above items are in accordance with the
Annual Statement for the year ended December 31, 1981 made to the
Insurance Commissioner of the State of California, pursuant to law. /s/l. R. BURLING
President

SARTHUR J. HESSBURG Secretary Publish: March 11, 18, 25, April 1, 8, 1982 Montclair Tribune

(DC18552)

NOTICES OF PUBLIC HEARINGS NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, 25 March 1982, at 6:00 p.m., in the Council Chambers of the Upland City Hall,

CONDITIONAL USE PERMIT NO. CUP-164: MODIFICATION NO. 2 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-493 to allow modification of a previously approved Conditional Use Permit (No. CUP-164) to establish a proposed "AUDIO-ANIMA-TRONICS" EATING FACILITY within an existing Commercial Recreation center in a "CH (\$)" (Commercial Highway-Supplemental Use) Zone, on property described as:

460 N. Euclid Avenue, Upland, California 91786, to consider

Generally described as 1500 W. 7th Street (POMONA VALLEY GOLF & RECREATION CENTER): A rectangularly shaped area of approximately 6.6 acres, having a frontage of about 734 ft, on the South side of 7th Street, with a maximum depth of about 384 ft.; the West property line of said area being focated about 30 ft. East of the Center in a Benson Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARA-

TION (1) be issued for this project (Ref.: EAR-493).

CONDITIONAL USE PERMIT NO. CUP-252: MODIFICATION NO 2 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-497 to allow a modification of a previously approved Conditional Use Permit (No. CUP-252), to establish a SPECIALTY RESTAURANT (PIZZA) within a "storefront" shop unit of about 2500 sq. ft. gross floor area, in an existing shopping center (Mountaingreen), in a "CH" (Commercial Highway) 7000, on property described as

floor area, in an existing shopping center (Mountaingreen), in a "CH" (Commercial Highway) Zone, on property described as:
More generally described as 289 So. Mountain Avenue: Being a part of an irregularly shaped area of approximately 9.3 acres located at the Northwest corner of Mountain Ave. and 7th St., having frontages of about 328 ft. on the West side of Mountain Ave. and about 648 ft. on the North side of 7th Street.
ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-497).

VARIANCE NO. V-81-14/EAR-EXEMPT to allow a WAIVER from Upland Municipal Code (UMC), Section 9436.103.030 - "Structural Setbacks and Yards - Rear Yard", to permit a ROOM ADDITION to encroach five (5) ft. into the required twenty (20) ft. rear yard setback, in an "RS-7.5" (Residential, Single Family - 7,500 sq. ft. min. lot area/DU) Zone, on property described as:

More generally described as 1266 E. Fourteenth St.: A rectangularly shaped area of approximately 8114 sq. ft., having a frontage of about 81 ft. on the South side of Fourteenth St., with a maximum depth of about 100 ft.; the East property line of said area being located about 272 ft. West of the Centerline of Thirteenth Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director.

Thirteenth Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be CATEGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 1(e) of the City's Environmental Guidelines.

VARIANCE NO. V-81-15/EAR-EXEMPT to allow a WAIVER from Upland Municipal Code Section 9436.103.020 - "Structural Setbacks and Yards - Side Yard", to permit a room addition to encroach five (5) ft. four (4) inches into the required ten (10) ft. side yard setback, in an "RS-7.5" (Residential, Single Family - 7,500 sq. ft. min. lot area/DU) Zone, on property described as:

More generally described as 1286 Howard Street: A rectangular ly shaped area of approximately 7,495 sq. ft., having a frontage of about 74 ft. on the South side of Howard Street, with a maximum depth of about 101.6 ft.; the East property line of said area being located about 104 ft. West of the Centerline of Palomino Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be CATEGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 1(e) of the City's Environmental Guidelines.

VARIANCE NO. V-81-16/EAR-EXEMPT to permit a WAIVER from Upland Municipal Code, Section 9436.100.040 - "Minimium Floor Area of Dwelling Unit", to allow the development of a 1068 sq. ft. DWELLING UNIT (min. of 1400 sq. ft. required) in an "RS-7.5" (Residential, Single Family - 7,500 sq. ft. min. lot area/DU) Zone, on property described as:

More generally described as:

More generally described as 809 Raymond St.: A rectangularly shadd area of approximately 6620 sq. ft., having a frontage of

shaped area of approximately 6620 sq. ft., having a frontage of about 50 ft. on the North side of Raymond Street, with a maximum depth of about 132 ft.; the West property line of said area being located about 138 ft. East of the Centerline of Campus

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be CATAGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 3(a) of the City's Environmental Guidelines.

CONDITIONAL USE PERMIT NO. CUP-81-14 and ENVIRON-MENTAL ASSESSMENT REPORT NO. EAR-467-A to allow the following uses in conjunction with a master planned, fully integrated, COMMERCIAL DEVELOPMENT: (1) THREE FREE-STANDING RESTAURANTS: two to be "FULL SERVICE" and one with "DRIVE-THRU" (totaling 10,774 sq. ft.); (2) a COFFEE SHOP (DELICATESSEN) as an incidental use in a proposed Supermarket (400 sq. ft.); (3) ONE AUTO CENTER (22,750 sq. ft.), ONE SUPERMARKET (42,075 sq. ft.), ONE THEATRE (12,960 sq. ft.), and ANCILLARY SHOPS (34,150 sq. ft.); and (4) A CONCEPT PLAN FOR FUTURE MEDICAL OFFICES. And, further, to allow WAIVER from the following Sections of the

And, further, to allow WAIVER from the following Sections of the Upland Municipal Code (UMC):

1. Sec. 9405.092.020 "Detached Signs - Allowable Number of

Signs": One detached identification sign permitted for each lot frontage. Two such signs proposed for both Foothill Blvd. and Grove Ave. frontages; 2. Sec. 9405.092.010 "Detached Signs - Allowable Sign Area": 141.25

sq. ft. of detached sign area permitted on 565 ft. of Grove Ave-frontage, with 190 sq. ft., or a 34.5% increase proposed; in the "CH-(S)" (Commercial Highway-Supplemental Use) and "CP-(S)" (Commercial Professional-Supplemental Use) Zones, on

the property described as: More generally described as an irregularly shaped area of approximately 19.7 acres located at the Southwest corner of Foothill Blvd. and Grove Ave., having frontages of about 881 ft. on the South side of Foothill Blvd., about 618 ft. on the West side of Grove Avenue, and about 1035 ft. on the North side of San

AND, CONJUNCTIVELY, ZONE CHANGE NO. ZC-81-13 and ENVIRONMENTAL ASSESS-MENT REPORT NO. EAR-467-A to consider a request for a Zone Change from the "CP-(S)" (Commercial Professional-Supplemental Use) Zone to the "CH-(S)" (Highway Commercial-Supplemental Use) Zone, on the following described property:

Generally described as an irregularly shaped area of approximately 7.21 acres, having frontages of about 218 ft. on the West side of Grove Avenue and about 23.05 ft. on the North side of San Bernardino Rd., with a maximum depth of about 1186.5 ft.; the North boundary line of said area being located about 450 ft. South of the Centerline of Foothill Blvd.

TENTATIVE SUBDIVISION MAP NO. TT-12195 and ENVIRON-MENTAL ASSESSMENT REPORT NO. EAR-467-A to create eight (8) Lots in the "CH-(S)" (Commercial Highway-Supplemental Use) and "CP-(S)" (Commercial Professional Supplemental Use) Zones, on property described as:

Generally described as an irregularly shaped area of approximately 19.7 acres, located at the Southwest corner of Foothill Blvd. and Grove Ave., having frontages of about 881 ft. on the South side of Foothill Blvd., about 618 ft. on the West side of Grove Avenue, and about 1035 ft. on the North side of San Bernardino Road.

BOARD (ERB) has recommended that a NEGATIVE DECLARATION be issued for CUP-81-14, ZC-81-13 and TT-12195, as referenced hereinabove (EAR-467-A).

This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 65451.3 of the Subdivision Map Act of the State of California

All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for

or against any of the proposed projects.

/s/G. W. YOUNG, Secretary
UPLAND PLANNING COMMISSION

(1) The issuance of a NEGATIVE DECLARATION or CONDITIONAL NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the proposed project would not have a significant adverse

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been tound to be exempt from the requirements of preparing a Negative Declaration or an EJR even though the proposed project is discretionary in nature; as more particularly described in the California Environmental Quality Act.
Publish: March 11, 1982

**West End Religious Science** 

**North Hills Adventist** 

Light-House Cathedral

Theology.

Rancho Cucamonga.

The West End Church of Religious Science will hold its Sunday service at 11 a.m. at the Masonic

Temple, 611 N. Third Ave., Upland.

The Rev. Lolita Hughes will speak on "Good Stewardship." A healing meditation begins at 10:30 a.m. A social hour will follow the morning service.

A guest speaker, the Rev. Ron Jolliffe, will speak

Jolliffe is studying for a doctorate in New

Communion will be celebrated at the 10:30 a.m.

service Sunday at the Light-House Cathedral in

Sunday evening services are at 6:30 p.m.

at the North Hills Seventh-day Adventist Church in

Testament studies at the Claremont School of

Claremont at the 11 a.m. worship service Saturday.

The Wednesday night Lenten service will continue at 7:30 p.m. Preceding the service a hot dog supper will be held in the multipurpose room beginning at 6:30.

The church is located at 505 E. Bonita.

#### Diamond Bar Friends Church

"It isn't the end of the earth, but you can see it from where I live," said Marilyn Laszlo of Wycliffe Bible Translators. She was speaking of her isolated outpost in the swampy jungle of Papua, New Guinea. There she has spent the last 12 years learning the Iwam language, making an alphabet for it and translating the Bible. She is featured in the film "Mountain of Light" to be shown at Diamond Bar Friends Church, Wednesday, March 24, at 7:30 p.m.

Beginning March 20, the church will hold a missions conference. Ted Limpic and a musical group from Azusa Pacific University will appear. Other meetings will be held throughout the week ending March 28.

Good Shepherd Lutheran

Worship services begin at 8:30 and 11 a.m. Sunday at the Good Shepherd Lutheran Church of Claremont.

At 9:30 a.m., Sandi Tygum will show a film on "Disaster Preparedness" to the Sunday seminar for adults and high school youths.

At 3 p.m., members and friends of all ages will participate in a family bowling outing followed by a pizza supper.

On Wednesday, William S. Dion, pastor, will speak on "Accusing Hands" at the Lenten service, which will follow a soup-and-salad supper at 6:15

The church is at 1700 N. Towne Ave., Claremont.

The Church of Your Choice

FOOTHILL BAPTIST

President — Western Conservative Baptist Seminary, Portland, Oregon

**MORRIS YOCUM** 

RICHARD LEARY . ROBERT DENNIS . TOM MERCER Minister of Pastoral Care Minister of Youth 

6:00 P.M. .... DR. EARL D. RADMACHERA Sunday School Hour

1330 W. 15th ST. UPLAND - 981-2835

FIRST LUTHERAN CHURCH (ALC) 423 N. Main Street, Pomona

(1 block south of Holt Ave. and 1 block west of Garey Ave. Corner of Main and Center Streets) Phones: 622-5615 & 623-9517

Worship Service - 9:30 a.m., Sunday School 10:50 a.m., preparing VEHILG ME Tights Tound affinition or ossed payer the Cautage Reprided evine Line and the Cautage Reprided evine Line and the Cautage Reprided Evine Line 17, 1922. The children's choir, the "Little Light-Shiners"

Charles R. Stuart, pastor, will speak at both

will perform at the morning service on Sunday. The church is at 9507 Arrow Route, Rancho

#### Grace Brethren, Alta Loma

The "Love and Marriage" film seminar by Dr. David Hocking will continue at the 6 p.m. service Sunday a the Grace Brethren Church of Alta Loma.

At the 10:30 a.m. worship service, Gary Nolan, pastor, will speak on "God's Perspective on Our Trials." Sunday School begins at 9:15 a.m. with Bible classes for all ages.

The church is at 5719 Beryl, Alta Loma.

#### **Unitarian Society**

A welcoming celebration for new members will be held during the regular services at the Unitarian Society of the Pomona Valley this Sunday. The Rev. Ernest Howard will speak on "The Marks of a Free

Religious education classes will be held during the service.

The church is at 9185 Monte Vista Ave., Montclair.

2% CAL-VET LOANS OR CONV. FINANCING

MIRA LOMA, CENTER OF THE SOUTHLAND

HORSE RANCHES, 1/2 ACRE UP

HORSES, ANIMALS, RECREATIONAL VEHICLES, BOATS, TRAILERS OR GARDENS! 3-4 BEDROOMS, 2-21/2 BATHS, 1 OR 2 STORY PLANS, BONUS ROOM, BUILT-IN EXPANSION FEATURES

**OVER 900 SOLD!..CONV. or CAL-VET** 

ASK IF YOUR HOUSE WILL QUALIFY FOR BUILDER'S SPECIAL TRADE-IN PROGRAM



RAMONA (R) RANCHOS COMMUNITY

ANMAR REALTY, INC. SALES (714) 734-1030

Board (ERB) has recommended that a NEGATIVE DECLARA

## Area news briefs

#### **Fontana United Numismatists**

The Fontana United Numismatists will have its next meeting on Friday at the American Legion Hall, 16767 Spring St., Fontana. Meeting time is 7:30 p.m.

Speaker for the evening will be Walter A. Ostromecki Jr. He will present a program titled, "First Ladies Autographs and Memoriabilia." Ostromecki has collected autographs of almost all our First Ladies. He will have on display numerous autographs, letters, memoriabilia, etc. he has acquired from the First Ladies. Autographs on display will range from Mary Lincoln to Grace Coolidge to Betty Ford, etc. Ostromecki has displayed his First Ladies autograph collection at various coin shows. His exhibits have received "Best of Show" Awards. In addition, he has written numerous articles for several numismatic publications on the subject of First Ladies autographs.

Membership in the Fontana United Numismatists is open to all ages interested in coin collecting. Regular meetings are held the second Friday of each month. These meetings feature educational talks by well known numismatists. In addition to educational programs, a coin auction is held every month, refreshment breaks and special drawings are also held.

The public is cordially invited to attend our meetings. Parking and admission are free. Further

inquires concerning the club may be directed to P.O. Box 71, Fontana, Ca 92335 or by calling (714) 984-9698.

#### Monty Hall to speak at dinner

TV celebrity Monty Hall and his wife, Marilyn, author and producer, will speak at the Sharon Chapter of Hadassah's 70th anniversary dinner party March 28 at 5:30 p.m. at the Red Lion Inn at 222 N. Vineyard, Ontario.

Monty Hall is best known to television viewers as emcee of "Let's Make a Deal." His wife was presented with the Best Documentary Campaign Film Award in 1972 for "A Fragile Sleep." She has also done much writing for television.

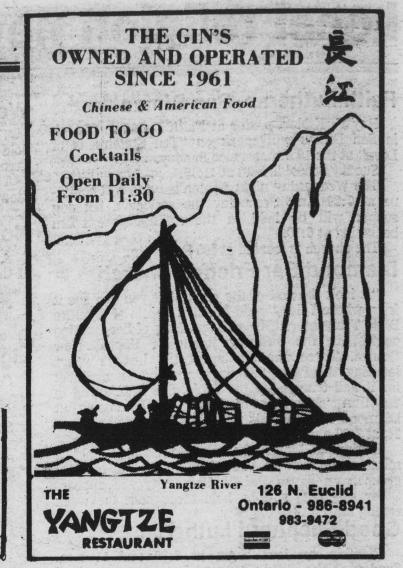
Reservations are to be phoned in by March 19 to 988-9140, 982-5166 or 988-7963. Cost is \$12.50 per person and seating is limited.

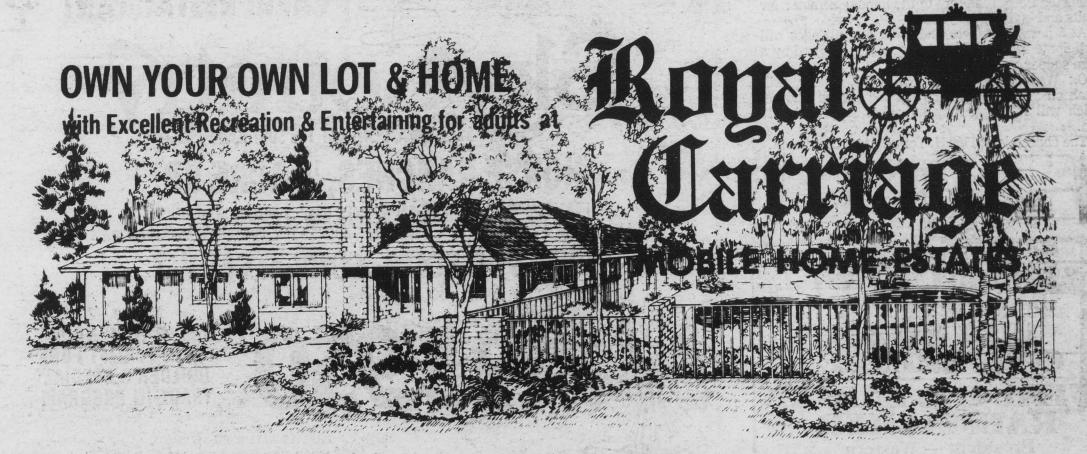
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TO PALM SPRINGS

All meetings will be held at 7:30 p.m. to

approximately 8:45 p.m. Coffee will be served.

Dates and locations are: Tuesday, March 16, Monrovia Library (Alvord Room), 321 S. Myrtle, Monrovia; Wednesday, March 17, Glendora Library (Bidwell Forum), corner Glendora and Foothill, Glendora; Thursday, March 18, Azusa Library, 729 N. Dalton, Azusa; Thursday, March 25, Duarte Library, 1301 S. Buena Vista, Duarte; and Monday, April 5, Claremont Library, 208 N. Harvard, Clare-

Area residents are urged to attend the meeting most convenient to them.

The term "Cracker Barrel" goes back to frontier

days when people would sit around the old country store and talk about whatever was on their minds..

#### **Diamond Bar Artist Guild**

The general meeting of the Diamond Bar Artist Guild will be held at 7:30 p.m. Tuesday at the Diamond Bar Library, 1061 S. Grand Ave. The public is welcome to come and watch a demonstration by Mary Carole from Anaheim Hills. She will be doing a portrait of a sea captain in oil paints.

The subject for the painting of the month will be

## RESTAURANT GUIDE



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#### See 'Guys and Dolls' production

"Guys and Dolls," the musical fable about the underworld of tinhorn gamblers and sentimental chorus girls of New York's Times Square that delighted theatergoers in New York for three years and other cities for comparably long periods, will be presented at the Robert D. Haugh Performing Arts Center at Citrus College at 8 p.m. Friday-Saturday and March 19, 20 and 21.

This is the musical comedy that tells how Sky Masterson, the most dashing of all the gamblers who earned his name through the sky being his limit when it comes to a bet, gives an I.O.U. for "one dozen sinners" to a Salavation Army girl bent on saving the racketeers and prowlers of the area.

dozen sinners" to a Salavation Army girl bent on saving the racketeers and prowlers of the area.

He makes good on his "marker" by shooting craps with \$1,000 as his stake against each man's "soul" — or, at least, his promise to visit the Salvation Army Mission around the corner, thus preventing the "soul-saving parlor" from being closed as a failure.

The production of "Guys and Dolls" at Citrus College is being directed by Tom Giamario, and musical direction is by Ben D. Bollinger. Greg Hinrichsen and Charles D. Ketter have designed multiple settings for the production. Choreography is by Larry Dusich.

Reserved seat tickets for \$6.50 and \$5.50 are available for both weekends. For ticket sales and other information, call the box office at (213) 963-9411, noon to 5 p.m. Monday through Friday.

#### Take a trip to Palm Springs

On Saturday, March 27, a trip has been planned to Palm Springs by the Department of Human Services of Claremont. See a gallery and a museum, enjoy the fabulous shopping and relax for lunch at the restaurant of your choice. The cost per person is \$6.50 for transportation. The bus leaves Memorial Park at 9 a.m. and returns to Memorial Park at 4:30 p.m.

Pre-registration is required in the office of the Department of Human Services Office, 840 N. Indian Hill Blvd., Claremont, Monday through Friday, 8 a.m. to 5 p.m., by March 19. For further information, call 624-4531, extension 280.

#### Montclair High production

The Montclair High School Drama Department will be presenting Neil Simon's The Good Doctor. It will be performed in the Montclair High School Auditorium at 7:30 tonight and at 8 Friday and Saturday. Cast includes Tony Bormortino, Robyn Calhoun, Robert Jones, Lori Lippe, Fred Ronquillo, Tracie Starnes, and Michael Wolf. Tickets are \$2

with an A.S.B. card, and \$3 without.

Neil Simon took the stories of author Anton Chekov, and put them together to create a collection of vignettes. It is designed so the author, played by Tony Bormortino, begins discussing his short stories and as he introduces them to the audience, they take on a life of their own and are acted out. In the tradition of Neil Simon, it is a humorous play which deals with the foibles of mankind.

#### **Nutrition expert to appear**

On Friday nutrition and vitamin expert Dr. Earl Mindell will appear at the following Great Earth locations:

10 a.m. -1 p.m. Great Earth Vitamins, 2345 Foothill Blvd., La Verne.

2-5 p.m. 399 S. Mountain Ave., Upland.

A variety of free gifts will be given away. Healthful refreshments will be served.

Dr. Mindell will be autographing copies of his book "The Vitamin Bible."



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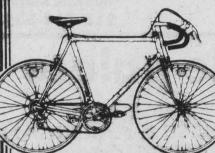
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#### **News briefs**

#### Candidate filing deadline Friday

President Doug Miller has announced that the deadline for candidates to file nomination papers for election to the Three Valleys Municipal Water District Board of Directors in Divisions 1, 3 and 5 is

Because of a significant shift in population, the Board recently adopted boundary changes to equalize population within the five separate elective subdivisions. Division 1 now includes Walnut and portions of Pomona and West Covina; Division 3, La Verne, San Dimas and portions of Pomona; and Division 5, Diamond Bar, Rowland Heights and the City of Industry.

In an effort to encourage more interested citizens to actively participate in the decision making processes affecting local water issues, the Board has also set new policy to enable all candidates for the Three Valleys MWD Board to issue a maximum 200 word candidacy statement at the District's expense.

Candidates must file and complete nomination papers with the Los Angeles County Registrar of Voters, 5557 Ferguson Drive, Los Angeles, (213) 721-1100, by Friday to qualify for the June ballot.

#### R.C. Women's Aglow Fellowship

Yrata Nelson will be guest speaker at the Women's Aglow Fellowship of Rancho Cucamonga, Day Chapter, on Thursday, March 18 at 9 a.m. at the Holiday Inn in Ontario.

For reservations call 987-6563 by Tuesday. Child care will be available.

#### Pomona BPW to meet

Judith Kay Snook, director of nursing services at the San Dimas Community Hospital, will speak on "Watching for Physical Signs of Stress and What We Can Do About It" at the Pomona Business and Professional Women's Club meeting Tuesday evening at 6:30.

The meeting will be held at La Cheminee Restaurant in Ontario.

For reservations call Mary Donnelly, 599-1251 days or 599-3923 evenings; Dorothy Hawk, 599-2624 any time; or Barbara Foster, 624-5490.

#### LDS Church to present musical

A musical program entitled "American Heroes: From Presidents to Prophets" will be presented Friday evening at 7 and Saturday afternoon at 1 by the La Verne Stake of The Church of Jesus Christ of Latter-day Saints.

The production will be presented t the LDS stake center at 2655 Amherst, La Verne. The public is invited to attend this free production.

Starring in the production will be approximately 200 children between the ages of 3 and 12, drawn from the five wards that comprise the LDS stake. There are also non-member friends of the children participating.

The play, written by Sharon Brown of Pomona, will highlight such Americans as George Washington, Patrick Henry, Davey Crokett, and LDS Church President Spencer W. Kimball.

A highlight of the production will be "It's A Small World" by 3-,4- and 5-year-old children.

#### 'Building Caring Relationships'

Successful relationships need enthusiasm, persistence, and skill to develop and maintain. Yet many persons find they do the same things over and over again with each new relationship.

Patricia McNaughton, director of the Center of the SELF, will conduct a two-part workshop on "Building Caring Relationships" on Saturdays, March 27 and April 3, from 10 a.m. to 3 p.m. in the Staff Center at Mt. San Antonio College. Individual and group activities are planned to help recognize, understand, develop, and maintain satisfying, caring relationships, and to improve on those already in

Registrations may be made for the 2-day workshop by sending a check for \$30 per person to the MSAC Community Services Office. Please include a stamped, self-addressed envelope, to be used for reservation confirmation.

Further information may be obtained on this and other workshops and seminars in the spring program by calling the office, extension 220.

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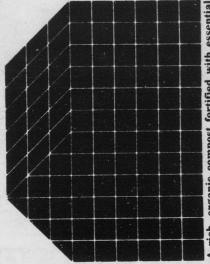
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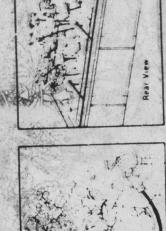


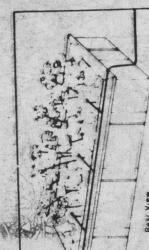
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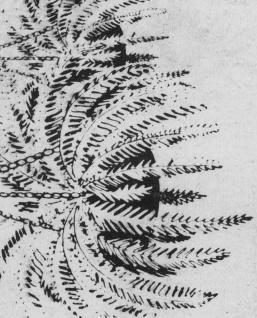
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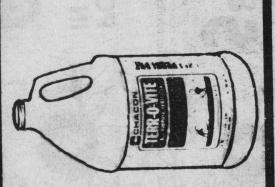
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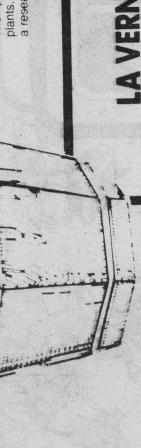
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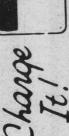
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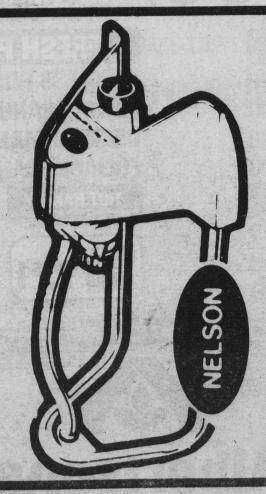
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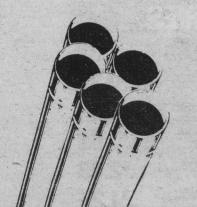
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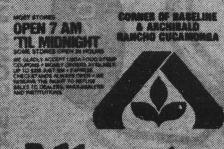
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the advertised price in each Albertson's store except as specifically noted in this ad RAIN CHECK

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## Y ONE AUTOMOBILE INSURANCE COMPANY THAT OFFERS:

#### Lower rates.

Lowest rates available for cancelled and youthful drivers. Plus unbeatable rates for preferred drivers.

#### Multi-plan policy.

Only WESTPLAN can provide four different plans under one single policy. And only WESTPLAN provides a separate rate for each individual family member's plan. Preferred drivers get to keep preferred rates, so you can save substantially on your total policy.

#### For a free quote:

**Automobile Insurance** 

#### Decreasing rates.

As your driving record improves, WESTPLAN will lower your premium. What's more, you'll always have a plan tailored to your driving record.

#### Convenient monthly payments.

We make it easier to plan and easier to pay - with no finance charges.

#### Fast claims service

To expedite your claim, WESTPLAN has a 24-hour, toll free telephone number for you to call in your loss.

Today (714) 885-3838

#### **News** briefs

#### Students at St. Lucy's named

Sister Monica Collins, principal of St. Lucy's Priory High School in Glendora has announced that Juliana Berlin, Alta Loma and Carole Srout, Glendora have been named Merit Scholarship Finalists.

Carole is the Daughter of Mr. and Mrs. Russell Srout. She is a member of The National Honor Society, California Scholastic Federation, the Thespians, and is vice-president of the Liturgical Arts Club of St. Lucy's. She has sung with Ron Griffin and his group "Sounds of Joy" and is currently a member of St. Dorothy's folk music group, "Perserverance." She was a teen volunteer at San Dimas Hospital and while a First Class Girl Scout, she won the Marian Award from the Archdiocese of Los

Juliana is the daughter of Mr. and Mrs. Carter Berlin. She is a member of the National Honor Society, California Scholastic Federation, the Science Club, is president of the Key Club of St. Lucy's, and the Lt. Governor of the Keywanettes, Division 2. Julie has been a volunteer at Alta Loma Convalescent Hospital and a volunteer librarian. She is currently a volunteer at the Edgewood Center for the Handicapped.

#### Magician to perform at meet

Magician Dean Shipcott will perform for the San Dimas Woman's Club following a noon luncheon next Thursday at the Stanley Plummer Community Building, 245 E. Bonita Ave., San Dimas.

Known locally as the "Dean of Magic," young Shipcott has entertained at schools, Boy and Girl Scout meetings, and is a regular performer at the = P.J. Pizazz restaurant.

The theme for the general meeting will be "Bonita Achievement Award Candidates' Day." ≤ Each year the club awards \$150 each to a graduating senior from both Bonita High School and San Dimas High School to further their eduational goals. they are chosen on the basis of personal achievement, citizenship, and character.

Ruth Hauser and her committee have selected six semi-finalists for the Bonita Achievement Awards who will speak at the meeting. Competing are Jon Milhon, Mai Lai, and Denise Kary of Bonita High and Elizabeth Swyter, Roxanne Suella and Leslie Cortez of San Dimas High.

> LOBSTER FINGER F•E•A•S•T

> > SATURDAY 4-8:30 P.M.

Plus roast beef, fried chicken, baked pork chops, filet of fish and a dozen or more salads, vegetables and desserts.

Children up to 10 yrs. only pay 30c per year of age

**NEW POLICY** SELF SERVE ALL SALADS & HOT FOODS

PLUS TAX per person

George's

POMONA - 2072 No. Garey ● 593-3618

(South of Arrow Highway)

The awards will be presented at the April luncheon meeting of the club.

#### St. Patrick's Day dance

ROTOLO CHEVROLET

ROTOLIOTOLO CHEVROLET . ROTOLO CHEVROLET .

STOLO CHEVROLET

•

ROTOLO CHEVROLET . ROTOLO

The Southern California Polka Boosters Club is sponsoring a St. Patrick's Day dance on Saturday at the DES Hall, 5126 Riverside Drive, Chino.

The body of the second of the second

The Bill Swetkar polka band will play from 8:30 p.m. to 12:30 a.m. Free dance lessons will be given from 7:30 to 8:30.

The public is invited to attend and there is a nominal admission fee.

ROTOLO CHEVROLET SA Chevrolet Chevrolet

#### NEW 82 CHEVETTE HATCHBACK

SALE PRICE \$549500 LESS FACT. REBATE \$50000

AM radio, tinted glass, body side moldings, deluxe instrument panel, radial w/stripe tires, 4 cylinder engine, 4 speed transmission, cloth reclining bucket seats w/console, fold down rear seat, sport steering wheel. Ser. No. 100693

.

CHEV

#### **NEW 82 S-10 PICKUP** 1000 POUND PAYLOAD FLEETSIDE

**NEW 82 CELEBRITY** 

V-6, 4 cylinder engine, 4-speed floor shift transmission (Fully synchronized), steel

SALE PRICE 5649500 LESS FACT. REBATE \$50000

#### belted radial tires. Ser. No. 125292.

Power steering, power brakes, automatic transmission, AM push button radio w/dual speakers, front wheel drive, 2.5 liter 4-cyl. trans., mounted w/throttle,

SALE PRICE \$799500 LESS FACT. REBATE \$500°°

body fuel injection engine. Ser. No. 115439

#### **NEW 81 LUV 4X4 PICKUP**

Four wheel drive, white spoke rally wheels, raised white lettered tires, extended below eyeline mirrors, 4 cylinder engine, 4 speed trans., sport striping. Ser. No.

SALE PRICE \$739500 LESS FACT. REBATE \$50000

## **NEW 82 CAVALIER 4 DOOR SEDAN**

Air conditioning, automatic transmission, AM radio, tinted glass, radial w/stripe tires, body side moldings, power brakes, stabilizer bar, s-window defoggers console, reclining bucket seats, bumper guards. Ser. No. 147756

SALE PRICE \$7745°° LESS FACT. REBATE \$75000

#### NEW 82 1/2 TON VAN

Tinted glass, hi-back bucket seats, heavy duty cooling, 6-cylinder engine, 3-speed transmission, cig. lighter. Ser. No. 125440

SALE PRICE \$724500 LESS FACT. REBATE \$750°°

#### USED CARS ON SALE

1981 CHEV. 1/2 TON PICKUP

ROTOLO 6 cyl. engine, auto. trans., AIR COND., power steering, AM Radio, Chrome Mag Wheels. Lic. 1 Z01764

1978 DODGE DIPLOMAT CPE.

2 Dr. sedan, V8 engine, auto., trans., air conditioning, power steering, power brakes, WSW tires, AM/FM radio, vinyl roof, body side mouldings, Lic. 397VFU

1979 CHEV. 1/2 TON DIESEL

Auto., trans.. Air Conditioning, power steering, power brakes, cruise control, AM:FM 8 track, Silverado, Sliding rear window, chrome wheels. Lic. No. 1N40319

1979 CHEV. 1/2 TON PICKUP 6 Cyl. engine. 3 speed trans.. power steering. WSW tires, AM radio, heater, Short W/Base, White spoke wheels. Lic. 1P20731

1980 CHEV. CHEVETTE 4 DR.

4 cyl., engine, auto. trans. Air Conditioning, tilt steering wheel, WSW tires, AM radio, heater, body side mouldings. Lic. 559ZXD

1980 FORD GRANADA CPE. 2 dr. sedan, V8 engine, auto., trans. ai

conditioning. power steering, power brakes. WSW tires, AM radio, viny roof, body side mouldings. Lic. 745ZOK

1979 CHEV. CAMARO

2 Dr. 6 cyl.,engine, auto. trans., power steering, AM/FM radio,body side mouldings, Mag Wheels, rasied white let-ter tires.Lic. 422WOR

2 Dr. sedan, 4 cyl. engine, auto., trans., air conditioning, power steering, WSW tires, radio, vinyl roof, body side mouldings.Lic. 089YNZ

1974 CHEV. 1/2 TON SUBURBAN

V8 Engine, auto., trans., air conditioning, power steering, power brakes, body side mouldings, two tone paint. Lic. 129KKA

1977 DODGE ROYAL MONACO 4 DR.

V8 engine, auto, trans, air conditioning, power steering, tilt steering wheel, power brakes, power windows, power door locks, power seat, cruise control, WSW tires, AM/FM CB radio, vinyl roof, body side mouldings, power split seats. Lic. 931YDW

**DAILY RENTALS** 

**CARS & TRUCKS** 

ROTOLO CHEVROLET

**NEW CARS** 822-1111

**16666 FOOTHILL BLVD., FONTANA** (Corner of FOOTHILL & JUNIPER)

**USED CARS** 822-8075

*POTOLO CHEVROLET* 

ROTO

All prices plus tax, lic, & doc. fees. Subject to prior sale. SALE ENDS MARCH 12, 1982

ROTOLO CHEVROLET ● ROTOLO CHEVROLET ● ROTOLO CHEVROLET ● ROTOLO ●

North Hills Seventh-day Adventist church is supporting a program to combat drug and alcohol abuse among America's teenagers. The program, called "Listen," developed out of the denominasponsored tional Community Crusade Against Drugs established in 1976 with entertainer Art Linkletter

honorary chairman.
The "Listen" program,
with the Community Crusade, makes available at no cost, materials to aid in health education classes in public and private schools. These include the non-sectarian magazine, Listen, along with other anti-drug materials and guides. Fundcomes from community donors such as North Hills church, and corporations including McDonnell-Douglas, Lockheed, and Carl Kercher Enterprises.

The materials in use in some 200 Southern California schools, point out scientific dangers of alcohol and drug abuse.

A 26 percent drop in alcohol and drug usage was found in four Orange County high schools using the program after only one year. Many non-users attributed their decision to never start drug or alcohol use with the "Listen" program.

For information about this program for your school, or other youth organization, or to help support the program, call 621-3079 or (213) 240-6250, extension 296.

#### Church women's president named

Anne Dion has been installed as the new president of the Lutheran Church Women of Good Shepherd Lutheran Church in Claremont.

She and other officers and board members for 1982 were invested by the Rev. William S. Dion during a recent church serv-

ice. Other officers are: Fran Force, vice president; Carole Olson, secretary; Patty Moore, treasurer; Joan Irvine and Jan Schroeder, faith and life; Vicky Fitch, social concerns; Force, membership; Bee Gray and Millie Lofthus, coffee fellowship; Tracy Beasom, California Lutheran Homes Key Woman; Sandi Tygum, historian; and Ramona Knauer, Gladys Harthill and Pat Lunde, circle leaders.



CONTRACTOR OF THE PROPERTY OF

## Antiques will be appraised by experts A unique opportunity to Also available will be museums and is frequenting in personal property antique musical instruter antique musical instruter in a museum and is frequentially in personal property antique musical instruter in a museum and is frequent in a museum and is frequent

have antiques appraised lectures on antiques, by nationally recognized experts is planned Saturday as the first benefit cuss art objects. for the new Claremont Senior Center.

to provide meeting, activity and dining facilities tional Society of Apprais-

The Claremont Committee on Aging is sponsoring the Antique Appraisal Clinic from 10 a.m. to 4 p.m. in Decker Hall, Pilgrim Place, 660 Avery Road, Claremont.

The public is invited to have two valuable items appraised by registered appraisers for a \$5 admission. For \$2, guests who do not wish an item appraised may brouse and enjoy refreshments, according to Connie Day, Committee on Aging chairman.

> LOST YOUR PET? CONTACT **HUMANE SOCIETY** 984-2427

books for inspection and local dealers who will dis- of art objects.

Antique dealers who are The center is to be condonating their services an appraisal and value tley, porcelain and potstructed in Larkin Park include Rene Altass, consulting firm specializery; Charles Chase, pression glass. member of the Internafor the community's sen-ior citizens. ers, a graduate gemologist and formerly head of the jewelry and Russian works of art department for Southby, Parke and Bernet Co. He is also a lecturer at UCLA.

> Also to participate is Isadore M. Chait, member of the American Society of Appraisers, who specializes in Oriental antiques in Santa Monica. He is recognized by world

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tication and market value third expert appraiser.

Sales Dept. Hrs.

Weekdays 9-9

Sat. & Sun. 9-6

Local dealers who will Billy M. Young, also a take part in the event member of ASA, heads include Barbara Chea-

Grace Galleries, American glass and cut glass; Jeanne Hoehn, glass beads; and Wayne Montano, rare books and De-

Additional information may be obtained by calling the Clarmeont Senior Center at 624-4531, Ext. 276, or 624-6156.

Service Dept. Hrs.

Tues-Fri 7:30-5:30

Mon 7:30-8

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1250 E. HOLT ● POMONA (714) 629-9711 **CHRYSLER REBATES EXTENDED!** RECT FROM CHRYSLER

thru March 31, 1982

#### **'81 HORIZON MISER**

4 Dr. Hatchback, 1.7 litre engine, 4 speed, am radio, wheel trim rings, vinyl bucket seats

\*5925 STICKER PRICE 500 Rebate \$5425 YOUR PRICE

82 RELIANT CUSTOM 2 DR

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YOUR PRICE 19974 **'82 CHRYSLER CORDOBA** 

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Fully loaded (125213) 13,955 STICKER PRICE 121,561 Rebate 19,561 YOUR PRICE

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STICKER PRICE 11,983 600 Rebate YOUR PRICE

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2000

'8451 STICKER PRICE Rebate YOUR PRICE

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**'80 PONTIAC TRANS AM** 

I door coupe automatic trans. factory air am fm stereo, power steering power brakes, power win-dows, power door locks, tilt wheel, cruise control bucket seats, mag ralle wheels, steel belted radials, black on black, low miles (1A5J331)

\$8988

**'80 DATSUN 2005X** 

°6188

'80 MAZDA 626

\$5788

79 OLDS CUTLASS SUPREME

56488

'76 VW SCIROCCO

2 door coupe. 4 cylinder. 4 speed, factory air, am. fm. stereo 8 track, rear window defogger, bucket seats (159REP).

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'80 FORD T.B.

56488

**LEASE-'82 Arrow Custom Pickup** 14458 PER MO. Incl. Tax

4 speed transmission, body side moldings, step bumper, whitewalls, power disc brakes, 18 gallon fuel tank, tinted glass, am radio, adjustable steering column

Cash Reg. 1st Payment, 200.00 Sec. Deposit & License, a total of 489.58. 48 Mo. Closed Lease, w/Purchase option.

By Vonne Robertson Staff Writer

Volunteers are being sought by public and private agencies to fill the gap resulting from budget cutbacks and staff reduc-

Health service agencies, especially, are attempting to recruit men and women to supplement staffs as government funding is reduced.

On the other hand, housewives who enjoyed volunteer programs to fill their spare time have been forced by the economy to seek paying jobs to increase family incomes.

Even retired men and women - once a bulwark of the volunteer force are looking for part-time work to stretch their limited resources.

According to a Pomona woman who has gone from a career of recruiting volunteers to a new role of finding these same people jobs, there is a shift in volunteerism.

Sylvia B. Brown, who now operates the Garey Employment Agency, spent nearly 25 years directing volunteer programs for the Pomona Red Cross and City of Hope Medical Center in Duarte.

"Volunteers today are usually seeking short-term involvement in a meaningful program which may help them enter the job market," said Mrs. Brown. "And it does frequently.

"At City of Hope, many who joined the staff came from the pool of volunteers who proved their ability in clerical or other roles," she said.

She said agencies should take advantage of these people who want to volunteer for a short time to brush up their skills.

"Women who have never worked or who have been out of the work force for a number of years often have no idea what they want or can do," Mrs. Brown said. "Volunteering can be a way of discovering their talents. Many have to be encouraged to try a skill. They often turn out to be extremely talented."

Mrs. Brown described one woman who applied as a volunteer at City of Hope saying all she knew how to do was wash dishes. Assigned to the hospital's laboratory as a glassware washer, the woman became fascinated by research and eventually trained as a

laboratory assistant.

She said many teenagers become interested in health-related careers after serving as junior volunteers in area hospi-

many employers," added of paid work experience, Mrs. Brown. She said she said. people seeking employment should list their vol- own career as a volunteer "Just as volunteer work unteer experience on job Gray Lady with the Red

career, it is also taken people, especially, this into consideration by may be considered in lieu

Mrs. Brown started her

may influence a future applications. For young Cross in 1956. She volun- until 1980. teered for a year before Mrs. Brown is still an Cross staff as director of community. blood services.

She became director of Hope in 1966 and served YMCA.

joining the Pomona Red active volunteer in the

Right now, she's working on a fund drive for volunteers at City of the Pomona Valley



**BUICK CENTURY** SALE PRICE

Stk.2685

**\$500 REBATE** 

**BUICK SKYLARK** SALE PRICE

Stk.2628

**\$750 REBATE** 

YOUR FUTURE ARE

Clark Brothers Pomona REBATES

> \$500 CENTURY

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**OMEGA** SKYLARK

PARTICIPATES IN REBATE

**OLDS CIERA** SALE PRICE 0,86900 Stk.2111

\$500 REBATE

**OLDS OMEGA** SALE PRICE

Stk.2039 \$750 REBATE

#### VALUE RATED USED CARS 1980 OLDS **CUTLASS SUPREME BROUGHAM**

5.7 Litre diesel engine, the good one, beautiful white car with luxury blue trim, auxiliary fuel tank, cruise control, stereo/cassette and more. Only 28,000 miles (1A0Z995)

1979 OLDS REGENCY

2 doro coupe, elegant silver with black luxury interior, very well kept-clean (Z86WCV)

1979 MERCURY ZEPHYR WAGON

Spotless, only 30,000 miles, brown with tan leatherette interior (380WVB)

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4 cylinder, very economical with plenty of power, very clean, (162YHI)

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1100 E. HOLT . POMONA . 623-2431

March 11, 1982

NOTICE OF TRUSTEE'S SALE

T.S. No. CF 81921

On March 24, 1982, at 10:00

A.M., TRUSTORS SECURITY
SERVICE, a California corporation, as duly appointed Trustee
under and pursuant to Deed of
Trust recorded April 20, 1981, as
inst. No. 81-085101, of Official
Records in the office of the
County Recorders of San Bernardino County, State of California,
executed by ROBERT LEE
THOMAS, WILL SELL AT PUBLIC AUCTION TO HIGHEST
BIDDER FOR CASH (payable af
time of sale in lawful money of BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 No. Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12, Tract No. 6617, City of Montclair, as per map recorded in Book 83 of Maps, Pages 74 and 75, in the office of the County Recorder of said County.

The street address and other

Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10430 Amherst, Montclair, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

and other common designation, it any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and the trustee created by said and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$11,100.00, with interest thereon from March 1, 1981 at 14.5% per annum as provided in said note(s) plus estimated costs and any advances of \$8,629.49 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of signed a written Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Sale will be conducted by

Newspaper Service Bureau, as agent for Trustee Trustors Secur-

ity Service. Dated: February 19, 1982. TRUSTORS SECURITY SERVICE a California corporation as said Trustee BY:/S/SHIRLEY BORANIAN Sec. Treasurer P.O. Box 830 7624 Painter Avenue Whittier, CA 90602 (213) 698-5250 Publish: March 4, 11, 18, 1982

Montclair Tribune T08656 (DC16784)

NOTICE OF TRUSTEE'S SALE
T.S. No. 31205
NOTICE IS HEREBY GIVEN, that on Wednesday, March 31, 1982, at 1:00 o'clock p.m. of said 1982, at 1:00 o'clock p.m. of said day, on the porch adjagent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, FRANKLIN CONVEYANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by CHARLES W. KNIGHT & MARY A. KNIGHT, husband and wife as joint tenants as to an undivided ½ interest and OLIVand wife as joint renaits as to an undivided ½ interest and OLIVER G. HIDALGO & MILAGROS CAMELLO HIDALGO, husband and wife as joint tenants as to an undivided ½ interest and RUTH A. CARELLI, husband and wife as joint tenants as to an undivided ½ interest, recorded undivided 1/3 interest, recorded December 14, 1979, in Book 9834 of Official Records of said County, at page 808, Recorder's Instrument No. 481, by reason of a breach of default in payment or performance of the obligations. ecured thereby, including tha breach or default, Notice of which was recorded July 1, 1981. as Recorder's Instrument No. 81 144981, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state federal credit union, or a state or federal savings and loan associa-tion domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situate in said County and State,

described as follows:

Lot 3 of Tract No. 5841 as per
plat recorded in Book 74 pages 10
and 11 of maps records of the
county recorders office of said

The street address or other common designation of the real property as hereinabove de-scribed is purported to be: 5224

Canoga Street, Montclair, California. The undersigned hereby dis-claims all liability for any incor-rectness in said street address or other common designation.

Said sale will be made without said sale will be made willout warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein: Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$25.087.38.

25,087.38.

Dated: February 26, 1982.
FRANKLIN
CONVEYANCE
CORPORATION
a California corporation as Trustee
By: REAL ESTATE
SECURITIES SERVICE a California corporation Its Agent
By:/s/D. J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810

Publish: March 11, 18, 25, 1982 Montclair Tribune

(DC18666)

NOTICE OF TRUSTEE'S SALE

NOTICE OF TRUSTEE'S SALE
T.S. No. 31204
NOTICE IS HEREBY GIVEN,
that on Wednesday, March 31,
1982, at 1:00 o'clock p.m. of said
day, on the porch adjacent to the
South (main) entrance to the San
Bernardino County Hall of
Records, located at 172 West
Third (3rd) Street, in the City of
San Bernardino, County of San
Bernardino, County of San
Bernardino, State of California. Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, County of San Bernardino, State of California, FRANKLIN CONVEYANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by CHARLES W. KNIGHT & MARY A. KNIGHT, husband and wife as joint tenants as to an undivided ½ interest and OLIVER G. HIDALGO & MILAGROS CAMELLO HIDALGO, husband and wife as joint tenants as to an undivided ½ interest and CHARLES C. CARELLI and RUTH A. CARELLI, husband and wife as joint tenants as to an undivided ½ interest, recorded December 14, 1979, in Book 9834 of Official Records of said County, at page 804, Recorder's Instrument No. 477, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded July 1, 1981, as Recorder's Instrument No. 81-144980, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situate in said County and State, described as follows:

described as follows:

Lot 2 of Tract No. 5841 as per plat recorded in Book 74 pages 10 and 11 of maps records of the county recorders office of said

The street address or other common designation of the real property as hereinabove described is purported to be: 5216 Canoga Street, Montclair, California

The undersigned hereby dislaims all liability for any incor rectness in said street address or

other common designation. Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or these belianting secured by said other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial ublication of this Notice, is

Dated: February 26, 1982. FRANKLIN CONVEYANCE a California corporation as Trustee BY: REAL ESTATE SECURITIES SERVICE California corporation ts Agent
By:/s/D. J. MORGER
Its President
2020 North Broadway Suite 206 Santa Ana, CA 92706 (714) 953-6810 Publish: March 11, 18, 25, 1982

(DC18667)

Montclair Tribune

NOTICE OF TRUSTEE'S SALE

NOTICE OF TRUSTEE'S SALE

T.S. No. 811430

On April 6, 1982, at 9:00 A.M.,
Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 24, 1980, as inst. No. 80-071315 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance to the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9 of Tract No. 8440, in the County of San Bernardino, State of California, as per map recorded in Book 116, Pages 69 to 70 of maps, in the office of the County Recorder of said County.

Trustor or record owner: Rob-ert Lee Thomas. The street address and other common designation, if any, of the real property described above is purported to be: 7559 Pasito, Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation.

and other common designation, if

and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$35,312.73, including as provided in said including as provided in said note(s), advances, if any, under the terms of said Deed of Trust,

the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 340 Fourth Street, San Bernardino, CA 92403.

(714) 885-9975.

Dated: March S. 1982

Dated: March 5, 1982. TITLE INSURANCE as said Trustee
By: MARION JEHUE,
TSO

Authorized Signature
Publish: March 11, 18, 25, 1982
Rancho Cucamonga Times
(DC18777)

NOTICE OF TRUSTEE'S SALE
T.S. No. 32594
NOTICE IS HEREBY GIVEN,
that on Wednesday, March 17,
1982, at 1:00 o'clock p.m. of said 1982, at 1:00 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by JESSIE H. RAMSEY and DELORES E. RAMSEY, husband and wife, recorded February 13, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-038305, by reason of a breach or default in payment or performance of the payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded August 26, 1981, as Recorder's Instrument No. 81-189866, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable af the time of sale, all right, title and interest held by it, as Trustee, in that real property situate Notice of which was recorded ee, in that real property situate in said County and State, de

scribed as follows: Lot 1 of Tract 6366 as per plat recorded in Book 79 of maps, pages 49 and 50, in the office of the County Recorder of said

County.
The street address or other common designation of the real property as hereinabove described is purported to be: 9802 Camulos Avenue, Montclair, Cal-

ifornia. The undersigned hereby dis-claims all liability for any incor-rectness in said street address or

other common designation. Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on

such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, of the charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$6,111.05.

BENEFICIAL
MANAGEMENT
CORPORATION OF AMERICA, a Delaware corporation as Trustee By: REAL ESTATE SECURITIES SERVICE a California corporation Its Agent By:/s/D.J. MORGER Its President 2020 North Broadway Suite 206 Santa Ana, CA 92706 (714) 953-6810

Publish: February 25, March 4, 11, 1982 ntclair Tribune

(DC16781) NOTICE OF TRUSTEE'S SALE

Foreclosure No. TS No. 31552
ON March 18, 1982, at 11:00
A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by MARION E. BROWN, JR., as Trustor for the benefit and security of T.D.I., LIMITED, A limited partnership, as Benefit

and security of T.D.I., LIMITED,
A limited partnership, as Beneficiary, dated May 20, 1981, and
recorded as Instrument No. 81118225 on May 29, 1981, of Official
Records in the office of the
County Recorder of San Bernardino County, State of California
WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER
FOR CASH, CASHIER'S CHECK
OR CERTIFIED CHECK (payable at time of sale in lawful
money of United States) at: The
front entrance of California Land
Title Company, 1998 North Arrowhead Avenue, San Bernardino, California 92406

All right title and interest con-

All right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL NO. 1: Lot 32, Tract No. 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps Pages 1 to 3, inclusive, records of said County.

Reserving therefrom an easement for bridle trails, ingress and egress over the easterly 15 feet of said lot for the use and benefit of the present or future owners of any lots in said tract. PARCEL NO. 2:
An easement for bridle trails, ingress and egress over that portion delineated as "Equestrian Easements" on the map of

portion delineated as "Equesti-an Easements" on the map of Tract 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map record-ed in Book 132 of Maps, Pages 1 to 3, inclusive, records of said

Excepting therefrom any portion lying within Lot 32 of said Tract No. 9150.

The street address and other common designation, if any, of the real property described above is purported to be: 5271 Della Avenue, Alta Loma, California

fornia.
THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT
INFORMATION FURNISHED.
THAT said sale is made with-

THAT said sale is made without covenant or warranty regarding fitle, possession or encumbrances, or as to insurability of title.

THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$74,535.23.

THAT notice of breach of said

THAT notice of breach of said obligation and election to sell said real property was recorded as instrument No. 81-248541 on November 12, 1981, of Official Records in the office of the County Recorder of San Bernar

dino County, State of California.
Trustee or party conducting
Sale: CALIFORNIA LAND TI-TLE COMPANY, 60 Universal City Plaza, Universal City, Cali-fornia 91608, ATTN: Foreclosure Dept. (213) 760-2700.
Dated: February 17, 1982.
By: CALIFORNIA
LAND TITLE

COMPANY By:/s/CARMINA BURGUENO Foreclosure Officer
Publish: February 25, March 4,

11, 1982 Rancho Cucamonga Times T08622 (DC

NOTICE OF TRUSTEE'S SALE No. FTA-1963
On Thursday, April 1, 1982, at 11:30 A.M., IMPERIAL BAN-CORP, a California Corporation as duly appointed Trustee unde and pursuant to Deed of Trust recorded July 29, 1981, as instr. No. 81-167044 of Official Records, executed by: Daniel Allen Stipes, a married man, as his sole and separate property, who acquired title as Daniel Allen Stipes, a single man, as trustor(s), in the

office of the County Recorder of San Bernardina County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: the North potrance to the San Barnardina the United States) at: the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, TRACT. NO. 4390, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 55 of Maps, pages 3 and 4, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 205 Elizabeth Lane, Upland, California 91786.

Elizabeth Lane, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in

cipal sum or the hore(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$43,482.14.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 18, 1982.

IMPERIAL BANCORP as said Trustee

as said Trustee By:/s/JOSEFINA C. VASQUEZ Attorney in fact 110 No. Doheny Dr. Beverly Hills, CA 90211-1877 (213) 858-8900

Publish: March 4, 11, 18, 1982 Upland News SPS54150 (DC177 (DC17725) NOTICE OF TRUSTEE'S SALE
T.S. No. 71563-6
T. D. SERVICE COMPANY as

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

described:
TRUSTOR: HERBERT MARTIN HARGATE, an unmarried

man
BENEFICIARY: BETTY J.
SILVERSTEIN, a married woman as her sole and separate
property as to an undivided 15,
000/25,000th interest and IRVING
A. KNIGHT, M.D., INC., PENSION PLAN, as to an undivided
10,000/25,000th interest.
Recorded June 12, 1981 as
instr. No. 81-128625 of Official
Records in the office of the

instr. No. 81-128625 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:
Lot 25 of tract 9345 in the city of Rancho Cucamonga, as per Map recorded in Book 132 pages 27 and 28 of Maps, in the office of the Recorder of said County.
10327 Migonette, Alta Loma, CA 91701.

CA 91701.
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)." The beneficiary under said

Deed of Trust, by reason of a breach or default in the obliga-tions secured thereby, heretofore excuted and delivered to the undersigned a written Declara-tion of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said prop erty to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 20, 1981 as instr. No. 81-254706 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees. terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created

by said Deed of Trust Said sale will be held on Mon-day, March 29, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Ar-

rowhead, San Bernardino, CA. At the time of the initial publi cation of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$28,038.63.

To determine the opening bid, rou may call (714) 937-0966.
Dated: February 23, 1982.
T. D. SERVICE
COMPANY
as said Trustee
By: VICKL 1 BY: VICKI J. ANDRIDGE
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288
Publish: March 4, 11, 18, 1982
Rancho Cucamonga Times
(DC17593)

NOTICE OF TRUSTEE'S SALE
T.S. No. 51180 AP
On March 18, 1982 at 10:30 a.m.
FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or
Successor Trustee or Substituted
Trustee, of that certain Deed of
Trust executed by L & G LTD.,
II, a limited partnership, and
recorded September 3, 1980 as
instrument no. 80-198543 of Official Records of San Bernardino
County, California, and pursuant instrument no. 80-198543 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded October 19, 1981 as instrument no. 81-229970 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the First American Title Building located at 323 West Court Street in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL NO. 1:

The West ½ of Lot 9, Block 8, CUCAMONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

records of said County.

EXCEPT the West 75 feet

thereof.

PARCEL NO. 2:

A right of way for road purposes over a strip of land 30 feet in width, on the South side of the East ½ of Lot 9, Block 8, CUCA-MONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County

of said County. PARCEL NO. 3: An easement for constructing a sewer line from the property above described as Parcel No. 1 to the existing sewer line beneath Ramona Avenue, together with the right to inspect and maintain the line as may be required over the North 20 feet of the South 34 feet of the following described

the North 20 feet of the South 34 feet of the following described property:

The Southeast 1/4 of Lot 9, Block 8, of CUCAMONGA HOMESTEAD ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING THEREFROM the South 33 feet to be used for public road purposes, contained in that certain document recorded December 21, 1979 in Book 9839, page 1575, Official Records of said County.

PARCEL NO. 4:

An easement for drainage of surface waters from the property above described as Parcel No. 1, together with the right to construct any artificial water course as may be required by any governmental agency having jurisdiction thereof, over the following described property:

The Southeast 1/4 of Lot 9, Block 8, of CUCAMONGA HOMESTEAD ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING THEREFROM the South 33 feet to be used for public road purposes, contained in that certain document record-

public road purposes, contained in that certain document record-December 21, 1979 in Book 9839, page 1575, Official Records of said County.

The street address or other common designation of said property: 6953 Archibald Ave., Alta Loma, CA.
Said sale will be made without

covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$307,598.96, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$2,621.11.

Dated: February 12, 1982.
FIRST AMERICAN
TITLE INSURANCE COMPANY (Trustee's Name or Other Person Conducting Sale) whose address is 323 West Court Street San Bernardino, CA 92401 whose telephone number is: (714) 889-3011, Ext. 301 y:/s/EDWARD YOUNG

Vice President
Publish: February 25, March 4, 11, 1982 Rancho Cucamonga Times (DC16379) Street, including: irrigation system revisions, planting trees and shrubs, placing rock

frees and shrubs, placing rock and appurtenant work.
Specifications and bid blank may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., March 24, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.
The City of Upland reserves

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

NOTICE OF TRUSTEE'S SALE
T.S. No. 812803-A
Ref. 313790
Executed by Sailosi Latu and
Kulaea A. Latu, husband and
wife as joint tenants.
On Thursday March 18, 1982 at
11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY, as duly appointed
Trustee under and pursuant to
Deed of Trust recorded June 5,
1981, as inst. No. 81-123519, of
Official Records in the office of

1981, as inst. No. 81-123519, of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot No. 9 of Tract No. 9325, as per map recorded in Book 137 pages 34 through 36, inclusive of Maps, records of said County

The street address and other common designation, if any, of

**Upland News** 

/s/I.C. HAROLD TERRY Central Services Director Publish: March 11, 18, 1982

the real property described above is purported to be: 8410 Garden Street, Rancho Cucamonga, California 91730.

The undersigned disclaims any liability for any Incorrectness of the street address and other common designation.

NOTICE INVITING BIDS
Notice is hereby given that the
City of Upland will recieve
sealed bids for the following:
City of Upland Project 3617,
Mountain Avenue landscape
improvements from south of
Thirteenth Street to Nineteenth
Street including irrigation

the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the frusts created by said Deed of Trust, to-wit: \$7,582.87.

The beneficiary under said Deed of Trust heretofore executed and delivered to the under-

Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is Chicago Title Insurance Company, 3255 Wilshire Blvd., Los Angeles, California 90010. (213) 386-3940.

Dated: February 8, 1982.

LOS ANGELES

LOS ANGELES TITLE AND TRUST DEED COMPANY Trustee BY: CHICAGO TITLE INSURANCE COMPANY Agent By: ARMAND C. SAUCEDO Authorized Signature Publish: February 25, March 4,

Rancho Cucamonga Times 14546 (DC16081)

NOTICE

YOU ARE IN DEFAULT UNDER A Deed of Trust, DATED January 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE
T.S. No. 2-6867
On March 25, 1982, at 11:30
o'clock a.m., on Thursday, at the
main enfrance to the County
Courthouse, 351 North Arrowhead Ave., San Bernardino, CA,
WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted

RATION, a California Corporation, as Trustee, or substituted
Trustee, under the Deed of Trust
executed by Dorothy Ann
Brooks, an unmarried woman,
herein call Trustor, recorded
April 6, 1981 as instrument No.
81-073365 of Official Records of
San Bernardino County, California, will sell at public auction to
the highest bidder for cash, payable in lawful money of the
United States at the time of sale,
the interest conveyed to and now the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State

described as:
Lot 25 of Tract No. 9317 as per plat recorded in Book 137 of Maps Pages 46 and 47 in the office of the county recorder of

Maps Pages 46 and 47 in The office of the county recorder of said county.

The Street address and/or other common designation, if any, is purported to be: 2396 Euclid Avenue, Upland, California 91786.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose fo paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, towit: \$33,267.82.

Dated: February 23, 1982.

WESTERN MUTUAL CORPORATION
700 So. Tustin Street Orange, CA 92667
(714) 771-4100.

BY:/s/VIRGINIA KEYS Trustee Sales Officer
Publish: March 4, 11, 18, 1982
Upland News
15387 (DC17733)

Upland News (DC17733)

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-65221-C
On Thursday, April 1st, 1982, at
9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 27, 1978, as inst. No. 69, in book

9548, page 130, of Official Records in the office of the County Recorder of San Bernar-dino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

**Advertising** 

3:00 PM for the following day Monday thru Thursday. 5PM Thursday for Saturday. 3:00PM Friday for Sunday and Monday.

Call for commercial rates and

Publisher's Approval-PUBLISH-ER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Responsibility for Errors- ADVER-TISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the avertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

4—Found

NOTICE TO FINDERS The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without ty to his own use without first making a reasonable effort to find the owner is

guilty of larceny.

FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of

YOU FIND

Male Golden retriever type dog, found at Chaffey College, gold and white, 8 mo.-lyr 989-5714.

FOUND: German Shepherd type male puppy. Cypress Ave., & Riverside Dr., Chino. 627-2262.

HAVING A GARAGE

Why not place an ad under Garage Sales to rid yourself of unwanted items?

Classified Department CLOSED SATURDAYS

#### **DEADLINES:**

Cancellations accepted for Sunday paper until 3:00PM Friday. Classified Display ads require 48 hours leadtime in advance of publi-

Ads ordered for publication and canceled before publication is made will be charged the one time

Liability for Advertisements- AD-VERTISER assumes all liability for advertisements printed pur-suant to his instruction and shall indemnity and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Your ad in any Wednesday DAILY REPORT will automatically be in-serted in the Upland News, Rancho Cucamonga Times and the Mont-clair Tribune on Thursday at an additional charge of 11 cents per

Announcements

charge.

please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-1331.

SALE?

Cucamonga. 987-5770. FOUND: Female St. Bernard. Vicinity Philadelphia & Monte Vista, Chino. 628-1748. Mr. Frog!

4—Found

SMALL BLACK & white Female puppy. Very friendly and cute Vic 13th St. Upl. 982-7296

FOUND: young dog, mixed breed, jet black with white marking on chest, in excellent health, loves children, well behaved, Hawthorne School Dist., March 8th, 988-7689.

FOUND: Alta loma, large male black Labrador, extremely friendly, 980-0913.

BLACK/white kitten, 6 mos., wearing blue studded collar. 982-1614 13th & Wintson Cf.

FOUND: fluffy grey & white female cat, strange markings on nose, approx. 1 yr. old, vic. of Archibald & San Bdno. Rd.,





by Hlice Brooks

Add a touch of fun to a special child's room! Mr. Frog is 21 inches and can

be used as TV hassock or a child's mascot. Easy to sew and fun to make. Pattern 7559: Directions, details, tissue pattern pieces included. \$2.25 for each pattern. Add

50¢ each pattern for postage and handling. Send to: Alice Brooks 297 Needlecraft Dept. (Insert name of your paper) Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number. —1982 Needlecraft Catalog; 3 free patterns inside. 170 best jackets, dolls, quilts, more! Knit, Crochet, Embroider. \$1.50 ALL CRAFT BOOKS. .\$2.00 each All Books and Catalog—add 50¢ each for postage and handling. 135-Dolls & Clothes On Parade 134-14 Quick Machine Quilts
133-Fashion Home Quilting
132-Quilt Originals

131-Add a Block Quilts
129-Quick 'n' Easy Transfers
128-Envelope Patchwork Quilts
126-Thrifty Crafty Flowers
121-Pillow Show-Offs

118-Crochet with Squares 117-Easy Art of Needlepoint 114-Complete Afghans 112-Prize Afghans

111-Easy Art of Hairpin Crochet 110-16 Jiffy Rugs

The standard of the St

108-Instant Macrame

107-Instant Sewing
106-Instant Fashion
104-Instant Money
103-15 Quilts for Today

#### DOWN

1. Dustcloth, often Opposed to

ACROSS

- Mild oath 12. Make known Weather-
- forecast word White matter
- of the brain Southern State: abbr.
- One place to get a workout
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- "Shogun" Distribute
- (cards) 25. Unctuous
- 26. Type of goldfish
- 27. Rake, as hay 30. Drink 31. Noble title
- 32. Cereal grain Buntline or
- Sparks 34. Isolated
- 35. Actress Miles
- Deeply absorbed
- 37. Intended (to) 38. Bar, in law
- 41. Tibet's continent
- 42. Branch of science dealing with sound
- 45. Presidential nickname
- 48. Clothes
- 49. Poker term 50. Nothing
- 51. TV police drama
- 52. Gnat, for one
- 53. Terminate

MINISTER .

- 1. Luftwaffe foe: inits. 2. Be afflicted
  - with Wrestled
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- votes 6. Mr. Holt
- Wayside stop 8. Atelier item 9. Speaking
- smoothly Be next to 11. Flaming
- Gorge and Aswan
- 17. Modify 19. Skate
- 21. A Crawford
- 22. Right-hand man 23. Intimidate

- 24. Sea eagle 26. Biddy's abode
- 39. River boat
- 40. Dress for Cassius
- 41. Treads the boards 43. Spigot
- 44. Common suffix
- 46. Family 47. Days of yore: archaic

3 2 18 19 21 22 32 31 30 38 39 40 45 50 49

52

Revolutionary 27. War novel, "Johnny —" 28. Brontë heroine 29. Part of D.O.A. 31. Expresses approval 35. Half of XIV 36. Drive (out) 37. Desirable thing 38. Food

53

mercy thereof and inferest on state man as trustor(s), in the . | and advances is trebes on

**Tickets** Toys Jobs

Section 988-5541

Trustor or record owner: JOHN L. TORRES AND LEN-ORA C. TORRES. ORA C. TORRES.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covanant or warranty

Said sale will be made, but without covanant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to wit: \$18,780.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the

Lot 36 of Tract No. 9315, as per map recorded in Book 136, Pages 8 to 11 inclusive of Maps, in the office of the County recorder of said county.

ty.
No Street address or other common designation has been furnished to the trustee; you may obtain directions to the

property by submitting a written request within 10 days from the first publication of this notice to:

Lusk/Walton Cucamonga, P. O. Box C-19560, Irvine, California 92713. Attn: Janette Davis.

the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wil-

sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010. ATTN: Hilda Wilkin. (213) 384-9000, Ext. 2727.

Dated: March 1, 1982.

TITLE INSURANCE AND TRUST COMPANY as said Trustee BY:/s/HILDA WILKIN Trustee Sale Officer Publish: March 11, 18, 25, 1982 Rancho Cucamonga Times T08983 (DC18700)

Lumber **Pianos** Houses Find them in the

Classified

#### 4—Found

FOUND: Female Pit Bull with collar. Vic. Chino Ave. & Grove, Ontario. 947-2535.

FOUND: Young, male Husky. Vic. of Indian Hill & Armstrong, Claremont. 624-8165 or 989-3278.

STRAYED Sat., Black male Lab & smaller female mix, black & brown, no collars. 982-4391.

LOST: Part Cocker, male, blonde w/red collar. Alta Loma. Ans. to Chewy. 986-7586. LOST YOUR PET? We may have it. Come to Chaffey Hu-mane Society, immediately, 1010 E. Mission, Ontario.

LOST: Siberian Husky, Black/ white/gray. Blue eyes. Male. Has tags. 988-6697 or 988-4584.

LOST: Pure black male cat named Julius. Vic of Euclid/ Foothill, Please call 946-3681 REWARD: Small, male, german shep. type dog, lost Feb.13 vic. of Fthill/Euclid area. Cut under left eye, makes lid hang down alittle. No Collar. 982-7169.

#### 6—Personals

WANTED 20 overweight people for new weight loss program. CALL 982-8904.

#### 6-Personals

LONELY for a companion, prof-discreet introd to lasting rela tionship or marriage. 624-0293.

W/M 42 tall cleancuf seeks friendship with attractive wom-an 35-40. Box 3701, Ont., 91761.

**DIVORCE from \$45 BANKRUPTCY \$60** Household Assistance Svc 714-947-6224 714-591-1913 ever

#### Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

Consolidate Bills without berrowing thru US Court Plan (Chapter 13) and keep all property Bankruptcy if needed

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

LAW SHOPPE CALL US 987-3272 24 Hr. Tape Explains 987-0968

#### 6—Personals

MARGO

TAROT

Emotional Problems? Call The Crisis Center 985-4661

PREGNANT? Thinking abor-tion? Know the facts first. Free. We care. 985-0205.

Tired of Bar Scenes? Call

\* FOTO DATING \*

Find your SPECIAL someone 1000's of members-15 offices (714) 599-6666 or 824-7500 24 hrs

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9—Social Clubs

11—Travel & Transportation

#### FREE CARPOOL ADS

CARD READINGS
A complete new phase in your life, to know what the Tarot cards say for you. Explains tove, business, marriage, home problems, etc. Open 9am to 8pm daily. (213) 287-2887 To help our community con serve energy, as a public service. The Daily Report will publish car pool ads FREE ocharge (3 lines for 3 days). STELLA Juzefczyk, Where are you? Write me at P.O. Box 2445, Capistrano Beach, CA 92624, Suzie.

CALL 983-3511 or 989-5551

#### 15-GENERAL

#### **EQUAL HOUSING**

Federal law prohibits discrimination based on race, color, sex, religion or national origin in con-nection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in viola ONCE-A-Week senior citizen low cost Bus trips on 41 Pass. air-conditioned scenic cruiser's. A \$5.00 membership entitles you to 5D Zoo \$22.50, Farmer's Mkt. \$6.50. Call 983-7423 for details. tion of this law.

MUST SELL: 4 houses - 3 & bdrms., good areas, by owner Low Down. Let's Talk. 621-3268.

#### 15—General

#### \$2,800 DOWN 4 BR Older House 16314 Folger

Hacienda Heights
Price \$83,900. No credit, no points, no qualifying, no loan tees. 30 yr. loans, creative financing. 13 %% monthly pymts. approx. \$1000 mo. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days, or (714) 985-9935 eves.

#### 3 BR 2 Story Condo POOL 683 Matchwood, Azusa

\$2800 DOWN Will trade for trust

deeds etc. etc.

\$76,900, nice area. Monthly payments approx. \$990 mo. No credit, no points, no qualifying, no loan fees. 30 yr. foan, creative financing. 1334%. Drive by first, and then call. Tony Ullah, Broker. (714) 988-8579 days; or (714) 985-9935 eves.

SUPER VALUE. Pool, spa, 2400 sq. ft. home. 4 yrs. old. 4 br., fam. rm, din. rm, 2 ½ ba. Very sharp. Lots of xtras. Anxious. \$125,900. WALKER & LEE R.E., 981-4836.

#### 15—General

#### LEASE/OPTION 2 lovely homes, both in immaculate condition, 3 bdrms., & den N.W. Ontario-5795 per month. 3 bdrms. & family rm.-Chino-5895 per month. Both vacant: Imme

diate occupancy 981-2911

RURAL SETTING
A charming targe 2 bedroom
with enclosed rear sun porch,
tile roof, fully fenced, front &
rear, plus a dog run & a targe
garage. Wilt consider interest
buy down or owner financing at
low interest rate. \$57,000. Agent, 829-8375

**Lewis Realty** 

INVESTORS DREAM 3 Bedroom home in commercial zoned area. Suitable for home & business or investment. \$57,500. Owner will finance at 12%. Call

#### Agent, 829-8375

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3 bdrm., 1 large bath, perfect starter home. Seller anxious, may pay closing cost to quali-fied buyer. \$41,500. RANCHO CUCAMONGA Real Estate 980-2724

MULHEARN GALLERY of HOMES 983-2115

15-General

**Assumable Loans** 

Take over 13% loan w/approx. \$10,000. 3 Bdrm. home in great Pomona area.

Pomona area.

\*\*\*\*\*\*

Owner w/help finance near-new
Mark III home in Upland's finest area. 4 Bdrm., family room,
spa, cov'd patio & much more.

\*\*\*\*\*

Assume loan and owner will
finance 3 bdrm., den, pool, in
choice West Covina area.

MUST SELL NOW! Take over 934% government loan with modest down. 3 Bdrm., family room, CAC, 1300 sq. ft.

Best buy in Upland: \$69,000. Assume loan and owner will finance with \$16,000 down.

Priced below market for quick sale. 20% down, 13½% interest on beautiful I yr. new homes in N.W. Upland.

Assume 97%% loan. 2100 sq. ft., 3 yr. new home in great neighborhood. 4 Bdrm., family room, CAC, completely upgraded. MUST SEE THIS ONE TODAY!

## rofessiona ervices

#### **Acoustic Ceilings**

B & D Acoustical Ceilings Custom wall textures. All work guar., owner oper. Complete drywall service. Licensed & bonded. Free est. 984-8811.

#### INLAND ACOUSTIC 989-4214

FROM \$20 per room or \$130 for 3 bedroom house. Best material, no mess, free estimate. 629-6328.

#### \*WILSON'S\* **Acoustical Ceilings**

Call for free estimate, 628-9353 \*OLSEN'S\*

**Acoustical Ceilings** Wall Texture-Free Est. Member Better Bus. Bureau 5t. Lic. 360955 & Ins. Visa & MC Accepted (714)982-6231

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ROOM ADDITIONS, remodeling patios. Quality work. Jeff Wichert (389090). 989-5686.

#### HECO CONT. CO. WE DO IT ALL Kitchens, baths, family rooms

dens, garages. 2 story additions or a new home. Free planning, design & est. (714) 625-3305 anytime. Lic. 229065.

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FURN. Stripping & Finishing Free est. Antique specialist. No dipping. Repairs. 981-7277.

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BEST APPLIANCE SERVICE Servicing all major appliances. 988-4460 Reasonable Rates

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CEMENT Work. BLOCK Walls. TREE Trimming, Ig. or small. Free est..(361689)..983-9265.

BLOCKWALLS, stucco, brick work, concrete & wrought iron. Call Fred 986-4854.

FREE ESTIMATES on Block Walls, planters & veneer work. 988-9913.

#### Cabinetry

KITCHEN Remodel & Custom singles Custom hard contents of the Long to the contents of th

#### Carpentry

BUZZ'S Roofing & carpentry spe-cialist. Rm. addm., remodeling, cabinetry. 989-5429 aft. 4pm.

FRAMING & Finish carpentry. Complete additions. Doors & windows installed. Jeff (389090). 989-5686.

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DOES REPAIR OF ALL KINDS/INSULATION.

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CONCRETE & Block Work- All kinds. Free est. Lic. contractor #406652. 983-7263; 980-1120. CONCRETE work, patios, side walks, driveways, removal Free est. 981-1780. (304937).

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All Kinds of Cement Work Free Estimates Jose Reyes, Owner 983-1698

PATIOS, driveways, sidewalks. Free Estimates. 899-1142 or 989-4247. CEMENT WORK: Patio, driveways, sidewalks, etc. 20 yrs. exp. \$1 per sq. ff. up. 625-3090.

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PATIO, Driveways, Walks All Types, Residential 985-8127. Free Estimates

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PROF. Tile Setting- Pools, En tries, Baths, Kitchens. Guar. free est., reas. Frank, 591-2114. DAN'S Ceramic Tile Setting. Kitchens, baths & floors. Free estimates. 213-679-7233.

TILE work of all types, done to your perfection. Free estimate, reasonable prices. Work guar-anteed. Ed Henry, 982-8762.

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SOOT SNOOPERS Chimney Sweep- Spark arrestors, re paired & installed. 981-5431.

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CUST. Drps/Hdwe, repairs & in-statt. 20+ yrs. exp. 20% disc. Enterprise wallpaper & fabric. Sue Dean Int. 986-0761

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PERKINS Dry Wall Specialty Hanging, Taping, Spraying Custom Texturing. Call 626-3450

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ELECTRICIAN-Lowest Rates No job too small-free estimates CALL TOM 714-989-7828. ELECTRICAL work done, low prices. Free est., Anytime. Dennis 981-5301/Dave 985-4636

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SAVE \$\$ WOOD & CHAIN LINK FENCE. Installation & Repairs. 982-5668. Free estimates.

## WOOD & Chain Link Fence, Wrought Iron & Gates. Free est. Lic. No. 367769. 984-4403 or 591-1824.

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Reasonable, reliable, guaranteed. Call 984-4006.

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work

MAKE your home more beautiful with a neat, clean yard from Craig's Gardening. 980-3572. SPRINKLER Installation & repair, yard cleanup & maint., free ests. 980-3184.

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HANDYMAN- Tree trim, I time cleanups, roto tiller. Monthly Svs. Complete yd. svs. 986-6805. LANDSCAPE Maintenance. Prof. Serv. Commmercial & residential. 989-2442 or 985-5093.

COMPLETE LAWN CARE 1-time cleanups or monthly. Fert., reseeding, hauling.

#### 984-8730 \*REALISTIC LAWN SVS.

Complete Landscape Maint. Cleanups-Monthly Svs. 621-2446. Ernie's Gardening: Yd. Clean-up, hauling, mowing, edging, mtty. serv., depends, 985-9845-9 ni COMPLETE Gardening Services Tree tailming, parallelenso I 

#### Gardening

OMPLETE YARD SERVICE or 1 TIME CLEAN-UP. ALSO Sprinkler repairs. 627-2034. PATIO Covers, planters, com-plete landscaping, monthly lawn service. Reas. rates. 981-0404.

CLEAN-UPS Dependable, Reasonable Prompt. Free Est. 987-5072.

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ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.

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HOME Repairs, All Kinds Carpentry, Plumb., Paint Electric. NORM, 983-5787

HOME MAINTENANCE Painting, Plumbing, Carpentry Call Raiph at 947-1620. CHUCK'S HOME REPAIR: All types of general home repairs. 989-6955.

SPECIALIZING in apartments and home repair service. CALL 984-4006

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CAN DO most anything. One cal does it all. No job to small Home & Apt. 985-0341

HOME & APT. Spray paint, plumb., elec. appliance rep., etc. 983-7877. RICH'S Maint. Service ome repairs, floor tile, tree's Refs., Non lic. 983-7964.

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HAVE PICK-up will haul or de liver anything. Beat any reason able est. 591-2641 or 628-0523. GENERAL CLEANUP

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PROMPT TAX PREPARATION Reasonable rates. Promp, continuous tax service. Appointments a mour convenience, days as 2774, aves 883-4102 covin later tax service. At

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PAT'S Tax Service: small bus. rentals, tax planning, payroll P&L'S. Low rates. Pat, 988-6964.

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PROF. Landscape crew tooking for side jobs. Install. & repair work. Aft. 5pm, 988-7301. LANDSCAPE, sprinklers, patic covers, concrete & brickwork 980-2929; 627-2316. Free Est.

Masonry MASONRY All phases, clean, quick guar. Call for free est. 982-9696.

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Motorcycle Repair Specialist \*Orient Cycle \* 1209 E. Holt Pomona. Fast service 623-4261.

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PAINTING: Interior & Exterior ect. Best Material used. Reason able Rates, Free Estimates Ref erences Call Troy 985-6492

ESTABLISHED local painter references. Low prices. Neat clean work. 984-6247 MARCH SPECIAL. 5 ROOMS

Painted for as low as \$225 Int./Ext. Bob, 980-0869 Special Comm'l./Ind. Rates DEAN'S Painting. Int., ext. Re sid., comm'l. Also stain & cabi net work. 1 day service. Free est. Message phone. 595-2129.

D & D CUSTOM PAINTING: Interior & exterior, work guar-anteed. 714-983-3263. C & M PAINTING. Int. & ext.

#### acoustical ceilings. All work guar. Quality work & material. Free ests. 629-0234; 620-1368. PAINTING HOUSE, apt. & building. J. M. Maintenance. Interior/Exterior. Free est. Guar. Reasonable.

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Pebbles & Epoxy 

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Restucco, choice of textures, Room Addition, int/ext. Repair. Free Estimates 981-1626

PLASTERING BY WAY
Special rates for addition\*
Plastering Int. & Ext.\*
Dry wall taping & finish\*
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TOM & JERRY PLUMBING: Sewer & drain service. Com-plete installation & repairs. Re-modets, 24 hr. service. 947-3860 (165857)

RENT-A-PLUMBER. \$20 PER HOUR. 5 DAYS PER WEEK. 986-3767 KLAUS & Sons Plumbing, free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.

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PLUMBING:
Sewer & drain service. Com
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models, 24 hr. service. 947-3860. PLUMMER THE PLUMBER Plumbing repairs, sewer & leach lines, drain stoppages. We accept MC & Visa. Call 629-821 or 986-1917. (260334).

#### DRAIN STOPPED? Firm price by phone CALL RON ...... 24 hr....... 621-2033 PLUMBING REPAIR

**Pool Service** BB POOL SERVICE Reasonable Weekly rates. Free estimates. 947-1291.

VINYL Pool Liners, replacements for blf-ins, insulation avail. Free Est. 985-6882 aft. 4. The best in Pool Care At the Lowest Rates

Roofing HERTEL BROS ROOFING Specializing in all types roofin & waterproofing. Over 20 year experinece.989-4742.

ALLIED ROOFING Specializing in residential re roofing. Shakes, wood shingles, fiberglass and asphalt shingles Now installing at prices you cannot ignore. Lic. C39295807

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989-2752

#### John De Roofer Free estimates. Quality work All types of roofing, 100% F nancing available. Lic. 381481.

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#### Roofing

COUNTRY ROOFING CO. Quality at a reasonable price. Family operated. 25 yrs. exp. Free Estimates. Call 627-9989.

ROOFING CHEAP! Screens & Windows

#### ACE SCREEN & WINDOW Custom made screens & res-creening, 989-1244.

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Wolfinbarger Inc Organic Mixes & Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481

#### BOULTON: Scrnd top soil & fertilizer. Special price in Alta Loma. 623-1916 or 984-5863.

HENRY BOULTON: GRADING, hauling, top soil with fertilizer no extra charge. 982-1272. Tractor Work GRADING Tractor and Backhoe, clean-up, fill dirt, trenches. Reasonable rates. 987-3886.

#### TRACTOR & DUMP TRUCK for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334. DIRKS TRACTOR

TRACTOR, Dump Truck, Grad-ing, Top Soil, cleanup. 983-4884 or 987-8432.

Grading, discing, mowing, weed abatement. 981-5167. Reas. TRACTOR, dump truck and 3-foot Bobcat: Grading, hauling and cleanup. 987-9661. HENRY BOULTON: Tractor with operator \$25/hr. Grading, hauling, topsoil. 982-1272. TRACTOR WORK DONE. 48" up. Full size tractor also. From \$25 per hour. Rocks hauled. Free estimate. 987-9978.

#### Tree Service MOSES TREE SERVICE

Shape, prune, top, stump, haul. Free Estimates. Call 986-4718 \* CROWN TREE \*
Trimming & Removal.
Big-Small, we do it all!
Lowest rates & Free estimates. 988-5829 or 988-8015

HOME TREE CARE. Topping, pruning, removing, clean up & hauling. Free est. FIREWOOD FOR SALE (714) 626-9730.

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Hitches, Low Bars, after Repair 236 Waiting. 482-1771

GOOD STARTER Home with assumable loan!! Ontario. (108) 

location. Assume loan. (110) \$92,500.

ASSUMABLE Loan 3 Bdrm., family rm., pool. (106). Only \$97,000.

3 BR. Assumable, xint Upland location with view of mountains, close to schools (105) ....\$97,500.

3 BR. turn of the century charm in desirable Ont. loc., Ig. lot, private setting. Assumable (122) \$97,500.

N.W. Upl. best area. 4 BR/5 BR (103 & 104)......\$336,000/\$356,500.

EXCLUSIVE HOMES, REALTORS 989-1802

LOW INTEREST Great assumption on this spa-cious 2 br. home, cptg., rich tile in kitchen & bath, large spa-cious rear yd. in a good area. Best of all a 10% interest loan. Call for details. \$61,000. Agent, 829-8375

COMMERCIAL Riding Academy

4-plus acres, completely fincd. & cross fincd. Arena. Cov'd pipe corrals, ig. parking area, 1900 sq. ft. home. Just E. of DeVore Fwy. on Highland. \$290,000.

RANCHO CUCAMONGA Real Estate
980-2724

16—Alta Loma

MILE above Chaffey: 2000 sq. ft.+3 car garage, solar pool, solar hot water. Assumable, \$200,000. Call 989-9554.

INVESTORS! Buy 50% of 4 yr old home now rented for \$650, mo. with \$25,000 in equity for only \$6500 dn. & \$100/mo. By Owner, 980-1112; 987-6969.

BY OWNER: Exec. 4 bdrm., 2 bath,  $\frac{1}{2}$  acre, all appliances. OWC \$5,000 down or lease with option to buy. 714-847-2956.

AC. + SM. 2 BR. OLDER HOME - Above Chaffey College.\$180,000. Lane Realty

15-General



"INVESTOR - HOUSE PLUS LOT"

Invest in this older 2-bdrm. home in Upland, located North of Foothill. For the low price of \$67,500. Also, included in this price is a buildable lot per Upland Planning Dept. This lot is 50 x 180. Owner will carry at 12% amortied over 30 yrs. all due in 15 yrs. Call today 981-8663 or 985-2771 U-675

**CENTURY 21** CALIFORNIA PREFERRED MOTE PROPERTIES TENERS 981-8663 985-2771

In The Foothills N. of Hillside, with view of mtns. & valley. Cust. Colonial style home w/brick & wood siding. Hdwd. floors & dual frplc.-1 stone, 1 brick. \$114,500 w/\$71,000 assumable at 11%. \$695 per month. \$16,500 2nd. 980-0610, owner/agent.

HORSES-POOL-SPA. above 19th in Alta Loma. 3 bdrms. & fam. rm. View. Priced to sell \$129,900, 10 34% loan. WALKER & LEE R.E., 981-4836.

BY OWNER: 3 BR, den, FHA assum, loan 11½%. Call 980-4052 after 5pm. All day weekends.

Assume 9 ½% Loan 3 bdrm., 1 ¾ bath. Loads of extras & Owner Will Carry. No agents. 980-0453 or 985-4117.

MINT CONDITION

ALTA LOMA ALTA LOMA
Above hillside with view of valley & mountains. 4 bedrooms,
134 baths, family room with
fireplace, all electric kitchen
with island, breakfast room,
dining room and living room,
CAC, over 1/2 acre with sprinkling system, professionally landscaped with many fruit trees,
large double garage, room for
RV parking, property zoned for
horses. House is beautifully decorated. Priced at \$169,500.
Beletrutti Kamansky Realty,
Inc. 982-8868 anytime.

MOVE-IN

CONDITION 3 bdrms., 134 baths, model home, or anyway it looks like one. Spa, covered patio, etc., etc., etc. Only \$110,000. For more information call Mulhearn Realtors, 981-8851.

OWNER LEAVING AREA
And leaving their beautiful 4
bdrm. home with pool for you to
make your home! N. of Baseline
in Alta Loma. Call for details.
Only \$110,000. Call Mulhearn
Realtors, 981-8851.

18—Claremont

CLAREMONT- 1800 sq. ff. 3 bdrm., fam. rm., 2 baths. Pool. \$79,990. FHA & VA terms. Own-er will carry paper. WALKER & LEE R.E., 981-4836.

19—Cucamonga

THE HANDYMAN has already been here, & he did a fantastic job! Spacious 2 yr. old home has 4 bdrms, fam. rm, din. rm. & 2 ½ baths. All the deluxe features including CAC, upgraded cpts & gorgeous cus-tom drps. Xtras too numerous to mention. Great price of \$107,990. 11 ¼% loan.



560 N. Mountain, Upland

981-4836

YOUR NEXT HOME New paint in & out. 3 bdrm. + den. \$76,900. North of Foothill at 7554 Zircon. Creative financing welcome. Owner/714-964-5840.

GREAT BUY
3 bedrooms, 2 baths, cov'd patio, new carpet, new drapes,
extra clean. \$80,000. 989-8458 or
985-2015.

22—Montclair

BY OWNER: 4 bdrm., 1 3/4 bath. \$22K to assume, payments \$628 @ 11 1/2%. 9940 Amherst. Call for appt., days 986-6384 or 621-2337 eves.

ey Col-987-1777 A STEAL AT \$74,950 - Custom 3 bdrm., 2 ba. + bonus room, CAC, cov'd patio, block wall, low down. Call Bob, 621-3268.

LEASE With option to buy. Nice 4 bdrm. house, new cpting., fncd. yard, enclosed cov'd patio, sprinklers. \$450 rent + \$200 option to purchase. 983-2304 after 5pm.

23-Ontario

NO DOWN, \$3500 total closing costs. 3 bdrm., 2 bath, 1300 sq. ft. \$855 pmts, no qualifying. No agents or brokers. 980-5502.

TRADE or SELL Vacant big stylish home, huge lot nr. golf course, deluxe 4 br., extra fam. rm., formal liv. rm., air cond. Assume \$36,000. approx. 81/2% interest. Full price \$94,500. Owner will carry. See 1949 Merion, off Vineyard. Agt/213-335-0825.

3 BEDROOM, low down, take over 934% interest loan. SALE PRICE.....\$91,000. 986-3081 Bkr. NICE 3 br., 1 ba., Ig. fenced yd. \$76,950. Assume \$69,950 VA loan. Would consider trade? 996-6227.

WILL SELL ANY HOUSE for a \$2400 fee. Ontario Realty, 988-4748 or 947-5051.

VACANT 3 br., 13/4 ba., f/a, oven & range, carpets. \$69,950. Owner will consider all terms. Ontario Realty. 288-4748 pc 347-5051. OWNERO Assumble (1/borm 2)
ba Ontario bys 5115,000(21307033009AM (714)988-7697PM

23-Ontario



FORCED SALE Personal reasons are forcing the sale of this 3 br., 1% ba., home in best N.W. Ont. location. Fresh paint, new roof, Ig. patio slab in rear yd. Owner needs a quick sale. Make an offer. Just reduced \$69,500 all terms. (T-11)

OWNER WILL

CARRY
3 Bdrm. home, freshly painted, great neighborhood. Owner will consider any reasonable offer. Be creative, asking \$69,800. All terms. Call today. (T-33).
TOM SHIRLEY REALTY

983-0455 Se Habia Espanol **Open House Daily** \$3,600 DN Sharp 3 br., 1 ½ ba. + Ig. encl. patio. \$72,000 w/12 ½% int. 1362 E. La Deney. 988-9462 owner.

NO DOWN, no qualifications. Ontario, 2 bdrm., 2 bath. You live in house, pay \$954 for ½ ownership, \$675 for ½ ownership, 213-358-1282 or 213-358-9190.

ATTRACTIVE HOME

In exclusive Northwest neighborhood, 3 bedroom, 134 baths, paneled living room with corner fireplace. \$84,500. **GEORGE GIBSON** 

Lewis Homes Realty

ZONED R-3, room to build, low down. Take over existing FHA loan. Seller transferred out of state. \$66,500. Call for details. BROKER......986-3081

TRANSFER FORCES SALE: 4
bdrm., 3 bath, bonus room, format dining, 2100 sq. ft., circular
drive, central air, upgraded
cpting., tile & drps., 50 ft. patioassume \$90,000 loan-Owner will
trade for house, boat, motorhome or carry 2nd. TD. \$124,900.

TIME REAL ESTATE

213-330-3465

4 BR + Den, 2 story Only 11/2 Years Old 1474 Banyan, Ontario \$3,300 DOWN

Will trade for trust deeds, etc., etc. \$124,900, monthly payments approx. \$1400 mo., nice area. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing. 134%. Drive by first, and then call Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

25—Rancho Cucamonga

BY OWNER: 4 yr. old, 3 bdrm., 2 bath, cathedral ceiling, frplc., fncd. yd., CAC, financing avail., assume 9 ½%. 5512. P1T1., be-low market, \$80,900. 980-4784.

BY OWNER: 3 br. + den, 3000' 1/2 acre. New custom. \$220,00 obo. Flex. terms. 597-1146. BY OWNER: 4 bedroom, 2

bath, SPA. Assumable loan. \$94,500. 980-4746. 28—San Antonio

Heights CUSTOM built 4 bedroom home. Open House Sunday, 1-5pm. 285 East 24th St., Upland. Owner, 985-5445.

29-Upland

BUY Direct from Owner. 3 bed-rooms, hardwood floors, CAC, frplc., 1½ baths, shade, fruit, enclosed back yard. On beauti-ful N. Euclid Ave., Upland. \$65,000 Down, balance \$1000 per month, 5 years. No interest. Principals only. 981-5382.

N. HILLS TOWNHOUSE

1231 PARKVIEW

1200 sq. ft. exquisitely appointed Home with upgraded carpets & drapes, 4 br. (Jack & Jill Room), 2½ baths, complete builtins in kitchen, CAC, formal dining room, family room, community pool & spa. Owner will carry with \$29,000 down, interest 11%, all due & payable in 3 years. \$136,800.

Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

2 BRAND NEW HOMES N. of 21st 1 St. 3 M. M. EDCOR. SUPER DEL UX Rd. ONE OF A MINDE V 4.581-59. 11. & 4.264:59.107 Deliver by or call@06/FG Develop Co., 714-593-3334 or 593-3502.

29-Upland

Transfer-Vacant
Huge tri-level in N. Upland.
Former decorator's home. It's
delightful w/4 bdrms., fam. rm.
& 3 baths. Just 2 yrs. old & has
all the latest deluxe features.
Professionally landscaped ½
acre on quiet cul-de-sac. Fabulous patio w/14 ft. spa. A beautiful executive home for \$224,900.

Walker & Lee **Real Estate** 

560 N. Mountain, Upland 981-4836

Apland REALTORS 714/946-6902

> **NEW LISTING** BY OWNER

Assumable 9% Ioan. Beautiful 3 bdrm. home in N.W. Upland. 2000 sq. ft. Professionally land-scaped & decorated. Courtyard, covered patio, spa. Priced to move. 981-0205.



982-8868

\$6,000 DN. Spacious 3 BR. Owner will carry. Full price \$74,000. 982-9618 or k984-5167. 7855 Juniper, Fontana 8998 Mango, Fontana

3 BEDROOM, pool, large lot, 1313 N. Alta. Assume payments. \$74,500. 982-8864, Owner/agent. 3 BR., 1 ba., frplc. \$72,000. As sumable 1st of \$54,000. Call 985-1876 btwn 8:30-5pm, Mon. Fri. or 982-6035.

TRUSTEE SALE
264 S. EUCLID AVE. \$80,000,
terms will be considered. For information, call (714) 620-3134.

PROBATE SALE
1704 N. UKIAH WAY- \$265,000
terms available. For information call (714) 620-3134.

30—Business Property CHURCH & PROPERTY FOR SALE - FOR Information call 714-988-4525.

C-3 building 6300 sq. ft. Holt Blvd. With land 70x305 ft. with R-2 land joining to go through the block. 70x282 ft. Total depth 587 ft. \$10,000 to owner & take over payments. Low interest loans or \$186,000 cash out. Cum-mings RV Rental, 983-6025 or 985-8373 9-3pm.

BELOW MARKET PRICE: Office Condo, completely fin ished thruout, 1700 sq. ft., offices + reception room, i investor w/lease back, 987-2662.

**POMONA** 

1135 N. Garey Ave.
1241 Sq. Ft. Office/Retail avail.
Terms flexible. To inspect, see
Mr. Hawthorne at 1154 N. Garey
Ave., Property Management.

OFFICE BLDG. Ontario- 10% Down Ideal for attornies, doctors, professionals. Over 2,000 sq. ft., plush offices. Very creative financing, newly decorated. \$195,000. Call Tony Ullah (Broker), 988-8579 days; or 985-9935 eves.

32—Condominiums & **Townhouses** 



Coming soon—gate guarded luxury villa condominiums...at Upland's finest new address.

VILLA **MONTELENA** 16th Street and

San Antonio Avenue Priced from the high \$190,000's. Specially financed at 12%

Call for information -

30—Business Property

OFFICE Building in N. E. Ont. 2400 sq. ft. w/lots of parking. Submit your down only \$89,950. Agt/9843366

32—Condominiums & Townhouses

OWNER: 2 BR., 1 ½ ba., 2-story w/drapes, cptng. CAC, fncd., patio, attach. dbl. gar. Ontario Racquet Club. \$76,000. 986-2953 aft. 8pm or wknds. DELUXE CONDO: 2 bdrm., 2 ½ bath, adults, many extras. Ask-ing \$85,400. 988-6882.

\$16,000 DOWN
Assume 131/2%, 30 year Loan.
Sharp 2 bdrm., 2 bath, CAC, 2 car garage, pool, spa & club-house. \$76,500. Design Realty. 981-8019 or 985-1356

N. ONTARIO- 2 bdrm., 1½ bath, 2 car garage, CAC, community pool, tennis & hand ball courts. \$71,000. Financing avail. with \$11,000 down. Owner/624-9393.

SECLUDED CONDO

2 BR., den, 2 baths in very secluded area, skylight Atriums off BR'ss. Private pation and 8 sea Assume low in rate pool & spa. Assume low int. rate loan. \$89,900. Call 982-9270, agt.

INVESTORS
2 OR 3 BEDROOM Upland Condos. Take over assumable loan.
982-7926.

3 BR 2 Story Condo POOL 683 Matchwood, Azusa \$2800 DOWN Will trade for trust

deeds etc. etc.

\$76,900, nice area. Monthly payments approx. \$990 mo. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing. 1334%. Drive by first, and then call, Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

\$2,800 DOWN EA 1,2,3,4 Bdrms \$47,000 to \$49,000

No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 34%. Drive by first & then call, Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9935 eves.

33—Farms/Ranches

1430 ACRES
S.E. of Tulare. 5 wells plus ditch water with 3 lift pumps. 12 miles of pipeline with returns. Top location. Planted to Alfalfa, wheat and balance in cotton for 1982. Price \$5,220,000.00. 20% Down. Owner will carry balance with good terms. Ranch can also be split in 2 parcels. Art Veiga Realty, 121 E. Main St., Visalia, Calif. 209-732-5646.

35—Income Property

APTS-UPLAND 4 Separate 4 Plexes. Great loc. Buy 1 or all. 2 Bldgs...2 br...1 ½ ba. \$180K ea. 2 Bldgs...2 br...1 ba. \$175K ea. Trade ok. \$\$25K dn. DAYS 985-0737 EVES. 982-8463 DESOLVING partnership 5 sold 1 fourplex left at \$139,500. OWC at 12%. agt/984-3366.

FOUR units. Good Pomona loc.\$12,600 scheduled income. \$126,000. Owner, 985-5475.

FORECLOSURE PENDING Duplex 225-227 W. Park, Ontar-io. Call Al for details: 213-968-0772 or 213-961-7009.

FOR Sale By Owner- Ontario. Triplex, recently refurbished. New roof. \$94,000 OWC. 621-0253. Phillip Argo Investments
Apartment Sales & Exchanges
Unit Townhouses exc. cond.
great starters. 9 x gross. \$135,-

946-4805 or 946-1415 Broker. **INCOME-4 UNITS Downtown Ontario** Sharp! 4 separate units, 2 bdrms., laundry room, separate garages. Scheduled annual in-come \$12,540. Asking \$139,000. Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

\*4-PLEX: Ontario near Upland. \$160,000. \$100,000 assumable loan. 714-982-1751 or 213-393-6275. 36—Industrial Property

COMMERCIAL/INDUSTRIAL. Pomona. 50,900 sq. ft. land. 11,790 sq. ft. improvements. \$498,000, 20% down, OWC. Bkr, Gary, (714) 738-4531.

37-Lots & Acreage

M-1 LOT Upland - Approx. 10,200 sq. ff. \$28,950.

M-1 ZONING
1/2 acre + Lot. Upland. Just off
Central Ave. \$89,950.
MASTER REALTORS, 981-8921. BEAUTIFUL LOT: W/view of Mts in Prime area of Alta Loma above milisple \$55,000, 987-4909

39-Mountain, Beach, **Desert Property** 

SUPER VIEW: near Crestline, 2-story, large bedrooms, patio. Furnished. Cable TV. \$75,000. Owner-Agt. w/help finance or exchange for local property. CAL REED, REALTOR

UCERNE Valley, 480 acres A-1. Fronts 2 paved rds. \$1,150/acre. Terms. T-Bill Rity., 714-866-5277.

41 — Real Estate **Exchanges** 

OWNER will trade equity in 3 bedroom, 2 bath, exceptional view. \$150,000 Beach Home in San Luis Obispo County, for lower priced home in this area. Call (714) 885-0066, evenings or weekends, for complete information.

WATERFRONT home, Newport Beach, 45-ft. boat slip, private community. Sell or will ex-change for residential lots, land, trust deeds. Call for details, Hallmark Real Estate, 983-0574.

Hallmark Real Estate, 983-0574.

HOME for sale or trade, beaut.
new 1350 sq. ft. 3 bdrm. 2 ba.,
CAC, FAH, frplc, much more.
High desert planned resort-retirement community of Silverlakes. Amenities include two
lakes for boating, fishing and
sailing, clubhouse with cocktail
lounge & restaurant, tennis,
pool, golf, stables. Will sell no s
down, closing costs only or will
trade my equity in this home for
your equity in your newer N.W.
Upland home, prefer 4 bdrm, 2
ba, with at least 1800 sq. ft. in
Upl. above Foothill. All terms
negotiable. 1st mort.is approx.
\$49,900 at \$692. per mo. P & 1.
1981 appraisal was \$85,000. If
interested call 983-8026.

44—Real Estate Wanted

DON'T LIST
CALL FOR OUR OFFER 1st
FAST ESCROW
EVEN IF IN FORECLOSURE

Broker/989-8567 HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

I BUY HOMES \* Delinquent payment \* Fast Escrows \*All costs paid CALL LEWIS REALTY 981-2911

Financial

46--Business **Opportunities** 

NOTICE

Advertisers who offer an investment or franchise for sale may be required to comply with the Cali-fornia Corporate Securiies Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

mode o'DAY
a nationally known popular
priced Ladies apparel chain,
offers an opportunity to be an
independent franchise owner-operator, if you are an individual
with sales experience, personality, and willingness to work.
Possible location in Ontario, Upland, Cucamonga & Pomona for
a store with these advantages:
+ No merchandise investment
+ Markdowns absorbed by

Markdowns absorbed by company
- Merchandise shipped prepaid
- We assist you in advertising overthem tor fixtures, leasedeposit is approximately \$12,000 to \$22,000.

to \$22,000. Beply to: Frank Clinger, Mod O'Day Co., 2130 N. Hollywood Way, Burbank, CA 91505. LEATHER STORE Excellent Opportunity. \$35,000 Full Price.......981-3344; 989-3169

BVI

FAST FOOD
Drive thru - Pomona
Lots of equipment - only \$27,000
Full price - try \$10,000 Down

MEAT MARKET & PRODUCE

OFFICE SUPPLIES

Good Pomona Location Well established TELEVISION SALES & SERVICE Established 19 years - High Net

BUSINESS VENTURES MO. 

46—Business **Opportunities** 

DISTRIBUTOR

BURGLAR ALARMS
Your Own Business
Exclusive This Area
Full or part time.
Call Mr. West,983-0802

STATION Barber Shop for Men & Women. Price Right. 685-1139, Hrs. 3pm-6pm for appointment.

HARDWARE
r desperate & hard
led! Al! offers considered. 714-523-2121 213-826-2220 GBS INC.

\* \* \* \*

MARKET Beer & wine is big business ere. Shopping center, Ontario. Ideal Mom & Pop operation.

COFFEE SHOP
Seats 50, sharp! Good location.
Montclair. Don't miss it. TOYS & HOBBIES

ELECTRONICS Complete elec. assembly. Own er leaving state. Asking \$29,500.

Pride of Ownership shopping center, Upland.

VENDING You will do well here.

PHARMACY With busy drug store. Great location, Upland.

DRIVE-IN DAIRY

PIZZA PARLOR Doing \$23,000 per mo. Large shopping center, R.C.

4 Pool tables, videos & other games, 20-stool oak bar.

SPECIAL SEMINAR SBA Loans, Tax Shelters, Creative Financing, will be topics of this Seminar to be held at our Ontario office on March 23, 1982, 6pm-8pm An Attorney, CPA, and SBA expert will answer your questions. Space is

limited. For reservation

call, 983-2529.

UNITED **BUSINESS BROKERS** 

OWN a profitable long distance phone co. \$15,000 DN; \$75,000 Total (sec. equip) (714) 354-2122

FAST FOOD: By Owner OWC at 12%. Low down pay-ment. Call 980-2110.

49-Money to Loan \$500,000 in pension plan funds. Must be invested in 2nd & 3rd trust deeds by Mar. 31. Contact Mr. Hall, 987-4705.

15 YEAR TERM LOW FIXED RATES
Up to 90% of appraised value
No pre-payment penalty
NO BALLOON PAYMENT
Call Today before rates go up
again. Sun Country Financial,
983-4033; eves. & wknds
989-2674; 987-7745.

50—Money Wanted

35,000 NISEREO. Willopay spinto sten 12596 interestingna duictes transit seld Have 2 meterherres that can be seve used for collateral. 983-6025 or

With games, crafts, art supplies, videos. Enjoy your work & make money.

JEWELRY STORE

MACHINE SHOP ed w/good equip., Clmt.

With beer, wine & GAS. Great location, Upland.

BEER BAR

LIQUOR STORE Good location, Montclair
Only \$99,500 + stock.

And Many More

\* \* \* \*

983-2529 427 N. Euclid Ave.

EXXON COMPANY has a service station available for lease at 6th and Mountain in Ontario. Experienced only. Investment required. For info contact Wayne Boen (714) 836-6661 Evenings at (714) 989-2275.

56—Apts., Unfurn.

MONTCLAIR- 2 Bedroom, car-pets, drapes, oven & range. \$325 mo. Call 982-7034 or 981-5219. LARGE BACHELOR Apt. - Stove & Refrig. \$220 mo. See at 125 W. 4th St., Apt. 8, Ontario.

2 BDRM., 1 ba., stove, new cpt., garage, Ontario. \$350 mo. Avail. March 15. Call 987-6896.

LGE 1 br. Close to shopping. Water/trash pd. Laundry fac. Downstairs. \$270 mo. 982-5155. 2 BR., 1  $\frac{1}{2}$  ba., CAC. \$400. Kids ok. Near school, shops, church. Call John, (213) 967-7921 or (714) 985-9015.

1 Bdrm. + garage Ont. \$250 pe month. \$300 sec. dep. child ok 1051 E. D St. 985-4189

#### Quick Quartet

Printed Pattern



by Marian Martin

FOUR TO GO, go and go summer, fall, all seasons! Just 21 main parts for jumper-dress, two for vest-jacket, few for shirt and pants. Sew now, save a fortune

Pattern 9234: Misses Sizes 8 10, 12, 14, 16, 18, 20. Size 12 (bust 34) jumper-dress takes 2 3/8 yards 45-inch fabric.

Send \$2.25 for each pattern. Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN 40 Pattern Dept.

(Insert name of your paper) 232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER. What shall I wear? Find the answers in our NEW SPRING-SUMMER PATTERN CATALOG. Save, save, save—take advantage of Free Pattern Coupon. Over 100 styles. Catalog, \$1.50.

ALL CRAFT BOOKS . . \$2.00 each 115-Ripple Crochet 117-Easy Art of Needlepoint 123-Stitch 'n' Patch Quilts 129 Quick of Easy Franciers

OBooks And Catalog add 500

each for postage and handling.

56-Apts., Unfurn.

Garage Incl. One, 2 & 3 bdrm. apts w. family section, bachelor

thru 4 bdr.,pool, hot thera-py pool, clubhouse, patio/ balconies, A/C.

FROM \$350

SPRINGTREE APTS. 12350 Marshall

Chino 627-0924 UPLAND - 2 Bdrm., 2 ba, a/c, children OK. \$360 mo. Days, 714-975-9448 or Eves., 714-985-6100.

FAMILY BLDG. Stove, A/C, pool. Walk to elementary schools, shops. Reasonable move-in cost. No pets.
2 BR., ALL UTIL. PAID, \$425 or
2 BR. TOWNHOUSE, \$345.
1161 West I St., Ontario

986-4994 Res. Manager MMACULATE Modern 2 bdrm. HOUSE air, drps, crpts, no dogs, baby or teen ok. \$340. 153 N. 12Th. Ave. (off 9th St) Upl. RIALTO- 2 Br. Condo. Kids OK. Pool & spa. For more info: 820-1364, Mr. Whitman or 982-8240.

LG. 2 br., 1 ba. Newly dec. 1 car gar. 1 child ok. Nr. Holt & Central, MtcIr. \$295. 851-9522. BEDROOM, garage, fenced yard, pets & kids OK. \$350-\$375. 986-8325 between 10am & 6pm.

Bach. with refrig., stove, gar-bage disp., d/washer, AC, 204 W. F St. Ont. 984-8725 l Bdrm. apt, upper, quiet, clean, w/stove & refrig. Lady over 50 or sr. Citizens. No pets. 732 W. Hollowell, Ontario

ONTARIO: 1 bdrm., downstairs, stove, refrig., no pets. \$230/month. See manager at: 319 West B \$1. (3 blks. W. of Euclid) 20m to 6m.

clid). 2pm to 6pm. bdrms. 2 ba. gar. crpts, drps stove, patio, vic. of 4th & Mt \$325, 984-4517 No Pets. BDRM. \$280. 2 bdrm. \$340. A/C

no children, no pets, pool, cpts. drps. 335 Alpine, Upl. 982-9673. N. ONT. 3 bdrm, 2 ba, studio, crpt, drps, & air, utils pd. \$350, 598-2931 call after 4pm. DELUXE 1 & 2 BEDROOMS

All amenities. Small pet ok. Lemon Tree Apts. 985-1449 ONT: Lg. 2 br., redec., bltns. near shopping. \$315 & \$325 mo + sec. 986-7204 or 626-2065.

QUIET, CLEAN, SECURE Attractive 2 bedroom with patic and 2 bedroom, 1 bath. No pets \$335-\$350 mo. For appointment to see call 982-8795.

CLOSE IN: 1 bdrm. Suitable for Seniors. \$285/mo. 542 East 9th st., Upland. 946-5821, agt. UPLAND: XInt loc. Quiet adults. downstairs, 1600 sq. ft., 2 br., 2 ba., CAC. Walk to schools & shops. 985-0018; 985-0683.

Reasonable, Move-In
Move-in now to 5 \* rated pool
complex. 1 & 2 bedrooms from
\$290-\$305 mo. New carpets,
paint & drapes. Call Premco,
985-9764.

3 BEDROOM, 2 bath with fire-place. Canoga & Ramona, Mont-clair. \$350 mo. Call 714-598-1148.

QUIET - UPLAND Mature residents for neighbors in secure pool complex. Close to

bus & shopping. 1 Br.+ den, all util. pd. \$365. 2 Br. All utilities paid. \$405. Premco, 985-9764.

CLEAN 2 br., 1 ½ ba., wall to wall carpeting, drapes, patio, carport. \$350 mo. 982-0510. MARCH SPECIAL \$100 Move-in Rebate ★ San Antonio Hts. ★

Secluded, Cozy, Quiet See to Believe 2 bedroom, 1 bath, sunken tub, skylight, each unit different, A C, carpets, drapes, (closed in patio). From \$400 to \$450 per month. 1280 W. 25th Street. HURRY! Call 985-9764 to see.

> \*5 STAR \* \$325

2 bdrm., 1½ baths, cpts., drps., bltns., enclosed garage, 2 sm. children ok., sorry no pets. 626-6665 9 to 5pm, Mon. thru Sat. ONT: Downstairs, 3 bdrm., range, refrig., laundry, storage, garage. Non-drinkers, no pets. 981-9826 or 981-4573.

3 BEDROOM, 2 ba. in Ontario 1100 sq. ft. 2-story with back-yard, bitns., After 5:30pm, 213-429-5039.

#### DELUXE **APARTMENTS**

1 & 2 bedrooms from \$365. Pool, spa, volleyball courts, security gates with card control. 1221 N. Vineyard, Ontario.

SYCAMORE PARK **APARTMENTS** (714) 988-4966 Open daily 10am-5pm.

56-Apts., Unfurn.

2 & 3 BR. apts. Family living Some utilities paid. From \$400 Diamond Ct. Apts., 717 W. 9th, Upland. 981-2141.

ONTARIO - POOL CLEAN - SHARP

2 Bedrooms, 1 bath, carpets, drapes, a/c, dish washer, range & oven. 1 Child OK. No Pets 1433 W 'B' Street, Manager Ap. #10. Call 988-4737 to see.

**UPLAND - QUIET** Close to schools/shopping. 2 bedroom, 1½ baths, a/c, car pets, drapes, range & oven carports. Water & trash paid Downstairs with patio - \$375 mo Upstairs - \$360 mo. 909 Spring field. For more information call, 985-9764.

IN Ont. ½ duplex 3 br., 2 ba XInt cond. \$450 mo. Home (714) 594-8576; Work (213) 443-3086.

1 BDRM. POOL

WILDWOOD APT. COMMUNITY
Ideal location
Spacious floor plan
2 2 bdrms. w/den

Parklike setting Pool & BBQ From \$325 per month 1481 West 7th St., Upland (Exit San Bdno. Fwy. at Mtn.)

714-985-9101 Upland's Finest

Pool - Quiet
1 bedroom, 1 bath unfurnished.
Carpets, drapes, CAC, range,
oven, dishwasher, no pets. \$355
month. 279 W. 11th St. Manager
#102. Call 981-1376 or for appointment to see call 985-9764.

3 BDRM. N. Upland Quiet St. New Crpts. & Drape Children ok. \$450 598-2154

1 BR. Upland \$200 Freshly painfed upstairs ap Stove, refrig. No pets. 986-7176. \$165- 1 bedroom, 1346 N. 5th Avenue, #23, Upland. No Pets. 982-4454 between 12 Noon-6 PM. UPLAND, Nice quiet location. Large 2 bedroom, 1½ bath, clean, close to shopping and school. A/C, range oven, crpts, drps., 1 child ok. \$370. per month. Call 985-8388.

ONT 2 bdrm. \$300 No Pets 1219 S. Oakland Apt C See apt D for keys

LARGE 2 BR...\$375. No pets. No children. Quiet mature adults only. Mgr., 984-6914, 9am-6pm. UPLAND- 1 Bedroom, refrig. & & stove. Suitable for single per-son. Close-in. UTILITIES PAID. 985-3689 or 981-7556 after 5 PM.

5 \* BUILDING
SENIORS WELCOME! Clean
quiet building with large rooms,
air, appliances & pool. Reasonable move-in costs. 1 Bdrm..\$265.
2 Bdrm..\$315. No pets.

4811 Canoga St., Montclair Res. Manager 626-5 ADULTS ONLY: 1 & 2 bdrm., furn. or unfurn., Ig. swimming pool & BBQ. 986-3244.

2 BDRM.- Apts. Near shopping center -Mature Adults - \$350 up -Quiet. Excellent management. 988-6043.

#### \* \* \* **DELUXE CONDOS**

NOW RENTING
1-2-3 Bedrooms, \$345 to \$420
Range \*d/washer \* disposal \*
central air & heat \* new cpts./
drps. avail.\* Cov'd parking \* 2

Adult & family section.

1 pre-school child.

Close to fwys.& major shopping.
Security patrol

Rental office open Mon. thru Sun. 10am to 5pm SHAMROCK SQUARE CONDOS 1352 West 5th St., Ontario 983-5778 or 983-8826

hookups.

LARGE pleasant 1 bdrm. across from shopping. 652-A Vesta. nr. San Antonio. Ont. \$265.

2 BDRM., 1 ba., stove, pool, A/C, \$370 mo. 811 Orchid Ct., Upland. (714) 598-2819 or 946-5237. \$195/MONTH. Small furnished or unfurnished apt. Utilities & pool. 981-7887.

56-Apts., Unfurn.

PARKWOOD 1 & 2 Bedroom apts. Available in this newly upgraded complex. Adult & family sections. 2 pools. Lovely park-like setting. No pets. 628-6200.

NEAR new 2 & 3 br. townhomes. Enclosed gar. w/washer-dryer hook-ups. 947-4095.

March Special \$75 Move-in Rebate
ONTARIO- 2 bedroom, 1 bath,
range, oven, air conditioner,
carpets, drapes, water & trash
paid. 1 child, no pets. \$300 per
month. 985-9764.

1 BDRM., 1 Bath at 510 #C Nocta, Ont. \$250 mo., \$500 moves you in. Call 714-620-3134 or 620-3115. 2 LG. bdrms., w/w cpt., CAC. No pets. 1522 Dahlia Ct., Ontario. \$375 mo. 989-3313; 989-3741.

#### SUPER GREAT VALUE!

Private patio & carport
1-2-3 bedrooms Close to shopping, bus lines. All utilities except electrtic.

\* Special to Sr. Citizens \*
Rialto Area • 874-4741

3 BEDROOM, 1 bath, coming available. Children & Pet OK Call Premco, 985-9764.

LUXURY Townhouse Apt. 2 bdrm., 2 ½ baths, cpts., drps., d/washer, frpic., patio, walk to market & shopping centers, quiet area. 988-0203.

**NEW CONDOS** 2 BR.,  $1V_2$  ba., double attached garage, a/c, fireplace. \$475/mo Rental Office, 1704 B East 'G St., Ont. 983-6448 or 982-8966.



A/C, stove, refrig., cpts., drps., w/gas, water, trash paid. Just the right size for couple or senior. Senior Citizens welcomed. \$225 mo. 988-5468.



\$100 OFF 2 & 3 Bedrooms Available Now. As low as \$365. Close to schools & easy Freeway access. Call 988-5905.

ONTARIO. 2 br. deluxe apt. CAC, garage. Kids OK. Special disc. for immed. occupancy. \$400-\$425. 986-0790.

2 BR., 1 ba., A/C, cpt. \$300 mo. Contact Bill at (714) 984-6594.

ONTARIO Pool - Quiet
Near new 1 & 2 bedroom, 1 bath
apts. \$290 to \$375 mo. Carpets,
drapes, A/C, range & oven,
dishwasher, patio, covered
parking, close to school, 1 child,
no pets. Call 986-7009 to see.

**DUPLEX - QUIET** Montclair, 2 bedroom, 1 bath, carpets, drapes, A/C, no stove, washer/dryer hook-up. 4651 Oakdale. \$365 per month. Call 985-9764 to see.

ONTARIO Quiet - Duplex

2 bedroom, 1 bath, fenced rear
yard, range & oven, washer
hookup, carpets, drapes, garage. \$325 per month. Manager
at 1058 E. Nocta after 4:30. Call
985-9764 or 988-7297 after 5 PM.

\* NEW \* LUXURY APARTMENTS

2 & 3 BEDROOMS — FROM \$600 Spacious Bedrooms, lavish baths, deluxe kitchen, enclosed garages, pool, jacuzzi, washer/dryer

: d were to fee **OAKTREE** 自

VILLAGE 4424 San Jose, Montclair 10 Bear lake 19 14 626 4207 1618 216 56-Apts., Unfurn.

ONTARIO - 1 Bdrm. Duplex, new paint, use of washer & dryer. \$275 mo. 985-4361 eves. & wknds. ONTARIO: Modern large 1 bdrm. apt. D/washer, pools. \$310 per month + security. Mgr. 982-8090.

FOR RENT: NICE QUIET
1 and 2 Bedroom Apts.
Drapes, Stove & Pool
PINEHURST VILLA APTS. 123 N. 13TH AVE. UPLAND 982-7584

Upland's Nicest Quiet - Affordable

1-2-3 bedrooms, 1-2 baths, apts., clean & sharp. Carpets, drapes, patio in 2 & 3 bdrm., and dishwasher in 3 bdrm. Manager at 1042-A Pine St. Call 985-8512

EXCEPTIONAL

1 & 2 bedroom with den, newer
apartments. Spa, carports, laundry, no pets. \$350 to \$460. Call
983-7982.

MONTCLAIR- 2 bdrm., 1 ba., stove, pool, A/C, 5225 Canoga. (714) 598-2819; or 621-2391. TRI-PLEX: 2 br., 1 ba., cpts., drapes, garage, pool, play-ground, bitins. Small child OK. No pets......\$295 & \$310. 596-5311 or 984-2385

FAMILY APTS.

1,2 & 3 BR.
POOL
PLAYGROUND
LAUNDRY FACILITIES
OFF STREET PARKING
CHILDREN WELCOME

CASA DEL REY APARTMENTS 274 Stillman, Upland 985-9659

UPLAND

Close to school

2 bedroom, 1½ baths, clean, quiet, close to shopping, A/C, range, oven, carpets, drapes, carport. 1 child, no pets. \$375 mo. 910-B Springfield. For appt. call, 985-9764.

57—Business Property

PORTABLE office for sale. 14'x16'. Wood construction, pa-nelled interior, wiring & lights, air conditioned, restroom & closet. \$2700. You move. (714) 987-4609, Rex or Don. OFFICE SPACE 520 N. Euclid, Ontario. \$125 per month. Utili-ties included. Anderson Realty, 986-6795.

OFFICE for rent, N. Euclid frontage. 600 sq. ft., 738 N. Euclid, Ontario. Ample parking, utilities furnished. \$450 mo. 983-

#### ONTARIO

Single office - From \$125. Utili Single office - From \$125. Offities included.
Small Suites - From \$350. Utilities included.
Large Suites - from \$975. 2000
sq. ft.

ELLINGWOOD REAL ESTATE 983-1757

3 MONTHS FREE - A NEW Montclair Prof. Center. 3 Suites left. 85c net. \*\*\* 8000 ft. build to suit \$1.10. 213-476-5685. ONLY \$49.50/MONTH. Phone, address, staff, equipment. Call 987-6388, 8:30 a.m.-5:30 p.m.

\$.44-.70 GROSS 1150 S.F. High Foot traffic location. 688 S.F. High visibility 28,000

cars per day.

1680 S.F. Signage on major thoroughfare.

1700 S.F. High visibility. Below market rent.

2800 S.F. Excellent Restaurant site Site.
Call For Other Available Sizes

across from major shopping center. Avail. immed. 984-2765. NEW small office in downtown Ontario. All utilities paid. Move in today. Come see at 123 W. 'B St. Suite D. Owner, 988-4200.

\* COMMERCIAL Stores & Offices ★ Montclair 1500 sq. ft .... Ontario 600 sq. ft ..... Ontario 1500 sq. ft...... Upland 572 sq. ft..... 982-2110 ..\$450

OFFICE Suites; 250-300 sq. ft Janitor, utilities. Center of Val ley. Call 626-6440. OFFICE SPACE with utilities included for rent. 165 sq. ff @ \$82.50, 285 sq. ft. @ \$142.50; 798 sq. fr. @ \$399 per month. Call 627-2121.

OFFICE for RENT or LEASE: 117 & 119 E. 'F' St., Ont. 1000 sq. ft. w/heating & air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

CUCAMONGA Industrial, Commercial Office Space From 16NNN Improvement Allowance

MACOMMERCIAL BROKERAGE 980-3158 to

57—Business Property

OFFICE in modern Euclid Ave. office building, utilities fur-nished. Agt., 986-3816.

OFFICE Suite for rent. 99 'C' St., UPland. Call Banks & Ritchie, 981-0931

per sq. ft. 318 Owner, 986-6986.

......55¢ Sq. Ft. ......25¢ Sq. Ft. ......40¢ Sq. ft. 

PROF. OFFICES- Upland, 484 sq. ft. all util. pd.; Cuca., 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.

FOR LEASE- 2880 sq. ft. office space. Air, parking. 33¢ a sq. ft., West Fontana. Call 823-1504.

Great location and bargain rent. Mills, next to Sears. 1000-4000 sq. ft. stores.

FOR LEASE
New 1,000 sq. ff. to 19,000 sq. ff.
spaces fronting Palo Verde.
Corner of Monte Vista at Palo
Verde offramp directly across
from Montclair Plaza. Owner
will pay full commission.
Agent 714/645-5639

402 sq. ft. of office space on Mountain Ave., North of Foot-hill Blvd., Upl. available imme-diately. Call Jim Gray, Lewis Development Co., (714) 985-0971.

Office For Lease Executive quality, good location, bank building convenience 700-1800 sq. ft., available with full service. 983-0511, ext. 360.

Now Leasing
Professional & retail offices.
Corner Moreno & Monte Vista
in Montclair. Call Mulhearn
Realty Register, 981-8851.

**Townhouses** 

EXEC tn/hm, NW Ont. 3 br.  $2V_2$  ba. 2sty, pool, tennis/etc. \$550 Avail 3/1. 624-3706 aft 4, wknds.

2 bdrms., 1  $\frac{1}{2}$  ba., washer dryer, pool. Total sec. w/entry gate. \$460 per month. 988-0144. DELUXE New Condo: XInt pool-side loc. 1 bdrm.-\$400; 2 bdrm.-\$500. A/C, d/w, refrig., stove, balcony, most util. pd. Low move-in. Best S. Ont. location. Days, 983-0806; Eves. 983-5929. FURN. 2 br.in Upl. Air, pool. \$500/\$400 sec. Unfurn. \$400/ \$200 sec. 599-0848 ext. 31; 946-2560.

No increase 12 months. Days 985-7239, eves. 213-355-6469.

ASHWILL-BURKE
Frank Wayne/Mark McErlean
980-2763

825-9922
6 ROOM Office Suite for lease, ping & transportation, only \$385

1360 cm 45 50c cm ft corner lot

UPLAND condo. 2 br.+ den, 1 ¾ ba., A/C, frplc., bitns + microwave. Washer/dryer hkups. 2 car gar. Patio, pool, spa, paddleball ct.. \$550/mo. Sandy, 981-4836 or Rod, 599-4420.

TOWNHOUSE APTS- 2 Bdrm.

JNFURNISHED- 3 Br. Duplex, freshly painted, built-ins, fenced yard. \$450 mo. Seen by appoint-ment only. Call now, 988-5905.

986-6165 ATTRACTIVE 3 br., 2 ba., air cond., fenced yd. Children ok. \$450. 983-1462 or 986-3565.

NEED Storage space. Clean out garage, closets, etc. \$1.00 first months rent with this ad. Regu-lar \$14 per month, and up. All, size spaces. Call 983-2103

62-Houses, Furn.

LOW RENT Utilities Paid-1 Bdrm. House Quiet & Clean 662 E. 'G' 51., Ontario Premco, 985-9764

63—Houses, Unfurn.

2 BR. house in county. Closed in patio, air cond. Water furn. Yard taken care of. \$350 mo. 628-3343.

CHINO- Clean, newer, 4 bdrm., family rm., 134 baths & air. Avail. Now. \$625 mo. Call any-time for address, 213-964-3609. UPL: 3 bedroom, family room, oversize pool, great area. \$775 mo. \$1675 moves you in. John M., 983-2115 or 982-5147, agent. RANCHO CUCA: 3 Br., 1½ ba., pool, built-in oven, drapes. \$550 mo. + sec. 987-5266 after 6 PM.

CUCAMONGA: Large older home, 4 bdrms., 1 ½ bath, fenced yard. \$650 per month. 987-3572 or 627-5785.

ONT.-1 large br, kitchen, din. rm., laundry. Complete. 1 car gar. 985-4462 aft. 4pm. R. CUCA- 4 Br., 2 ba., CAC, very clean, must see to appreciate. \$600 + sec. 982-8364 after 6.

3 Bdrm., 1 ba., double garage in Upland. \$450 mo. Hawes Real Estate, 981-3717. RENT/LEASE Option, Chino. 3 bedrooms & den, 1 ¾ baths, central air & heat. \$600/month. 714-734-1030

LEASE/OPTION 2 lovely homes, both in immacu-late condition, 3 bdrms., & den, N.W. Ontario-\$795 per month. 3 bdrms. & family rm.-Chino-\$895 per month. Both vacant. Imme-diate occupancy.

981-2911 **Lewis Realty** 

MONTCLAIR: rustic charm, 2 bedroom, CAC, fireplace, blfins, garage, yard + gardener. \$320 mo. Agt., Julie, 983-1404 chg. 4 BDRM. 1021 El Dorado, Ontar-io. Fenced yard, garage. \$475 + last & deposit. 714-249-3763 Combining care of qualified counselors with the speed of a computer, call or drop by:

\* SUNSET \* \* Properties \* 1131 W. 6TH St. Suite 245, Ontario 983-1404 FeeOpen 7 days per wk.

ONT: 2 br. w/earthtone cpt., stove, fncd. yard. \$275 mo. Call Julie, 983-1404 agt/chg.

ONTARIO - 2 Bedroom Cottage House. No Pets, No Kids. Call 988-7263. CHINO: 2 bedroom with parquet floors, CAC, carpets, drapes, built-ins. \$435 mo. SUNSET PROPERTY, 983-1404 agt/chg. IMMACULATE Modern 2 bdrm. air drps, crpts, no dogs, baby or teen ok. \$340. 153 N. 12Th. Ave. (off 9th St) Upland

ONT: 4 br. w/rock frplc., bltins., dbl. garage, pool, fncd. yard w/ option to buy. \$550 mo. Call Junita, 983-1404 agt/chg. RANCHO Cucamonga: bright &

cheery 3 br., new wall-to-wall, built-ins, double garage, family room, near Alta Loma High. \$550 mo. 983-1404 agt/chg. UPLAND: near new Mark III, 4 bdrm., family room, spa, CAC, prof. landscaped. \$795 per mo. \$1695 moves you in. John M., 983-2115 or 982-5147, agent.

NEW 2 bdrm., 2 bath Ontario. \$550. Option to lease or ½ own-ership for \$675 or ½ owners!iip for \$954. PRIVATE PARTY.

NEW Exec. Home N. Upl. 4 BR. fam., 3 car grg., no pets. Lo \$900/mo.980-2675 or 622-8567. BDRM., Rancho Cucamonga, near Alta Loma High, family rm., patio, \$550/month. 987-0571 or 946-5316.

dep. Call Dale (213) 327-9750. 412 E. Cedar, Ont.

CUCAMONGA: 3 bdrm., 134 bath, fireplace, CAC. Community area. \$525/mo.+1st, last & security. Call 987-6028.

\*HOMES\*

FOR RENT
4 bdrm., 134 bath in Red Hill
Country Club area. \$575/mo.
3 bdrm., 134 bath, community
pool, Cucamonga. \$575/mo.
3 bdrm., 2½ bath condo,
Upland. \$650/mo. opiand. \$650/mo. 3 bdrm., 134 bath, gardener included, Alta Loma. \$675/mo. 3 bdrm. + showroom. Comm'l. zoned, Ontario. \$700/mo.

**Mulhearn Realtors** 981-8851 3 BR., 2 ba. New paint, patio, 2 car garage. \$495. Shown daily 3-5, weekends 12-3. 7870 Arroyo Vista, Cucamonga. 993-6707.

CLEAN 2 bdrm., \$315 per month. See at 1159 Nocta St., Ontario, htwg. 3 & 5:30pm daily. ONTARIO 2 bdrm. \$400. 1 child blingo pets

151 # cleaning 627-3293

OFFICE SPACE 400 to 1250 s.f. Janitor & All Utilities included St. Floor Upland Agt., 985-9787

BUSINESS or Professional build-ing. Downtown Ontario, 1600 sq. ff. Newly redecorated, A/C. 30c per sq. ft. 318 N. Palm Ave.

1260-5000 SQUARE FEET

OFFICE or Store space for Lease, 560 sq. ft. on Foothill Blvd. in Cucamonga. 987-3918 Ask for Al or Ron.

**★Office or Store** 

\* 213-843-3625 \* PRESTIGIOUS OFFICES

> OFFICE SPACE AVAILABLE

58—Condominiums &

**NEW CONDOS-ONT** 

5575/Mo.- 3 Bdrm., 2 bath, CAC, 2 car garage, pool, spa. Design Realty, 981-8019 or 985-1356 UPLAND: Low maintenance central location, 2 bdrm., bath, air, double garage, pool spa, paddle tennis. \$510/month

UPLAND 2 or 3 bedroom condo. Pool, spa, tennis court. From \$500-\$575 + \$500 security deposit. 982-7926.

per month. 982-6344.

2 BDRM., 1½ bath, pool, tennis. 908 A South Mountain, Ont. 213-661-3325 or 256-7175. 21/2 ba., 1200 sq. ft., frplc., patio, d/washer, blf-ins, w/w cpts. Small pets OK. \$400 Month. Call 982-4112.

59—Duplex, Furn. & Unfurn.

ONTARIO: 1 BEDROOM UNFURNISHED. \$295

61—Garage/Storage

Tookanon Replaces to a 197

PACIFIC

UPLAND: CLEAN 1 bedroom duplex, carpets, stove, laundry. No pets. \$260. 982-0669.

2 BDRM., liv. rm. & kitchen, garage. Fncd. \$400 per month. 983-7397 after 5pm.

ALTA LOMA- 2 Story home with spa in master bedroom. 3 bed-rooms, family room, mountain & valley view & pool. Gardner & pool service. No pets. \$900 mo. Call 981-8822 or 987-8795.

ALTA LOMA Home for Lease - 4 BR., 3 ba., family room, ½ acre. \$850 mo. Call Shawn 8:30-5:00 PM. Mon-Fri. 714-624-9637.

bdrm. house, AC, 1 year old, Ontario. \$575 per month. First/ last and deposits Call after 5pm (213) 968-3951

4 BDRM., 2 bath. Good Chino area. Lg. fenced yard. New paint inside. Carpet & drapes, dishwsher, disposal, screened patio. \$525/mo + \$525 security. 9am-8pm, 714-627-9839; after 9pm, 213-947-3951.

3 & 4 BDRM. houses, various local locations. Brannan Property Mgmt., 985-2701/985-3423

ONTARIO- 3 bdrm., 1¾ ba., a/c, frplc., fncd yard, quiet neigh-borhood. \$550 mo. 947-6137.

CHINO: 3 bedroom, 2 bath, fenced yard, garage. \$520 mo. 598-2720 and 594-8552.

UPLAND

UPLAND. 551 Emerson. 4 bdrm., 2 ½ bath, over 2500 ft. 3 car gar. 984-2414 or 985-7583.

★ BEST SELECTION ★
2-3-4 Br. homes & condos avail.
4 rent. Call PPM for FREE
LIST. 714-983-7775; 685-3567

UPLAND

**Brand New** 

Executive Homes

Tor 2 stories, 3-4 bedrooms, 2-3
baths, 3 car garages, fireplaces,
carpeting and draperies, central
air, spacious landscaped yardwith automatic sprinklers.
From \$795 or lease/option. Gardener and water included. Kenwood & San Antonio. (714) 9810882; or (714) 946-1026, Agent.

CLEAN N.E. Ont. 3 br., 1 3/4 ba., cpts., drps., fam. rm., blt-ins, fenced. Water pd. \$525. 987-5165.

CUCA: 3 yrs new! 3 br, 2 ba, fam. rm/wet bar, frplc, A/C. \$575. 985-5230; 805-497-4926.

CHINO: xtra lg. 3 br hse., bitins, covered patio. Only \$500 RENTERS GUIDE 624-1609 fee

R. Cuca: xtra lg. 3 br hse., POOL & SPA + RV parking. Only \$550 RENTERS GUIDE 624-1609 fee

ONT: 2 br + den, xtra lge. + storage. Only \$325. RENTERS GUIDE 624-1609 fee

**Property, Lease** 

1 ACRE- fenced & graveled yard for trucks or material storage. Adjacent to 1624 E. Holt Blvd., Ont., near Airport & 5 Fwy's. Charles Chorna, 213-879-5569.

MOVE-IN

ALLOWANCES

1440-3200 S.F. new, sprinklers, a/c offices, skylight.

4100-18,000 S.F. new, sprinklers, a/c offices to suit.

7600 S.F. FOR SALE OR LEASE.

12,850 S.F. \$.21 gross, yard/dock

Call For Other Available Sizes
ASHWILL-BURKE
Frank Wayne/Mark McErlean
980-2763 825-9922

SECURED EQUITIES

6,000 sq. ff., Cucamonga, 28¢ gross. Call Ben at 714-824-9140. FOR LEASE

CRESCENT

714-987-0744

Properties Inc.

64—Industrial

ROOMMATE: (male) \$155. + ½ utils, 2 bdrm apt. in Upland 982-5031 Call after 6pm

Cut your rent cost For your next roommate, call us. We screen our referrals. Data Service Center, 874-9473.

Free Jobs

**Assemblers Mold Machine** 

**Operators** 

3 SHIFTS

APPRENTICE Plumber. \$100 a week & lunches. 984-5343

ASSISTANT

APARTMENT

MANAGER

Large developer needs a sharp individual to work in the offices of 2 apartment complexes. Should have a friendly personality and be good at math. Excelent possibilities for advancement. Please apply at:

Lewis Homes 1156 N. Mountain Ave., Upland

714-985-0971

BOOKKEEPER

Full charge bookkeeper & secretary for quality furniture store. Must be experienced in accounts payable, receivable & payroll. Employee benefits. Apply at: Koopman Bros. Furniture, 10144 Central Ave, Montclair, between 8:30am & 12noon.

BOOKKEEPER

Single entry experience necessary for bookkeeping service. Salary open Apply 1453 W. Foothill Blvd. Upland.

BOOKKEEPER/SECRETARY. 2

part-time positions. Experience preferred. Typing a must. Local CPA firm. Call between 10am-

BUMPER

BUS DRIVER
Salary \$6.17/hr. Must hold Calif.
Driver's license and School Bus
Certificate. Apply 1248 W. 9th
\$1... Upland or call 982-7079.

CAN EARN

\$300 WEEK

Taxi Drivers. Must be over 21. Pick your own hours, men or women, 1416 E. Mission, Po-

CAR WASH

Male, female, flexible hours, days, wknds. Apply 401 N. East End Ave, Pomona. No calls.

Career Opportunities Professional Services JACK COLE

Employment Agency 222 N. Mountain Suite 206 - Upland 981-0823

CITY OF ONTARIO

SECRETARY

\$1163-\$1420 per Month
Responsible position as the Secretary to the Library Director.
Requires typing at 55 wpm and
shorthand at 100 wpm. Knowledge of automated fibrary systems highly desirable. Apply at
Personnet Dept., 303 E. 'B' \$1.,
Ont., Ca. 91764. Closes 3-19-82.

CLERK TYPIST with general office & light accounting experience. Call Monday-Friday, between 9 AM - 4 PM, 981-4942.

MATURE, highly motivated in-dividual, dental insurance bill-ing experience required. DPS knowledge helpful. 4 day week, Upl. 985-1966, ask for Mellody.

DENTAL RECEPTIONIST

DESIGN

Mechanical design draftsperson with minimum 5 years design expr. to do assembly, detail & lay-out, dwgs. Call 714-946-7777 btwn. 1 & 3pm, Mon. - Fri. to arrange for an interview. EOE.

JIM BUTLER

221 N. Mountain, Ontario.

DRIVERS

**Engine Lathe** Operator A

Mechanical Inspector

EXP'D ONLY

NEED APPLY

Dental office looking for self-starter, efficient, mature front office person. Our practice is growing and needs someone who likes to be busy. Our bene-fits are excellent and pay is commensurate with experience. Please call between 9am & 5pm, 424-3568, ask for Judy.

FIELD

self Galaxy Service including Z, Showtime, Movie Channel, HBO & Gala Vision for Theta Cable. XInt benefits, must have own car. Bilingual desirable but not necessary. 983-9895. EOE/M/F

Opportunity for an experienced fleet manager who will develop and implement driver training and safety programs necessary to comply with federal motor to comply with federal motor carrier regulations. We require experience in DOT record keeping, driver logs, DVIR'S and necessary maintenance practices. Also, knowledge of common and contract carrier usage, and basic traffic management principals are required. Must be able to work closely with senior management on a daily basis. We operate our own fleet as well as utilizing commercial and contract carriers thru-out the U.S.A. Salary open to experience and includes a good benefit program. Qualified persons are invited to reply in strict confidence with a current resume to: Athr. Plant Manager

PHILIPS INDUSTRIES 13800 Holworkson Transfers Cucambiga DEA 19930

The Daily Report

FREE to good home: Black Col-lie Lab mix. Loves kids, 989-5530 before 5; 985-4287 eves.

COLDSPOT Refrigerator. 19 Cu-bic Foot. Clean. Runs good. \$75. Call 982-3729. 65 6-foot Iron t-fence posts. \$1.50 each. 982-4238.

25 ten-foot PIECES of 1-inch ELECTRICAL thin wall metal PIPE, \$3.00 each, 982-4723. 3 ROLLS 39" fence wire. 330 ft long. \$30 each. 982-4238.

SET OF TABLE LAMPS

Call after 3pm, 947-6648 DOG CAGE

FREE to good home. Cocker Beagle mix, female, 7 months good with kids, shots. 983-4503. ANTIQUE OAK MIRROR

FREE: German Shepherd, 2 years old, loves kids.989-7501 MATTRESS, box springs and the frame for a queen size bed \$100. 983-5645

DINETTE SET 5 piece. \$100 985-7866

TWO 31/2'x5' REAL SLATE SCHOOL BLACKBOARDS FREE: Female Daisy dog. Spayed, 4 years old, loves cats & kids. 989-7501 after 6pm.

PIPE CUTTING TOOL - 1/8, 3/8, 1/2, 3/4, and 1 inch Die. \$45. Call 624-8677. FIREWOOD - A CORD +

\$100 - Will haul or deliver locally. Call 628-3694.

COLOR TV. Excellent 982-5133 PROTECTO TOP

GOLF CLUBS. Starter set. \$35 984-2804

26 INCH Boys Schwinn bicycle Beach cruiser. \$95 984-2804

GAS STOVE Works great. \$100 622-6449 after 6pm

FREE: Black Lab. Good watch-dog, good with kids. 989-5530 before 5; 985-4287 eves. FREE Dane/Shep mix. Good watchdog but lovable. Shots and license. 981-2757.

WHIRLPOOL REFRIGERATOR Works great.\$75. 622-6449 after 6pm

N. Ont. 4 Br. Hse. \$550 Fenced Yard W/POOL RENTERS GUIDE 624-1609 fee

BDRM., 1 bath, CAC, frpic., garage, fncd. yard, ready to move in. \$450/month. 714-968-5061 or 970-1177.

1. Ont: 3 br. + fam. rm., fncd. yard w/cov'd patio. Only \$450. RENTERS GUIDE 624-1609 fee

BDRM., 2 bath, 2 ½ car garage, forced air air cond. \$570, 1st, last \$250 sec. Call after 5pm, 627-5320.

SUPER SHARP. N. Ont. 2br. CAC Stove, Lrg. Fenced yd. Gar., IMMACULATE. \$400. 983-3004 pm-982-6638 days

ONT: 3 Br., 1 ba., lg. fncd. yard, \$575. ALSO, 3 br., 2 ba. Mobile Home-\$500 ma. 714-996-6227 eves ONTARIO: 4 BR, 2 ba., FR, 2 car gar. CAC, fncd., auto. sprin-klers. \$565/mo. 714-598-8444.

BEDROOM, 2 ba., CAC,

ONT. 2 bdrm house. Newly remodeled kitc., CAC, bit-in range, lg tenced yd. \$450. mo. 429-3504 or 629-3359

N. Ont, 2 Br. House \$350 Frplc.-Fenced yard for kids RENTERS GUIDE 624-1609 fee

Won't last at \$525 RENTERS GUIDE 624-1609 fee

W/MTCLR: 3 BR., 8 yrs. old, bitns., on cul-de-sac. \$500, 1st, last + dep. 984-8641 or 984-8693.

2 BEDROOM + den, large back yard & spa, off Mills S1., lease or lease option..ALSO 3 Bed-room, 2 ba., 2 yr. old home N. of Foothilf, Claremonf. Lease or lease option. 597-5249.

ALTA LOMA- ½ acre, high in hills. 4 bedroom, 2 bath, dining room, tamily room w/wet bar & much more. \$800 per month. For appt. to see, 985-9744.

EXEC. CUSTOM HOME, N.W Upl., 2500 sq. ft., 4 br., 2½ ba. fam. rm., din. rm., 2 frpics. CAC, huge kit. w/breakfas area. \$900/mo. 985-7523. ROOM FOR ALL

65-Mountain, Beach Desert Property BIG Bear lakerront, sleeps of

CUCAMONGA- 3 BR.,  $1V_2$  bath, large yard. \$550 mo. + Security. 7525 Vineyard. 714-838-7120. HOUSE in Ont. 2 mi. N. of 1-10 twy. Pool, spa. \$200 mo. All util. included. 986-3973 9-12noon. RANCHO CUCAMONGA- 4 Bed-room, 2 bath, fenced yard, nice area. \$550 mo. Call 984-2414. ROOM with house privileges for responsible individual. Pool & spa. \$250. Evenings 946-4049. ONT: 2 br. ctg. Only \$300 E-Z move-in terms RENTERS GUIDE 624-1609 fee Clean 4 bdrm. looking for room-mate to share male orfemale, 989-113<mark>6 \$200</mark> per mo. l. MTCL: 3 br. hse, 2-car gar., frpic. + many xtras. Only \$490. RENTERS GUIDE 624-1609 fee ROOM for rent, \$225: includes utilites. Prefer non-smoker. Call after 6pm, 988-7358; 981-8849.

COMMATE WANTED: share 4 bdrm. house, pool, jacuzzi. FEMALE ONLY. 980-6299. BEAUTIFUL 3 br., 2½ ba. town-home in xInt S.W. Ont. loc. Pool, Jacuzzi, W/D, gar., \$200 mo. + \$125 sec., Female pret'd, Call Deon at 870-8235 days only.

CHRISTIAN male to share with same. 2 br. cottage/house, R. Cucamonga. No smoking. Call Mike, 946-7723.

SEEK!NG single Christian lady or Christian married couple to share Townhome, furnished, util. pd. 626-3354 or 983-8020. NICE, Irg., furn. rm. Kit. avail. Small TV accepted. Phone OK. Wkly/Monthly. 985-3081.

67—Sleeping Rooms

CLEAN sleeping room. Kitchen privileges. 541 E. Holt, Ontario, after 6pm, 983-4294.

ONT: 4 br home, CAC, bitins, frpic. Only 5 yrs. old.
A steal at only \$495
RENTERS GUIDE 624-1609 fee 68—Wanted to Rent

\* NEED \* IMMEDIATELY Guest House or Apartment in San Antonio Heights or general area, for young executive with xint references. 243-4221 or 730-8660 after 5 PM, Mr. Arnold.

Employment

70—Babysitting & **Child Care** 

PERMITS
The State of California requires that all persons offering babysiting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714) 383-4275. THE DAILY REPORT will require a permit number of all tuture ads offering these services.

WANTED: Mature woman to come into my Alta Loma home & give TLC to my 5 month old. 35 hrs./wk. Call 629-2632.

BUSINESS CENTER 2628 sq. ft. thru 14,850 sq. ft., new industrial units w/deluxe offices. From 24c to 30c gross per sq. ft. Meyer Investment 72—Help Wanted

**Deluxe Ind. Space** Near Ontario Airport. 1500 sq. ft. & up. Many amenities.

(714) 980-4901, Agt. \*INDUSTRIAL BLDG \* for rent 2000/4000 sq. ft. bldg. w/12 x 10 office. 20c sq. ft. 11th & Benson Upl. Avail 4-1-82 Call 985-2610

AVAILABLE 7,200 sq. ft., 18c per sq. ft. Call A. Anderson 986-6795.

NEW 2500 sq. ft. M-1 building, Fontana. \$700 per month, near Fwy. Agent/980-4731, evenings, 989-2001.

30,000 SQ. FT. 23' clearance, truck wells, sprinklers. \$.21 gross. 980-3158.

2124-32 S. Grove
1 blk. No. Pomona Fwy.
Sprinklered buildings
880 sq. ft. \$250 mo. gross
1200 sq. ft. \$330 mo. gross
1800 sq. ft. \$475 mo. gross
Frank Yoder (714) 838-1618

UPLAND, Claremont, Cucamonga - 672, 875, 1650, 1800, 3300 w/yard, 4800, 9600 sq. ft. Design Realty 982-3431 or 987-3326. OUTSTANDING value. 2 industrial buildings, 450 sq. ff. each with attached fenced yards. Approx. 1500 sq. ff. each. Avail. now. Excellent Onfario location. 5025 W. State. \$245/each. 986-5606 or 774-493-9155 evenings

NEW 5500 sq. ft., sprinklers, heat, lights, truck door, office space, \$1540 per month. Call A. Anderson 986-6795.

1200 and 2400 sq. ff. buildings for rent. W. Brooks, Ont. 3-phase power. 31c per sq. ft. 629-8819.

Notice The following rules apply to Class 60, HELP WANTED.

All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

sation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for tion or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 70, EDUCATION-INSTRUCTIONS.

Violations of these rules should be brought to the aftention of The Classified Advertising Manager, The Daily Report, 983-3511.

HARDING PERSONNEL AGENCY INC.

SPECIALISTS IN:

ACCTG/FINANCE
 DATA PROCESSING
 ENGINEERING
 ENERGY RESOURCES
 MFG. MGMT
 SALES
 OFFICE PERSONNEL

100% EMPLOYER PAID FEES INTERVIEWS BY APPONTMENT ONLY

CREW SUPERVISORS

We have teens working for supervisors to work in the newspaper promotional field. An insured van, wagon or large sedan is required. Guarantee/commission, \$5,000 to \$25,000 your first feet plus rapid all the commission of the plus rapid all the commission. See the commission of the plus rapid all the commission of the plus rapid all the commission of th

Females encouraged to apply 9-4pm Mon.-Fri. DENTAL ASS'T REGISTERED Salary from \$1000-\$1200 to start. Commensurate with exp. Send resume to P.O. Box 816, Rancho Cucamonga, CA 91701. Pacific DENTAL insurance girl needed. (With exp.) Light bookkeeping, busy pediatric practice. 4 days per week. XInt benefits. (714) 985-1966 Dr. Lawson Personnel 4778 Holt, Mtclr (Btwn Monte Vista & Ramona) APARTMENT MANAGER APARTMENT MANAGER
FAMILY BLDG.
COUPLE OVER 40

30 Units - Centrally located near schools & shops - Ontario. FREE 2 bedroom Townhouse + Salary + Phone. Will consider couples with no management experience but wife must have background in sales or merchandising of a product or service. Husband must have maintenance experience.
Mrs. Tower (10am-5pm) 626-5305

Schooling or experience necessary. Veronica, 989-6661 DENTAL RECEPTIONIST. W/ Insurance Experience. Must be warm and personable 626-3541.

SELL! SELL! SELL! And Let Classified Help.

DRAFTSPERSON

DETAIL GIRL PREFERRED Good Driving record. Apply to body shop.

BOOKKEEPER-Individual with computer knowledge for Data input especially accounts payable or good accounting background. Send resume to: P.O. Box 853, Rialto, CA 92376.

Help us meet growing transpor-tation needs of the elderly and handicapped. Must have a valid Class II drivers license. Full or part time openings. Day work only. Excellent medical and paid vacations. 1416 E. Mission, Pomona. E.O.E.

EARN extra money while losing weight. Distributors for diet program. 982-8904.

Class A Small machined parts. mum of 3 yrs. experience.

Pneudraulics, Inc. 8575 Helms Rancho Cucamonga, CA. 91730 Equal Opportunity Employer

STRAIGHTENER
Keystone Plating is now accepting applications for an experienced straightener. Earn top dollar for your efforts. We have plenty of work. Apply at 610 E. State St., Ontario, Calif. 626-3568, ask for Judy.

EXPERIENCED Nurses Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland. No phone calls please. Apply in person.

SALES REP

FLEET MANAGER

each for some and handling.

985-5622 PADDED BAR & two wrought iron stools. \$65. 986-1836. REFRIGERATOR- used 981-2645 VERY FANCY - \$75 CALL 624-8677. REBUILT Rotary Lawnmower CALL 986-2881

COLOR PORTABLE TV WORKS GOOD - \$95. CALL 987-4952 MOVING MUST SELL BY FRIDAY! Coffee Table XLNT COND \$20 985-7918

MOVING \* \* MUST SELL BY FRIDAY! Older Coldspot refrig easy on elec. \$20 985-7918 BANDSAW

624-8677 MOVING, sell by Fri! \$15 James-town Rock Maple bed frame. Needs little work 985-7918

FREE Sweet, female Shepherd, 9 months. Needs to be the only pet for non-workers. 987-9655. . Classified Ads Don't Cost ...

THEY PAY!

Try one and you'll see for 1968 or 1969 El Camino. \$75. 985-5622. what we mean.

The Daily Report

3 Lines - 4 days \$3.00 CHECK, M.O., M/C or VISA ONLY

One sale item only, include price & phone No Sale price must not exceed \$100 No PETS unless FREE No abbreviations . No copy changes Ad may be edited to conform to rules No refunds for early cancellation Private party only - No business ventures

Allow 1 blank space between each word

Print your ad here - 1 space per letter

NAME	
STREET	
CITY	10-80 / 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
PHONE	Company of the state of the state of
CARD NO.	EXPIRES

The Daily Report MAIL TO: classified advertising

P.O. Box 4000, Ontario, CA 91761 ONTARIO \*\*OR\*\*GA14 bild 1 .0008 980-5541 OR 089-5551

WALK TO SCHOOL 3 Bedroom, dining room in niccarea. Large fenced back yard \$525 mo. Call Premco, 985-9764.

N. Ont. 3 Br. Hse. \$450 POOL-Bitins-Fireplace Super deal! Super area! RENTERS GUIDE 624-1609 fee UPLAND: 3 bdrm., family room, microwave, gas barbecue, sun decks. Water & gardener free. \$700. Heights Realty, 981-1023.

ALTA LOMA: above 19th St., 3 bdrm., family rm., pool. Water & pool service free. \$700. Heights Realty, 981-1023. ALTA LOMA

2 Br. Ctg. Only \$275 RENTERS GUIDE 624-1609 fee NT. 3 br hse., fncd. yard for kids & pets. ALL UTIL. PD. Won'1 last at \$425 RENTERS GUIDE 624-1609 fee

BEDROOM House + large den. Available 3-20-82. Call 983-6676 Days or drive by 4747 Flora \$1., Mtclr. \$500 mo., 1st + \$400 dep MONTCLAIR- 2 Br., Ig. fam rm., dining rm., den, garage, fncd. back yard, CAC, patio, w/w cpfg., drapes & paid gard ner. \$500 + sec. dep. 946-4878.

RANCO CUCAMONGA: 3 bdrm., 2 bath, bitns., fncd. yard.\$550/ month. 989-2601.

BR., 1 34 ba., comm. pool., air cond. \$550 mo. + sec. R.C. Goldenwest Realtors, 981-0711.

f. ONTARIO: 1 bdrm., d cpts., stove, refrigerator. pets. \$290. 982-0669; 982-0626.

ONTARIO-1 br. house with gar. Nice area. Rear house 418  $V_2$  W. Sunkist. \$295. Drive by & call 624-9393 or 626-9865.

Alta Loma. Sec.-Cleaning & 1st Months Rent. 595-6372.

UPLAND: 3 br. house, frplc., fenced for kids & pets. Bitins.

LEASE or Lease/option, 4 br., 11/2ba. w/spa, approx. ½ mile from Montclair Plaza. Call Bill at 714-597-5249 btwn. 10am-7pm. ONT 2 bdrm. \$300. No Pets 1223 S. Oakland Ave. See apt B for keys

RANCHO CUCAMONGA: 3 bdrm., 2 baths, air, fncd. yard, W-W cpts., drps., very nice. \$525 month. 987-3884.

THE FAMILY reem A, huge country, techen, interpreter E Muse backyard Children & Cyera Needed! 8650 Month. Call Fremco, 985-9764. employment, experience pref.

INSURANCE

SECRETARY

KELLOGG VALLEY residence is

currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with develop-mentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

LOAN

PROCESSOR
National Mortgage Banker
needs loan processor. Experience in FHA, VA, conventional
& 2nd T.D. Salary commensurate with experience plus excellent benefit package. Please call
981-0737 for interview appt.

MACHINE OPERATOR/Setter

hard worker for busy manufac-turing shop. Hand tools re-quired, varying shifts. 987-8928, Mon. thru Fri., 8am-4:30

MACHINISTS

LATHES

Grinders, O.D. & I.D.

TOP PAY

FURNO CO. 168 San Lorenzo, Pomon

MAGNUM MORTGAGE

CORP

A growing, dynamic Mortgage Banker is seeking:

REGIONAL MANAGER

Must be an experienced Loan Officer with track record, will-ing to hire & train new Loan Officers. Send resume or brief

employment history to P.O. Box 151, Montclair, Calif. 91763.

Make a little profit. Sell the items you no longer need with a low-cost classified ad.

MAJOR U.S. Corporation Ontario area needs experienced key punch operator, IBM 3742 disc system. Excellent working con-

ditions with outstanding bene-fits. Send resume to: Box 242, C/O The Daily Report, Ontario,

MANAGER TRAINEE \$250
Office furniture. Inside retail
sales experience required.
Future. Benefits. 981-0767.

MANICURIST and FACIALIST WITH FOLLOWING WANTED. 983-6228.

MEDICAL Exp. Recpt. Ins/Collection Ortho office, Medical back ground required. 983-0299

MEDICAL Transcriber with in-dust. & MediCal billing exper-for busy GP office. Before 5pm, 966-9010; After 5pm, 985-9054.

MEDICAL
X-ray Tech, exp. needed ORtho
office p/t or full time with other
duties. 983-3343.

MIDDLE aged woman caré for invalid, light housekeeping, room board, & salary. 626-7087

CA 91761

for appt. (Sales)

HIRING Waitresses, Hostesses, Cooks, Bus Boys & Dishwashers for Numero Uno Pizzeria a new storing opening this month. Interviews will be at the store at 8998 Foothill Blvd., Rancho Cuca., (Gemco Center), March 18th, 10 AM-6 PM. Immediate employment, experience pref NURSE ASSISTANT- 11-7 shift. Apply Mon-Fri. btwn. 8: 4pm. 800 E. Fifth St., Ont.

OFFICE help wanted. Good phone personality. Will train, full & part time seasonal. Apply btwn. 8-11am. Tues-Fri. Van Ness Water Gardens, 2460 N. Euclid, Upland.

#### HOMEMAKER do you have 2 hours a day. Earn extra money and run your home at the same time. Assistance given. 984-6631 for appt. (Sales) Maquinas Coser. Mach Sewing Oper. Experienced Experienced P & C insurance secretary, principally commercial lines. License preferred send resume to: Insurance Box 577, Upland, CA.

PAYROLL CLERK Min. 2 yrs. exp. automated procedure. Prefer exp. with mfg. firm & data processing input desirable. Typing helpful. Apply 8-3pm Mon. Thurs., Hooker Industries, 1009 W. Brooks St., Ont.

No matter how you spend your days, classified fits your busy schedule. Put classified's time-saving directory of goods and services to work for you today.

Phone Sales \$4.-\$6 hr. Evenings. Full or part time. Exp'd preferred. Immedi-ate openings. 983-3848 after 2pm. PROCESS CAMERAMAN, Line Work, Half Tones, PMT's. Pro-cessor. Quality Control. Versa-tility important. Splendid opportunity. Claremont Courier, Weinberger. 714-621-4761.

PR/SALES Multinational Fortune 500 Co. has several openings in Ontario office. No experience necessary excellent growth potential. Cal 986-4744 9am to 11am only. EOE RECEPTIONIST/MANAGER for Conference Center Lodging Fa-cility. Small salary with room/ partial board. Apply to: Box 236, c/o The Daily Report, On-tario, Calif. 91761.

RN'S-LVN'S. 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. H & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland. 5 years exper. req. on ULTRA PRECISION Grinding machine, such as our new Jones & Ship-man 10"x27" universal grinder.

#### **ROMERO BUICK** AMC Jeep/Renault

#### SERVICE

Need experienced and aggressive salesperson for high traffic service repair facility. Full company benefits to the right individual. Call Mr. Henry at 984-3333 for appointment.

ROUTE Person for Swimming Pool Sys. Will train. Start \$660/ mo. Must speak English, heavy lifting. Ask for Bruce, 946-6761. HOME IMPROVEMENT SALES
To sell home improv. items. Up
to 15% comm. XInt earning
potential. Bus. since 1938.
MITCHELL PLUMBINC
376 N. Second Ave.
Upland 714-982-1525

**OPPORTUNITY** 

MATURE help wanted. Exp'd deli worker. Apply in person, 9799-A Baseline at Archibald. like to see you. National Chemical Company is now expanding and are seeking 10 young ladies and men to train on the job. No exp. necessary, cash advancement. If hired must be able to start immediately. For personal interview contact Ms. West today at Howard Johnsons, 721 Indian Hill Blvd., Claremont, Ca., 714-626-2431, 10 AM - 5 PM. SALES industrial & commercial energy conservation. Open-no competition. Rapid growth potential. 981-0795.

SALES PERSON
For Office Supply Store.
40 hour week. Interviews between 9:30 AM - 11:30 AM
Daily. See Anne Shomaker, 141
N. Harvard, Claremont, Calif.

SALESPERSON
Wanted for very aggressive
used car lot. Must be able to
speak Spanish and able to close
their own deals. A good pay
plan. Appointment only.
983-2643, ask for Milton or Allan.

983-0666
1063 W. 6th St., Suite 201
ONTARIO

MOLD MAKER. Must have 10
years experience in plastic or die cast molds. Medical benefits, terrific profit sharing & good working conditions. Cartact tilkins Tool & Enginering, leading in Mold Making industry, 785-500, 557-1326

73—Work Wanted Male/Female

GOT A JOB you Hate? Collecting debts, delivering notes, burying pets. You name it, we do it. Only legal. John, Mike, 985-2696

#### Instructions

#### Instructions

LIKE to sew? Come to my Sew In. Learn to make t-shirts pants, swimsuits & more! 987 9564.

#### TRUCK DRIVERS And HEAVY EQPM'NT

OPERATORS
Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. CORS-RES. Tuition, financing available. Accredited member NHSC. Eligible institution. OPEN SATURDAY AM/NATIONWIDE JOB PLACEMENT ASSISTANCE. For info., call:
Superior Training Serv.

Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.)

BARTENDING

One or two week course. Day 8 evening classes. Job placement assistance. WEST COVINA 962-678 SAN BNDO 886-706 962-6781 886-7061 TUTORING: Eval. of skills and careful remediation. All subj. all ages. Cred. teacher 987-0053.

#### Music, Dancing, **Dramatics**

GUITAR & BASS Instruction JAZZ, ROCK, POPULAR 15 Yrs. Exp. \$25 mo. 989-2917.

#### Miscellaneous

#### 80—Antiques

ANTIQUE Round Oak Table, Very Fancy, Round Pedestal \$425. Coffee Table-\$175. 624-8677. ANTIQUE SLOT MACHINES Buy-Sell-Trade-Repairs Full Restorations-988-5111

#### 81—Appliances & **Furniture**

FORMAL Pecan dining room set and china cabinet by Bassett. \$550. 983-4481 DARK WOOD twin bed, dresser with bookcase. \$175. Like new. 982-5988.

SEAR'S WASHER & ELECTRIC DRYER, good condition. \$200. 989-2452. SEARS Coldspot refrig. freezer. 21 cu ft. side by side w/ice maker. like nu \$300. 980-3739 **BUYING** refrigerators, freezers,

washers, dryers, etc. Call 989-5003 \*ANTIQUE \* MAHOGANY \*
China Cabinet \$165, Oak Hall
Tree \$150, Oak Hutch \$190
Good Condition 597-4906.

USED refrigs, washers & dryers Clean, guaranteed. Repairs sales & serv. 4005 E. Mission Pomona. 622-8273/984-2304 USED Washers/Dryers bought sold and repaired. \$15 service call. Also rentals. 986-4855.

#### 86—Business Equipment

**NEW WALNUT DESKS** Mar resistant walnut finish. Drawers on steel suspension 

#### 92—Farm Equipment

Troy-Bilt Tillers!
NOW IN RIVERSIDE Factory
discounts honored. Ask about a
free Hiller/Furrower. Garden
Way's Troy-Bilt Rototiller
factory store, 249 W. La Cadena
Ave., Riverside, CA 92501. (714)
683-2750.

#### 96—Garage Sales

GARAGE SALE: 4863 Olive St., Mtclr. Sat. March 13th, 8-4pm. Lawn tools, clothes, toys, kitch-en, end tables, misc.

YARD SALE: Sat., March 13. 7am-? Living room furniture, stroller, clothing, misc. 9458 Benson, Montclair.

GARAGE SALE: Sat., 9-3pm, 715 E. El Morado, Ont. Lawnmow-er, dishes, lamps, etc.

#### 100 — Machinery & Tools

#### 102-Miscellaneous

PORTABLE office for sale. 14'x16'... Wood construction, panelled interior, wiring & lights, air conditioned, restroom & closet. \$2700. You move. (714) 987-4609, Rex or Don.

SKIS & poles, \$100; lg. surfboard, \$100; lg. suitcase, \$50; collec-tor's chess set, \$25; marble chess set, \$15. See at 1050 Del Norte, Ont.

LOST LEASE! Tools, farm equip. to numerous to mention + some hsehld. goods. 40 yrs accumulation. Sale starts Fri 12th, rain or shine. 2907 East G St., Ont. 983-7988.

FLUORESCENT TUBES, 8-ft. GOOD USED, \$2 EA...CASE of 12, \$20. 714-985-6387.

BABY crib-\$20; high chair-\$5; 2 folding merchandise tables-\$25 ea.; Show cabinets & drawers-\$15 ea. 987-2135.

#### \*POOL TABLES\* Slate, \$695. Open 7 days. (714) 946-1366.

'66 INT. Travelall 4x4 w/winch, \$2200; Gas Okeefe & Merritt range, \$30; Utility trailer, \$250; Bi Leanier Penetrater HB 200, \$150, 10833 Romona Ave. Ont. anytime. 627-4542.

HUNT Central Montana w/priv. landowner. For Oct. antelope, or Nov. Mule deer. Refs. availa-ble. Mont. Ranchers Hunts, Box 115, Winifred Mt. 59489. 406-462-5340. Please incl. phone number.

8' SHELL sleeper. Good condition. Sleeps 2. Ice-box, finted windows. 626-2061. WALNUT Din. rm. set with 8 chairs; Console Stereo; coffee & lamp tables. 987-1332; 985-7528. REM 1100, .410 with rib. ALSO, RUGER Army Cap & Ball Stainless Steel. Call 980-2621.

RV Storage, \$10 per month. \$55 six months. Fenced, guard dogs. 829-0587 or eves. 987-7964.

Make Classified your first stop on your shopping trip. Classi-fied's complete directory of goods and services will save you time and money locating the items you need.

#### 103-Musical Instruments

CB 700 drum set. Some cymbals, throne. \$350. 985-7866

MAPLE ORGA-SONIC \$400 or BEST OFFER 985-5622

THOMAS Playmate Organ. Good condition. Light up keys. \$600/best. 987-8692.

#### LIKE NEW Schafer and Son's piano. \$1200 Very good condition. 989-1176.

100 FREE GUITARS 25 FREE BANJOS First 125 students to sign up for lesson program. Come in for details.

#### ONTARIO MUSIC 215 W. 'G' St. 983-8551

RALPH PIERCE MUSIC 623-5525 822 N. 822 N. Garey 6 Used grand pianos Steinway 7'3" Steinway "B" new Baldwin 5'8" Chickering 5'10" \$12000

Baldwin 5'8" \$595!
Chickering 5'10" \$345!
Wurlitzer artist 7'4" \$599!
Used Uprights \$1095
All models of new YAMAHA
gr. upr. and consoles
Rental pianos from \$30 per mo.
Open Sundays 11-5

#### 105—TV/Video/Stereo

TV RENTALS with option to buy. ALSO, reconditioned Color TV's. MACK'S TV. 115 N. EUCLID AVE., ONTARIO. 986-7835.

WE BUY USED TV'S BOB'S TV 215 West B St. Ontario

#### 983-3813 or 984-0613

CASH for good used furn., by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

#### BASEBALL CARDS CALL 12-NOON to 6PM 980-5459

CASH for old dolls, cut glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723.

WANTED TO BUY LATE MODEL NON WORKING COLOR TV'S. 984-2881.

#### Pets & Livestock

#### 110—Livestock/Feed

QUARTER Gelding 15 hands. 2½ yrs. Call 987-6766 ? YR. old quarter horse fifly NOT BROKE. Very gentle. \$400 980-1062.

8 MO. old Heifer Black Angus \$275 980-1062

#### 110-Livestock/Feed

WANTED: Horses, saddles, tack & corrals. Cash paid. Call 627-3780 or 887-6710.

#### 112—Pets & Supplies

HELP! Pets will die! Doxie's, Collie, Collie mix, German Shorthair, puppies, Poodle, Shepherd mix, others. 899-1549; 982-1909; 985-5965.

MALE LAB pup. Yellow, AKC. 10 weeks. \$150. 981-4239 after 5pm.

AKC Lhasa Apso puppies. \$400 value. Will sell for \$150 each. 714-989-3914, eves./wknds. ADORABLE German Shepherd mix puppies. 6 wks. \$15 & 20. Call 989-3624.

KEESHOND, male, 1 yr. old. Shots, licensed. \$50. 947-4250

MINIATURE SCHNAUZER AKC Salt & Pepper, 11 weeks, shots. \$200. Call 714-829-0993.

SIAMESE KITTENS CSA REG., CHAMPION SIRED, SHOTS ......981-7943

8 WEEKS old, gorgeous German Shepherd pups. Sire SchH I local working police dog dam imported. \$300. 714-798-1051 or 793-9931.

BASSETT HOUND PUPS PURE BRED No Papers \$150. Call 624-3800

A STEAL! African Grey Parrot, hand tamed, young. \$400 with cage & food. OBO. 980-4020.

Koehler Classes
Dog Obed. Visit-Compare results
Safe Private Area Since 1946 628-8371

#### 113—Poultry & Rabbits

SABY CHICKS. Laying hens 6112 N. Hellman Ave., Alta Loma. 987-2614.

#### **Mobile Homes**

#### 116-Sales, Service Supplies

QUALIFIED MOBILE HOME APPRAISER 25 YRS. EXP.LOCALLY

621-4791, 10-5 except Wed.-Thur 1977 Double Wide- 3 br., xInt Ont. Adult Park. \$28,500. Assume new finan. or OWC 2nd. 987-5763. 1980 SIGNATURE MARK I De-luxe Triple Wide - Nearly 1800 sg. ft., wet bar, whirpool spa bath, quake proof. Way below market. Upland Foothill's new-est park. Quiet, Secure. 946-5243.

#### MOBILE HOME **Information Center** 621-7977

UPL Adult 5-Star Park, 2 br., 2 ba., builtins, patio, carport, util. shed. \$33,500. 982-5096; 982-3662. FAMILY PARK: 24x60, 3 br., 2 ba. w/9x19 encl. room. Lovely cor. lot, home vacant. 8116XU. (GW-219). Agt., 621-7977.

ONTARIO: 24x60, 2 br., 2 ba., family rm. Adult small pet park. JX4871. (GW-272). Great Western Homes, 621-7977.

DIVORCE 1977 Silvercrest 1800 sq. ft. Wet bar, Extra Nice Adult Park \$38,500 (714)989-1336. LAMPLIGHTER-Chino, Owner will carry! 1973 Single wide, 12 x 46, \$13,000, low int. 627-2367

OWN: '73/12x60, all appl., cov'd patio, carport. Vacant. Min. age 55. \$16,000. Make offer. 628-0132. FOR Sale: private party, 10x55 Trojan, 2 br.+45' awning, xint cond., ready to move. Appraised \$9500. Sac., \$5000 cash. 983-4441.

#### Recreational

#### 121-Boats & Equip. Sale/Rent

GLASS Par 14', 40HP Johnson, elec. start, XInt condition. Fish/ ski. \$1350. 980-3680.

79 OMEGA Sunstreaker 21' Mini day cruiser Lots of extras. \$6800. 984-0851 24' Starfire deep hull w/canvass. 225 HP I-O, ocean/river ready. \$9995. 987-0338 or 980-5011.

STEVENS Jet 289 Ford. Sharp. Must sell. \$2900 or best offer. 987-7103 or 980-2758. 1966 GULFSTREAM, 17' I/O, 120HP Merc. cruiser, power trim, bilge, low hrs., fish/ski. \$2100/OBO. 989-8919.

1975 F18 Thunderbird Ski Boat: 188 hp in/out, tandem trailer with brakes. \$5400. 980-3661. 17' Fleetwood ski boat 312 Ford. w/6 pack. V-drive, \$2575. OBO. (714) 981-8082. Bob/Steve or (714) 985-7056 aft. 6pm.

#### 122—Campers

LONG BED Camper for Small Pickup - used 3 times. Like New. \$800 or best, 627-1126. POA type white pony, \$300,710 a muck camper cheft, \$150, Cored a Call 909-9293 New York insert \$150, 947-1944.

#### 124—Motorcycles & **Bicycles**

80 LAMBRETTA 200. \$900 or TRADE for AUTOMOBILE. 983-2458. (2V5176).

'63 HARLEY Davidson Panhead Good condition. \$2500 822-5819. (142541)

76 HONDA Gold Wing 1000. Full dress w/cover. Lots of extras. \$2000. 987-1824. (1L6240).

1980 HONDA Oddessey- Good Cond., full cage + extras. \$900 or best offer. (Dirt). 947-3874. 981 HONDA ATC 1855 Box Stock XInt cond. + 1 yr. warranty. \$950 or best. (Dirt). 947-3874.

76 Harley Davidson 1000cc **Excellent Condition** 

1979 SUZUKI GS1000L. XInt condition, seldom used. \$2975. 714-983-0762. (2T1828).

MO-PED Less than 100 mi.

VESPA SCOOTER 1977, 200cc, good cond. \$500 or best offer. (3R4322). 985-7501.

#### Second **Chance Sale**

80 CR80 ... \$399 78 CR125 ... \$549 80 CR125 ... \$799 79 XR250 ... \$849 80 XR500 ... \$1299

78 YAMAHA IT 250. XInt cond. \$650. (Dirt). Days, 946-1871; eves. 980-2599.

5 KAWASAKI 400 Dirt bike, Good condition, Must Sell \$275. 981-8118 or 985-1294

975 YAMAHA 175 ENDURO. EXCELLENT COND. \$475. 985-6872 (3J8488).

'79 YZ400 DIRT BIKE GOOD CONDITION. \$700. CALL 987-2628

975 YAMAHA YZ80 (dirt). Runs good, xInt beginners bike. \$350.

1977 SUZUKI GS550, complete fouring package, xInt condition, clean, low miles. \$1,000/best of-fer. 981-1995. (9M3020).

**BUYERS WAITING** I will sell your motor home, travel trailer, truck & camper quick. Must be in good condition and clean. For action call: Johnny More Dealer, 623-9667.

Reposession 1979 DODGE self-contained, 251/2' motor home w/ dual wheels and everything you-would want in the way of equip-ment. (817ZBA). MUST SELL: Need reliable person to make reasonable monthly payments, no old contracts to assume, no back payments to pay. Call Johnny-More, Towne Cars LTD, 623-9667.

1977 DODGE Mobile Traveler. 18 1/2 ft., 40,000 miles. Like new. Many extras. \$8,000 or trade. Call 628-8061. (1CMT544).

777-CHEROKEE. 350 eng., 4 spd., rack, stereo/alarm, \$5700. rack, stereo/alarm. 982-0270 eves. (268UJJ),

1964 JEEP WAGONEER 4x4 New paint, good condition. \$2200. Call 989-3936. (411EFM). 74 BRONCO, V-8, AUTO, P/S, Radial tires, low mileage. (un lic) 985-8921.

1975 HONDA GOLDWING Showroom Condition, fully load-ed. \$2100. (2K6253). 986-8397.

'77 SUZUKI 400 cc Low miles. \$895 986-5395. (9M0448).

Must Sell \$2500, 623-2372

78 YAMAHA YZ 250. \$650 or best. Days, 984-5439 or eves. 986-8167. (Dirt).

Cost over \$600 Sell \$400. 983-4487

First Come-First Serve

Honda of Pomona 1485 E. Holt, Pomona 714-623-6451

1979 HARLEY DAVIDSON, full dress, lo mileage, best offer. Must sell. 984-6016. (8T1313).

Motorcycles Repaired See Prof. Services or Call 623-4261 \* ORIENT CYCLE \*

79 YAMAHA 750 special. Loaded! Drive-shaft, Immaculate, \$2200 or best offer 983-8828.(2R8806)

985-6872.

977 HONDA A, like new, less than 12,000 mi., fairing. \$1500.(1R7620). 989-5439.

#### 125—Motor Homes

#### 126—Off Road Vehicles & 4 **Wheel Drive**

66 BRONCO V-8, roll bar, heavy duty bumpers, electric winch, 985-8921 (un lic)

'53 WILLY'S Wagoneer- All or part. Make Offer or trade for small boat. (PXB714). 628-2497 after 5 PM or 947-4311.

1974 FORD 4x4 - 4 speed, low mileage, new tires, camper shell, am/fm cassette. \$3400. (1L58229). 989-2480 after 5 PM.

DUNE BUGGY built 140HP Corvair eng. Too many extras to list. Serious inquires only call to appt 10 see, \$2100 firm. 986-1785, btwn. 9 6 60m. 627-4394, 498, ask-for Kimtegay) 2982-689

HARDING PERSONNEL AGENCY INC.

**Temporary Services** Division

NEWSLETTER EDITOR (Meta-physical Paper). Knowledge of layout, paste-up & photography required. Apply to Box 236, c/o Daily Report, Ont., Ca. 91761.

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PART TIME HELP WANTED FOR HEALTH CLUB 946-1010

MINIATURE 3 years minimum exper., required on Levin or equiv., miniature lathes and machine tools. Must be capable of doing setups and short runs, close tolerance work.

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MAGNUM MORTGAGE CORP.
A growing, dynamic Mortgage
Banker is seeking loan officers
in many areas. Must be a positive, self-motivated individual,
willing to work on commission.
Sales experience preferred,
however, we will train & provide support needed to achieve
earnings you deserve. 626-2402.

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Are you tired of the every day type of job with little or minimum pay? With no chance of advancement and are looking for something exciting with a lot of challenge? An exciting position where you can travel and visit places like New York, Chicago, Los Angeles, Florida, etc. A position that you can advance on your own merit drive, and determination. If the answer is yes and you are 18-25, we would like to see you. National Chemical Company is now expanding

#### 72—Help Wanted

Secretary EXECUTIVE

SECRETARY
Our business is good, up 51% from last year with annual sales of \$55 Million. The President & Vice President of Sales need a

prof. executive secretary

The company atmosphere is open & informal. Our management is a very effective team, including a woman VP.

The company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to the company atmosphere in the company atmosphere is possible to t

If you have xint qualifications, a good record, common sense & are sensitive to people's situations; send us your resume.

#### Excellent benefits & working conditions. Salary in accord with experience & capability. KEYSTONE PRODUCTS, INC.

Personnel Office P.O. Box 780 Ontario, Calif. 91761. E.O.E. SECRETARY/

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We are seeking a secretary with a minimum of 2 yrs. legal experience to work in our Montgomery Wards Montclair office. You will have total secretarial responsibility for the one attorney office. Responsibilities include handling all typing of legal papers and general correspondence, maintain all client files, deal with the courts and other atty's, relieve phones, client contact and general office duties. Good organizational skills and ability to work in a pressure environment a must. Minimum typing 65 wpm. and operation of dictating machine required. Xint benefits and salary commensurate with experience. Please call (714) 625-1526.

SEWING MACH. **OPERATORS** wanted. 2225 S. Castle Harbor Place, Ontario. 947-1196.

SHARP Dept. Manager needed for high volume video store. Must be able to work 6 days. Call 981-8971. SHARP Girl Friday, some book-keeping preferable, type accur-ately, should know 10-Key adding machine. Wages \$4 to \$5 per hour, depending on experi-ence. Call 714-987-8552 for ap-pointment between 10:30 & 1pm, Mon. thru Fri.

SOFT WATER ROUTE DRIVER WANTED: must be able to lift approx. 200 lbs. Apply in person. Must bring DMV print out. RAIN WATER SYSTEMS 912 W 9TH st., Upland. 985-2314. TRAINEES NEEDED:
Learn a skill and get experience
in the Army Reserve. Aftertraining serve one weekend
each month plus two weeks
each year. Earn extra money,
PX, retirement benefits. Call
today for more information

Sgt. May Ontario......983-2771 TRAVEL AGENT One year minimum experience in a travel agency. Immediate. Salary open. Days, 981-8724 or eves. 985-4078, ask for Fred.

WANTED: Exp'd MANICURIST & HAIRSTYLISTS for full service salon. Call 980-2400. WANTED EXPERIENCED girl bartender for Club 66, 12 noon to 8pm. For interview call 987-1214 or 987-9054.

Wanted mature couple experi-enced in apt. management. I child ok. Must be able to relo-cate. Apply 9-5 M-F. 985-9659. WANTED: Mature person to work as clerk at 7-11 Food Store. MUST BE INTEREST-ED. Call Shelly btwn. 7-3 wkdays. 987-7717.

Spanish speaking, to clerk/ alterations, Must have bridal gown experience. Days, 986-6345; eves. 624-8448. WANTED: Part-time driver for pickup to tow trailer for Ontario Release Time Christian Educa-tion. Preferably retired person. 986-0266 Days or 986-3236 Eves.

#### WE hire and train Real Estate Salespersons. Call Century 21 Fortuneswest for int. 980-2440 73—Work Wanted Male/Female CLEANING done day & night: houses, offices, apts. Reas rates. Ref. Diana, 988-4208.

Cleaning & Organizing Serv. Energetic, honest, reliable/homes, apts, ofcs. 981-9315; 985-9154. GARDEN SERVICE. Reliable excellent work. Call 983-8734. Free Estimates. TYPING SERVICES
All forms of typing, medical of psychiatric transcribing, work

psychiatric transcribing, wor processing available. 987-7056.

DE WALT 10" Power Saw. Like new. \$165 985-8546. YOUNG man in Ontario needs work" Labored position or any-thing! Michael. 988-7036 TYPING, RESUME COMPOSITION, BUSINESS LETTERS, Che nies to inexpensive 421-430 or eves. 428-3598.

#### 128—Travel Trailers

\* COLEMAN & JAYCO \*
Folding Tent Trailers
Large Selection, Lowest Prices
TERRY & TAURUS All SIZES
RV's-Trailers & 5th Wheels
New & Used Bargains-Come See
WE BUY & CONSIGN all RV'S
CARL'S 6 ACRES of TRAILERS
1200 & 1223 W. Mission, Ont.
Open 7 days 9 to 5. 983-9647

79 VENTURA 181/2 ft. 5th whi. AC, Awn, Atenna, Fully equipt. like new, \$5900 or trade for larger 5th wheel. 985-1931 or 985-

77, 17' Cardinal trailer, air, gas/ elec. Refrig., Loaded! Immacu-late, must see \$3200. 983-8828

\* BUY and CONSIGN \*
TRAVEL Trailers
Courtesy Travel Trailers
1328 W. Holt, Ontario. 986-0317 LIKE NEW 33' Traveleze Trailer, awnings, shed & steps. Nice lot. \$6500. Call for appt. 983-9956 for appt. 10am-2pm.

#### Automotive

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The price of items adver tised by vehicle Classification does not include any applicable taxes, license, transfer fees, fi-nance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.

#### 130—Accessories-Parts-Tires

73 PINTO parts. Drs., side win-dows, rackpinion steering, left rear quarter panel. 987-1061. CHEVY 396 eng. & trans. \$375. Chevy 283 eng & trans. \$275. Both Complete 985-8860.

1981 Toyota 20RC Motor 5400 miles, complete must sacrifice \$350. 985-9548 Call after 5pm. FOUR 5-lug Mag/alloy rims & tires. Front pair-\$80. Rear pair-\$100. More details call 984-4728.

132—Autos-Trucks Wanted

\$\$CASH\$\$

YOUNG man with cash will buy your car-van-truck. Call 980-2881

\$200 and UP for Cars Free est. 623-2740.

CARS WANTED
We buy all makes and models
Buyers on duty 7 days a week.



\*CHEVROLET\* 2131 E. D St., Ontario 983-0017

CASH- We pay the most for junk cars. 7 days. 980-JUNK or 681-JUNK.

And up paid for cars and trucks Call anytime, 987-8273.

NOW BUYING USED CARS Late models & older cars & trucks. Any condition. Free quote. 24 hr. service. Call now. 623-5113

#### 134-Classics-**Antiques**

1931 FORD deluxe Coupe, rumble seat, running cond., partially restored. 981-0546. (1ABZ889).

#### 135—Trucks

1973 LUV- 4 cylinder, 4 speed mags, AM/FM. \$1495. Call 628-1130. (80330P).

1972 CHEVY PICKUP W/lumber rack & tool box, 65-gal capacity, A-1 cond. \$1975. Ask for Carl, 947-0277. (1A40323).

'68 FORD Ranger 1/2 Ton: V-8, 1977 HONDA- 4 speed, am/fm cassette, Michelins, xint cond. offer. (602958). 987-4162pff 42uci 1-2 \$3800. (410EGB): X2T-2703

Excellent condition has now combined \$1775 AND 100 986-5395. (V88335) Not also CONDITION.

#### 135—Trucks

79 DODGE Short Bed Step Side. 318 V8, Auto., buckets, tilt wheel, 14,000 miles. \$4995. (1R59280). 988-9748.

74 DATSUN PU. Good cond. New tires, seat, paint, am/fm, mags. \$2850/offer. 985-2092 or 593-7603. (1J87562).

76 FORD F-350 XInt, 460/auto/ AM/FM 8 track, spoke rims (2A55979) 987-8011 '60 FORD 12' Stakebed w/lift gate. \$1500+tax & license. Call 987-1061. (unlic.).

81 TOYOTA Dix 5-spd., cust. shell, 6K miles, \$5995/offer or trade. 947-1475. (1113524).

MUST SELL

1979 GMC, 3/4 Ton pick-up, Sierra classie, camper special, auto.
trans..., air cond..., am/fm tape,
tilt, dual tanks &more.
(1N71088). MUST SELL: Need
reliable person to make reasonable monthly payments, no old
contracts to assume, no back
payments to pay. Call Johnny,
More, Towne Cars LTD, 6239667.

#### Some Sport

1980 ARROW PICKUP 4 speed, stereo & wheels. 1V91709.

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Need reliable person to make rasonable monthly payments—no contract to assume, no back payments. Call Jim Carl, 884-8255, dealer.

'65 3/4 TON DODGE 981-4239 after 5pm

78 FORD F-100 Auto, P/S, P/B, A/C, AM/FM Tape. Aux Tank, Sharp! \$4250.(1L58058)'984-1455 1978 COURIER - 5 spd., air, tape, custom van shell, xint. cond. \$3500 obo. 983-3722. (Unlic.).

'77 DATSUN PU Kingcab. Cass. am/fm, chrome spoke whis & wide tires, has 130,000, runs like it has 30,000. Retail book \$3720 will wholesale at \$2700. 983-6025, dlr. (1E44871).

74 CHEVY Super 10, low mi., super clean, new tires, headers, sleeper shell, tape & more. \$3850. 987-0254. (17077R).

777 FORD PU Stepside. 302 3 spd., 20 mpg, P/S, P/B, A/C, new tires. XInt cond. \$3500/best. 984-8229 att. 6pm. (1F97072). 1964 FORD PICKUP: V-8, automatic, air, shell. Best offer. (66195E). Call 985-6815.

1973 GM SPRINT EL CAMINO Excellent Condition. \$2850 or best offer. 987-8029, 9-6pm or 981-6571 after 6 PM. (1K63490). 70 DATSUN P/U, 4 spd. new motor and paint. Exc. Cond. \$1800. (261143T) 626-3218

136-Vans

1979 DODGE SURFER VAN Loaded, custom paint. \$6900 Call 981-7383. (1T83528).

Work Van
1979 DODGE
Automatic & PS, 184778.

MUST SELL Need reliable person to make rasonable monthly payments— no contract to assume, no back payments. Call Jim Cart, 884-8255, dealer.

79 GMC Van Conversion, PS Cruise, Titt, AM/FM, Crpts, 8 more. \$8300. 989-3051: 980-3908 70 FORD Econoline Window Var 8 passenger, 302 Engine C-Trans. \$1500 (405AGG) 981-6242

78 DODGE Van V8, \$3900. 7870 Arroyo Vista, Cuca. Shown 5-7pm daily 993-6707

#### Imports

138-Imported, Small & Sports Cars

UPLAND MOTORS

\* '78 DATSUN PU. Auto, 30 K
mi. (4956)

\* '79 COROLLA Liftback \$395.

Air, stereo. (2956) \* '79 COROLLA \$4995 Air, stereo. (2956) \$4995 \* '79 MAZDA RX7. Air, stereo, 4 spd, mags, 30 K mi. Like (5708) 

FREE 12 mo.-12,000 mi. warr. 48 mo. fin. OAC-Open til 9pm 369 N. Mountain Ave., Upland 981-2881

70 MG Midget Runs good, some body work needed \$1600 OBO (132BRQ) 983-5423:983-6443

#### 138—Imported, Small & Sports Cars

1973 DATSUN 240Z - Immaculate condition, new tires, mags, stereo, a/c. \$4000 or best offer. (IAMVEE1), 980-3353 evenings. 1978 DATSUN 280Z - AM/FM stereo, sunroof, a/c, xint cond., all extras. 980-3627 (1DTE578).

76 TOYOTA, new tires, new brakes, runs great. \$2800. 899-1223. (668PER).

69 VW Bug. New tires & battery. \$1250 or best offer. 989-9538. (828YLZ). 1964 COMET - 2 door, Hard top, small V-8, automatic, 1 owner. \$895. (789CXU). Call 628-1130.

73 MAZDA RX2 new eng., paint, eng. warranty, \$1895 OBO, auto, 2 dr. 983-8020 (935JUB) 71 DATSUN 510 wagon, Runs good, New tires & brakes, \$1000. (666CBQ) 986-1225

70 VW Bug. \$1400. Rebuilt engine. Call 987-0893. (322ANE).

MUST SELL
P PORSCHE 924 2+2, in min

cond., w/very low miles. (201127). MUST SELL: Need reliable person to make reasonable monthly payments, no old contracts to assume, no back payments to pay. Call Johnny More, Towne Cars LTD, 623-9667.

80 280 ZX DATSUN AM/FM stereo cass (SER9468)

\$10,995

788 E. Holt, Pomona

622-3587

**80 TOYOTA** SUPRA (112534)

788 E. Holt, Pomona

1970 STINGRAY Convertible 350, 4-spd., 2 tops, new engine & int. \$6500. 988-7776. (EDM955).

622-3587

68 VW Bug Automatic Eng., 2 years old. \$1500 Call after 3pm 980-1907

1979 CAPRI- 4 spd., p/s, low miles, xInt cond. Must sell. \$3700 obo. 983-3722. (036WQS).

1980 HONDA ACCORD LX LOW MILEAGE, XLNT COND. 989-3468.....(681ZTK) 82 HONDA Accord. 5 spd., air, stereo, 500 miles. Call 627-2450

78 VW RABBIT Diesel- Sunroof, am/fm cass., nu tires, xlnt cond. \$5200. 981-3809. (186Y HZ). 69 GHIA CONVERTIBLE, XLNT COND., VERY SHARP. 987-5846. (CLASSY).

1979 TOYOTA Celica GT - 5 spd., P/S, A/C, AM/FM, XLNT Cond. \$4750. (002WQR) 984-1455

'74 SUPER BEETLE, CLEAN in and OUT. Must sell. \$2600. (626LXM). 987-9815. 77 TOYOTA Corona Wgn. Auto. air, AM-FM, PS. Xint cond. \$3450. 822-2563. (833SQG).

73 TRIUMPH TR6 \$1800 Lic. #1AHJ637 Call after 5:30pm. 985-3250

1970 VW BUG. AM/FM cassette. Good condition. \$1700 or best offer. 986-7800. (312B1U). 75 HONDA CIVIC \$1850. 984-2396(GKV540)

'78 280Z, 5 spd., air, am/fm cassette, \$1500 dn. Take over payments. 981-0345. Moving-must sell. (1CBP495). 981-0345. 1963 VW Baja Rag Top. 1500 engine, rblf 3 years ago. Asking \$1500. (065ZFA). 982-7157.

81 MAZDA RX7 Like new, fully loaded, \$9,799 or offer. (1BYR372), 981-4170. DATSUN 78 280Z, 5 spd., am/fm air, chrome sheels, 39,000, min cond. \$7800. (315UOC). 988-4867.

SALE or trade for sm. PU \$3800. 77 VWlow mi., stereo cass., sunreof. (RTP009). 987-0254. 71 Peugeot 504 4dr. 4spd. 30 MPG. New Paint. Exc. Transp. \$1400. 980-2219.(162CUJ)

66 VW Bug, Runs Exc. 30 MPG. 4 spd. New paint, Sharp! First \$1400. 989-4495 (UTVZR) 64 PORSCHE (C) COUPE Concourse 69 thousand actual mi. \$9200. 626-3218. (1BSN361)

OM a FOR READ FROM
Ligans portestenymogratida From
ASS 46 per Weekers benesses required. 981-6831.

#### 138—Imported, Small & Sports Cars

3 FIAT 124 Spider 5 spd. Runs good. New tires, top 8 paint. \$2400/best offer. 982-7535; (213) 863-8741 ask for Phil. (128JPQ). 1974 VW Dasher: 25-30 mpg or regular, looks good, runs good \$1600. (788JZD). 626-6215.

#### Domestic Cars

#### 140—Autos for Sale

8 CHEV Monza wagon. Low miles, xInt run cond., nu tires \$2200, 985-9909 (EPP010)

77 FORD Pinto beige 4 cyl. auto. low mi. clean good cond. \$2300. 980-3290

73 INT'L Scout II V8, 4 spd., 2 wheel drive, xlnt cond. \$2200. 626-3218. (117HOD). 59 VW Bug. Excellent Cond. Lug gage & bike rack. All for \$2000 (ZAS369) 986-6903. Quick Sell!

77 VW Bug 36000 mi. Sunroof, AM/FM Stereo, good tires, clean \$3800.(471SLD) 989-7319 5500 - 67 Olds 98, New brakes, starter, rebit. eng., Xint. Transp. Car. (1BSN612) 986-0220 76 LTD. Full Power, A/C, PW, PB, AM/FM. \$1495 OBO. 754 E. Granada Ct. Ont.

JEEPS-Government Surplu: Listed for \$3,196.00, SOLD FOR \$44.00. For Info call: 312-931-1961, Ext. 2246.

p/s, fm, 20 k .... \$5395 (8268) .... \$5395 \* '80 MUSTANG 4 cyl., p/s, 2ir tilt. Must see ..... (1634) 

\* 77 BOCAT: Auto, 1/3, \$3995
\* 74 CAMARO LT. P/S, air, mags, clean car. (6620)...\$3495
\* 81 JEEP CJ7. Auto, tilt, new car warr... (9048) \* '81 DODGE Van Conversion 4 spd., p/s, overdrive..... (3403) \* '79 DODGE Window Van. All

options. 7 Pass. (3146)......\$7995 \* '77 DODGE Van Conversion. Loaded. (3476)......\$4795 FREE 12 mo.-12,000 mi. warr. 48 mo. fin. OAC-Open til 9pm 369 N. Mountain Ave., Upland

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D.M.V. Approved.
Call ADSCO, 980-4560

142—Buick

72 Skylark. New trans.& rad.PS, PB, AC, AM/FM tape \$850 OBO. 985-3716 aft. 4. (550FLZ). 66 ELECTRA 4 Dr. 1 owner. Good cond. Clean. Must see. \$600. 983-8901. (462PLQ).

143—Cadillac

79 CADILLAC SEVILLE Diesel, white, very clear roof. (597WZU). SAVE

Tate 

#### 148—Cadillac

77 SEVILLE. Fully loaded. Xint condition. \$6500. 946-1749. (JPHJR).

1978 SEVILLE Yellow. \$8500: 989-3313 or 989-3741. (166UKI). 1979 CADILLAC Seville Diesel. 38,000 mi. Immac. Loaded. P/P. \$9,700/obo. 946-1219. (244WVE).

#### 144—Chevrolet

74 EL CAMINO + Shell. PS, stereo, auto., mags. Now priced to sell. 980-4425. (CTZ492). 78 CAMARO Z28 Auto, 49 K, Well cared for, Must sell. \$3800. (678VB5) 981-1209

1977 CHEVETTE- Air cond., low mileage, xint cond. \$2450. (890KPR). Call 988-7674.

73 CORVETTE- Nu tires, rebit eng. w/1500 mi., 4 spd. trans. \$6500. (DJVETT). 982-2238. 1974 MALIBU 350 V8, p/s, a/c, cruise control. \$1725 or best offer. 988-0424. (795LOK).

79 CHEVY MALIBU, cruise con-trol, am/fm stereo, \$3500. 683 4893, 980-4684 wknds. (VBW541). 1973 MONTE CARLO, xint cond. new tires & tune up, AM/FM, P/S, P/B, T/W. Asking \$1350. 985-8329. (650JNC).

69 Caprice. V8, 4 dr, ps, pb, pw, new paint. Clean. \$1700 firm. 984-5831 aft. 1pm. (WXZ970). 1977 EL CAMINO, air, p/s, p/b, AM/FM 8-track, \$3000. Call af-ter 6pm, 627-9007. (1G12822).

'66 CHEVELLE. New tires. Runs good. \$950. Call 980-0869. (RLZ507). 72 VETTE. 1-owner. T-top, 350 auto. Leather int., tilt telly, PS/PB, air, Posi. 50,000 mi. XInt cond. w/cover. 980-2621.

(733UW). \$7400. '72 CHEVY Malibu. Clean. Runs excellent. \$1100. 946-3554. (TRP209).

'80 CAMARO. Lease \$197/mo. or \$6150. 987-7464; work, 947-6117, ask for Jim. (383ZCV).

1969 IMPALA - 2 door, hardtop 307 automatic. \$600. (VRG860). Call 947-2073. '78 CHEVY Malibu. V8, A/C, am/fm cass., low mi. \$3850/offer. (882VQJ). 983-2873.

79 CHEV Wgn. Impala. Full power. Good cond. New tires. \$3800. 981-9665. (356WDN). 1975 CORVETTE, full power, air, AM/FM, 60-waft Sanyo stereo cassette, cust. inferior, high performance TRW, mags, TA radials, turbo 400 trans., 4-whl discs, tilt telescope steering. (537/YZL).....Appraised \$ 11,900. Sell \$8900/offer..714-982-0660.

140—Autos for Sale

144—Chevrolet

Auto. 2 dr., 327 eng., \$1900. or best offer. 988-6635.

145—Chrysler

1969 NEW YORKER \$450 obo. (XWE254). 982-8459.

#### 47—Ford

WEST COAST CLASSICS
'56 Crown Victoria. 64½ Must.
Conv. '68 Must. CA. Spec.
Many other good transportation
& collector cars. 355 W. Holt,
Pomona. 629-3991.

78 T-BIRD. Runs good but needs some body work. \$1295. 986-5395. (1BSN364).

'73 FORD Gran Torino
PS, PB. Best offer. 986-6522.
(512MJA).

6 FORD ELITE, Excellent Condition, all power with cruise control & tralier package. \$2500 or best, 989-5439 (086NLK)

72 CAPRI. Air, 4-spd. Low miles. \$900 or best. Call 987-3267. (676EVW).

THOMAS ORGAN w/ Bandbox, ideal for Church or Home, New \$8000 +, \$1550. Ph. 946-4825.

78 MUSTANG Ghia, lo mi., good cond., A/C, AM/FM stereo. \$3500/offer. 984-4728. (014VPA). 78 T-BIRD Towne Landau, load-ed, leather int., low miles. \$3800. 989-1315. (154UYD).

65 MUSTANG GT. A REAL BEAUTY. \$2895 FIRM. 987-5969. (NBX931).

1977 FORD Ranchero GT, 390 engine, loaded! Good condition. 714-593-1327. (1E58370). 67 MUSTANG V8, 2 door, new paint, auto., p/s, p/b, runs good. \$2195. 982-7074. (TXA940).

1975 PINTO Run-about, auto. trans., 50,000 miles, new cond. trans., 50,000 miles, new \$1600. 947-2600. (044ZFA).

1978 MUSTANG: Brand new-1st owner, 18,000 mi. Must Sell. Best Offer. (459UOL). 593-7679. 1966 FORD LTD, good running cond. \$500 or best offer. Call after 5pm, 983-5360. (SDW984).

148—Lincoln

MUST SELL

1977 MARK V, auto trans., stereo, a/c, tilt, cruise, split power seats &much much more. (721SDM). MUST SELL: Need reliable person to make reasonable monthly payments, no old contracts to assume, no back payments to pay. Call Johnny More, Towne Cars LTD, 623-9667.

140—Autos for Sale

#### 148—Lincoln

78 LINCOLN MARK V. (384VDO). 38,000 miles, loaded, mint cond. \$8750. 946-5891.

#### 149—Mercury

77 COUGAR Brougham. 2 dr. Clean, sharp. \$2190 Firm. Call 984-7576 or 823-6708. (712SGX). 75 MERC., Monarch, p/s, p/b, am/fm cass., a/c, perf. cond., low mi., high mpg. Best offer. 985-2929. (PERS).

#### 150—Oldsmobile

OLDS Coupe FP. Air & Cruise. Beaut. cond., best offer, Perfect family car 626-2975

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#### 151—Plymouth

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81 PLYMOUTH HORIZON (10AA374) \$4495



622-3587 1970 VALIANT - Automatic, 6 cylinder, air, extra clean. \$1150. (63XYU). Call 988-6897.

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1977 BONNEVILLE Brougham- 2 door, loaded, good cond. \$3500. Call 981-7383. (601VRP). 70 FIREBIRD 350 A/C, AM/FM Cass. Runs Good, New Paint \$950. 987-0421. (562LBR)

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140—Autos for Sale

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#### 0 (0 0) SPINAL EXAMINATION AND NERVE TEST

#### Warning Signs -Don't Ignore!

- 1. Recurring Headaches
  2. Neck, Shoulder & Arm Pain
- **Pain Between Shoulders Numbness in Hands & Arm**
- **Loss of Sleep**
- **Painful Joints**
- 7. Low Back & Leg Pain
- 8. Numbness in Legs or Feet
- 9. Scoliosis (Spinal Curvature)

If you suffer from any of these warning signs, call immediately to prevent any possible advancing complications. Coll 981-

#### Recurring Headaches

EA

中特殊的認识的可以 1月76晚日**建**和跨越 15,000,000 Americans suffer from recurring headaches, \$300 million dollars are spent each year for headache remedies. Remedies that give temporary relief only. Headaches are only a symptom, a way of telling you that something is wrong. Unless the cause is corrected, headaches can lead to dizziness, eye and ear problems, high blood pressure, fainting spells, allergy, nervousness, and insomnia, which then leads to chronic tiredness and finally a nervous breakdown.

ness and finally a nervous breakdown.
The neck and particularly the upper portion of the spine must be considered suspect in every case of recurrent headaches. Pick up the telephone NOW and make an appointment: 981-5666.

#### Low Back -Leg Pain

Continued low back pain...8 out of 10 people will at some time be struck down by low back pain...250,000 industrial workers are disabled annually by low back pain. The structural or mechanical defects of the low back usually develop slowly and without pain over a period of many months.. there is a slow, steady deterioration. The first symptoms are mild back pain, an occasional "catch" in the back progressing into leg pain and numbness. Finally there is a tremendous pain accompanied by the wasting away of leg muscle and eventual paralysis. Your best insurance against disabling spinal disorders is to make an appointment now 981-5666 for a FREE SPINAL EXAMINATION AND NERVE TEST. Continued low back pain... 8 out of 10 NERVE TEST.

#### Arm And Shoulder Pain

Arm and shoulder pain often starts with no more than a stiff neck. Generally located at the base of the neck, the stiffness becomes pain. Then this pain locates itself in the shoulder and finally to the

The shoulder might be affected for some time before the arm gets involved. But gradually the arm falls victim, with muscle atrophy and paralysis the end results. This all started with a stiff neck, but slow, steady deterioration will take it's toll. Don't take a chance, call now for a FREE SPINAL EXAMINATION AND NERVE TEST. 981-5666

#### **A Subluxation And Nerve Interference Screening Program** For All New Patients!



CONSULTATION - Our consultation is designed to determine whether your condition falls within the realm of our



FINGER-TO-NOSE TESTS: Inability to perform these tests indicates a disturbance of the cerebellum, tracts, or nerve disturbance usually resulting from spinal cord pressure at the base of the skull or top of the spine.



Pinched Vertabra

TRENDELENBERG TEST - The integrity of the hip, sacroiliac and lumbrosacral spine is examined in this test.



DISC VERTEBRA

INSTRUMENTATION - The instrument picks up bilateral alterations in temperature which may be a result of nerve irritation produced by a sublaxation.



5.

NACHLAS TEST - May indicate involvement in the sacroiliac or lumbar spine.

As a PUBLIC SERVICE the MULLENAX Chiropractic Clinic present their FREE SPINAL EXAMINATION & NERVE TEST. This 10 STEP LIST will introduce new patients to the benefits of chiropractic care and the Mullenax Chiropractic Clinic. To help overcome the barrier of indecision we are offering a FREE SPINAL EXAMINATION & NERVE TEST to determine if your case is a chiropractic case.

Offer good for two weeks only.



6.

MOTION & STATIC PALPATA-TION — A digital examination of the spine which checks each vertebra for misalignment, tenderness, swelling, and normal motion.



SOTO HALL TEST - Damage to vertebral ligaments, and vertebral misalignments may be indicated by this test.



LASEQUE TEST — The integrity of the nerves in the leg and thigh are checked by this test which may indicate sacroiliac misalignment, vertebral misalignment, and disc integrity.

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Back pain is a serious medical problem. Back problems may be caused by either a specific injury or by repeated stress and strain. The lifting, repeated bending, or even prolonged sitting necessary to perform your job may place considerable strain on your back, resulting in severe disability. If your work has affected your back, you can do something about it.

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Dr. M.D. MULLENAX DIRECTOR

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You must call the Mullenax Clinic and SCHEDULE AN AP-POINTMENT TIME for your Free Test. AFTER YOU FILL OUT A CASE HISTORY FORM, we will begin your Free Spinal Ex-

case History Form, we will begin your Free Spinal Examination and Nerve Test.

The spinal in Footbill of Euclida 1981-5666 is formes with a popula-